

Good Shepherd Episcopal Church
The Third Sunday after the Epiphany

Sunday, January 25, 2026

Boldly engaging the world as God's shepherds, sharing God's blessings and creating Heaven on Earth, one person at a time.



Holy Eucharist – 10:00 a.m.

Prelude

Blessed Assurance, Jesus is Mine
Arranged by Todd Billingsley

Phoebe P. Knapp
Sharon R. Kyser, piano

Processional

Christ for the world we sing

Hymnal 537

1 Christ for the world we sing! The world to
 2 Christ for the world we sing! The world to
 3 Christ for the world we sing! The world to
 4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and
 Christ we bring with fer - vent prayer; the way - ward
 Christ we bring with one ac - cord; with us the
 Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,
 and the lost, by rest - less pas - sions tossed,
 work to share, with us re - proach to dare,
 souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.
 re - deemed at count - less cost from dark de - spair.
 with us the cross to bear, for Christ our Lord.
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813-1886). Music: *Moscow*, melody Felice de Giardini (1716-1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792-1892).

Announcements

Salutation

Book of Common Prayer p. 323

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy name; through Christ our Lord. Amen.

The Gloria

Hymnal S280

Collect of the Day

Celebrant

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and all the whole world may perceive the glory of his marvelous works; who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 27:1, 5-13

Dominus illuminatio

- 1 The LORD is my light and my salvation;
whom then shall I fear? *
the LORD is the strength of my life;
of whom then shall I be afraid?
- 5 One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD *
and to seek him in his temple.
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.

9 Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.
10 Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.
11 You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.
12 Hide not your face from me, *
nor turn away your servant in displeasure.
13 You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

The Second Lesson

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

| | |
|---------------|-----------------------|
| <i>Reader</i> | The Word of the Lord. |
| <i>People</i> | Thanks be to God. |

1 Sing praise to God who reigns a - bove, the God of all cre -
 2 What God's al - might - y power hath made, his gra - cious mer - cy
 3 Let all who name Christ's ho - ly Name give God all praise and
 a - tion, the God of power, the God of love, the God of
 keep - eth; by morn - ing glow or eve - ning shade his watch - ful
 glo - ry; let all who know his power pro - claim a - loud the
 our sal - va - tion; with heal - ing balm my soul he fills, and
 eye ne'er sleep - eth. With - in the king - dom of his might, lo!
 won - drous sto - ry! Cast each false i - dol from its throne, the
 ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
 all is just and all is right: to God all praise and glo - ry.
 Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529;

adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566

87. 87. 887

Holy Gospel

Matthew 4:12-23

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory be to thee, O Lord.

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

"Land of Zebulun, land of Naphtali,
 on the road by the sea, across the Jordan, Galilee of the Gentiles—
 the people who sat in darkness
 have seen a great light,
 and for those who sat in the region and shadow of death
 light has dawned."

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Celebrant The Gospel of the Lord.
People Praise to thee, O Christ.

Hymn *Sing praise to God who reigns above (v3)* Hymnal 408

Homily The Rev. Dr. Bill Breedlove
The Nicene Creed Book of Common Prayer p. 326

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

Book of Common Prayer p. 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and Everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord. We pray especially for the *Grazers Groups* ministry at Good Shepherd; for *St Peter's Episcopal Church – Denver* in the Diocese of Western North Carolina; for our companion diocese, the *Diocese of Cuba*, and; for the *Church of Chile* in the Anglican Communion.

Grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially *Sarah*, Archbishop of Canterbury; *Sean*, our Presiding Bishop; *José*, our Bishop; and; our clergy *Delmer, Beverly, Turner, and Bill*; that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land especially our President *Donald Trump*, Governors *Brian Kemp* and *Josh Stein*, the members of Congress and the Supreme Court, those in the armed forces, those in law enforcement and our first responders, Hayesville High School Principal *Stacey Overlin*, our church staff and vestry, and all who serve the common good, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

God, our times are in thy hands; look with favor, we pray, on thy servants celebrating another year of life, especially: *Carolyn Cline-Griffiths and Deborah Chilton*; and on those celebrating another year of marriage, especially: *Gayle and Phil Cox*

And we most humbly beseech thee, of thy goodness, O Lord to comfort and succor, *Pat and Joy Fox, Denise Fox, Pat Halloran, Chosh Dacey, Linda Wingo, Pat Hicks, BJ and Bob Schweikert, Bev Larson, Chris Mulholland, Jacob Halfon, Patti and Chuck Underwood, Ed and Sue Kelley, Jeanne Harper, Nora and Richard Broszeit, Ann Wolf, Philip Bannister, Frank Burdo, Teresa and David Gribble, Cooper Godfrey, OV Lewis, Adelaide Fullilove, Shane Douylliez, Janice Lemaire, Anne Hourdequin, Mere Samsil, Jay and Mary Ann Miller, Randy Emberg, Bob Wilkerson, Gail Rose, Matt and Jennifer Cramer, Eileen Adams, Lynne and Mark Walter, Kenny and Stacy Waldroup, Sally Conaway, Kim Brabon, Steven Harper, Pat and Candi List, Chris Stringer, Alexis Bernal, Mili and Jose Arias, Bob and Shirley Stillwell, Bob and Robin Kolar*

and all those who, in this transitory life, are in trouble, sorrow, need, sickness or any other adversity.

And we also bless thy holy Name for thy servants departed this life in thy faith and fear, especially *Greg Bethel*, and remembering this day: *Beth Taylor, Brent Conaway, Merk Merkel, and Marcia Patterson*; beseeching thee to grant them continual growth in thy love and service, and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Book of Common Prayer p. 330

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

Holy Communion

Offertory Grace Alone arr. Tom Fettke

Presentation of Our Gifts

Doxology (v. 3)

Hymnal 380

Great Thanksgiving Eucharistic Prayer II Book of Common Prayer p. 340

All remain standing.

| | |
|---------------|---------------------------------------|
| Celebrant | The Lord be with you. |
| <i>People</i> | <i>And with thy spirit.</i> |
| Celebrant | Lift up your hearts. |
| <i>People</i> | <i>We lift them up unto the Lord.</i> |
| Celebrant | Let us give thanks to our Lord God. |
| <i>People</i> | <i>It is meet and right to do so.</i> |

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

Lord's Prayer (spoken)

Fraction

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Agnus Dei

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Prayer of Humble Access

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Invitation to Communion

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| <i>Celebrant</i> | Behold the Lamb of God who takes away the sin of the world. |
| <i>People</i> | <i>Blessed are those who are called to the Supper of the Lamb.</i> |

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright © 1971 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983).

Post-Communion Prayer

Book of Common Prayer p. 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace,

that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Blessing and Dismissal

Recessional *Thy strong word did cleave the darkness*

Hymnal 381



1 Thy strong word did cleave the dark - ness; at thy speak - ing
 2 Lo, on those who dwelt in dark - ness, dark as night and
 3 Thy strong word be - speaks us right - eous; bright with thine own
 4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,
 deep as death, broke the light of thy sal - va - tion,
 ho - li - ness, glo - rious now, we press toward glo - ry,
 hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -
 breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -
 and our lives our hopes con - fess: Al - le - lu - ia, al - le -
 praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 now and ev - er praise the Ho - ly Tri - ni - ty.

The Alleluias in stanzas 1-3 may be sung antiphonally.

Words: Martin H. Franzmann (1907-1976). From *Worship Supplement*. Copyright © 1969, Concordia Publishing House. Used by permission. Music: *Ton-y Botel*, Thomas John Williams (1869-1944).

Prayer is available at the altar rail.

Those Who Serve:

10:00 am:

EMs: Sharon Kyser, Kathy Wright; **Lector:** Carol Smucker;

Intercessor: Gail Criss; **Usher:** Dave Field;

Altar Guild: Jan Freeman, Kathy Marcel, Betsi Wilson;

Altar Linens: Betsi Wilson;

Nursery: Judy Bourne, Jean Gora; **Flower Guild:** Mary Carol Campbell

VPOD: Tawanna Dutton; **Ingles cards:** Jeff King;

Videographer: Harry Baughn; **Greeter:** Sharon & Ed Faircloth

Lectionary Bible Study – Currently meets on Wednesdays at 1:00 pm in the Library. This group works through the appointed readings for the following Sunday. Please contact Fr. Bill for more information.

Episcopal 101-

This course is an introduction and refresher course on the Episcopal Church. If you are new to the Episcopal Church– its history, worship, theology, and way of life. If you are new to the Episcopal tradition, returning after some time away, seeking Confirmation or Reception into the Episcopal church, or have questions like “What is the origin of the Episcopal tradition?”, “How is the Episcopal church related to other traditions?”, “Why do Episcopalians do that?”, or “What do Episcopalians believe?”, then this course is for YOU! Sign-up in the Information Hallway if interested.

| | |
|----------|-----------------------|
| Feb 1 | The Ancient Church |
| Feb 8 | The Church in England |
| Feb 22 | The Episcopal Church |
| March 1 | Anglican Beliefs |
| March 8 | Anglican Worship |
| March 15 | Anglican Mission |

Parish Life and Church Community

Please check the bulletin board in the hallway for ministries that you have signed up for. If your name isn't on the list or you forgot to sign up for a ministry, please add your name to those ministries. Thank you all for your time and talent.

Annual Meeting – The annual meeting will be held today, January 25 following the 10:00am service. There will be a brunch. Your assistance with cleanup afterward would be most appreciated.

Parish Life Meeting- We will meet briefly in the Parish Hall **after the 11am service on February 1st.**

Souper Bowl Sunday is just around the corner on **Feb 8**. Kathy Wright is leading the effort to stock the shelves of the Hurlburt Johnson Friendship House with soup and stew. The Friendship House in Murphy is the only Homeless Shelter within a 150 mile radius. On Souper Bowl Sunday Kathy will make 2 pots of soup to share at lunch. She asks that you bring dried and canned soup and stew to donate to the Homeless Shelter. The shelter is serving more families with children than ever. On these cold nights, hot soup or stew is a welcome meal to fill hungry tummies.

Shrove Tuesday Pancake Supper –February 17, 5:00 – 7:00pm. Brought to you by the youth of the Order of St. George, please join us for “from scratch buttermilk pancakes”, handmade sausage from Still Waters Landing, warm maple syrup, apple sauce, juice, coffee, tea. Cost is \$7.00 for ages 12 and older, \$3.00 for 11 and under. All proceeds will go to children and youth ministries. Tickets on sale in the Narthex on Sunday, February 8th, 15th, and at the door.

Safe Church Training- Jesus Christ calls us to loving relationships that are healthy and helpful to each other. The obligation to seek and serve Christ in all persons and to respect the dignity of every human being is binding for all the baptized. Educating and empowering the people of our diocese is central to creating and maintaining safe churches and activities for everyone. The Diocese of Western North Carolina requires many ministry positions and volunteers to complete Safe Church Training. Safe Church Training will be offered on **two consecutive Saturdays, March 7 and March 14, 9:30 AM - 4:00 PM**. Please see the sign-up sheet in the parish hallway.

March 7 - Vestry, Staff, Ministry Heads, Eucharistic Ministers and Visitors, and Hospital Visitors.

March 14 - Vestry, Staff, Youth and Children and Nursery Volunteers.

Ministers Licensing Meeting- The church requires that certain ministers undergo periodic training and licensing. Those include lectors, intercessors, Eucharistic ministers and Eucharistic visitors. The following are the date for those training meetings:

Lectors and Intercessors - March 22 at 12:30 in the Nave.

Eucharistic Ministers & Eucharistic Visitors – March 29 at 12:30 in the Nave.

Attention all Blood Donors - Good Shepherd will host a Red Cross Blood Drive on **Monday, March 23rd from 12:30 - 5:30 pm** in the Parish Hall. To make an appointment call 1-800-Redcross (1-800-733-2767) or online at Redcrossblood.org.

Walk-ins are always welcome but appointments are handled first. If you have any questions, please contact Kathy Marcel.

Attention Icon Writers - Our friends at St. Francis of Assisi Catholic Church in Blairsville, GA will host an Icon Writing Retreat from April 12 - 17, 2026. The retreat instructor will be Kara Gillette and the icon chosen is the Sacred Heart of Mary. The cost of the retreat, including all supplies, instruction, lunch and snacks, is \$525. A deposit of \$225 will hold your space. For more details contact Rita Casey at rbear11@hotmail.com or Kathy Marcel.

Deadline for February 2025 Newsletter-
Tuesday, 1/20/26

**Deadline for Sunday Bulletin Announcements and
Weekly Highlights –**
No later than Wednesday of each week at noon.

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| Service |
|----------------|

Matt's Ministry – Contact Joe Rybicki

Meal Ministry – Contact Kathy Wright

Medical Loan Closet – Contact Helga Reaves

The Order of St. George – Contact Turner Guidry at 828-361-0497

Brotherhood of the Fire – Contact Turner Guidry at 828-361-0497

Meals For Friends– Contact Aline Conley at 504-214-1909

Drivers on **January 27, 2026** are:

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|--------------------|-------------------|
| <u>Town:</u> | Aline Conley |
| <u>City:</u> | Jan Freeman |
| <u>Tusquittee:</u> | Barb & Dave Field |

Calendar

Monday

January 26

| | |
|----------|--------------------------------------------|
| 9:00 am | Exercise Class |
| 10:00 am | Women Walking, Women Talking @ Chatuge Dam |
| 10:00 am | Prayer Shawl |
| 10:45 am | Tai Chi (Parish Hall) |
| 11:00 am | Private Group (Undercroft) |
| 12:00 pm | Theology Brown Bag (Parish Hall) |

Tuesday

January 27

| | |
|----------|--------------------------------------|
| 10:00 am | Chair Yoga (Parish Hall) |
| 2:00 pm | Healing Prayer Meeting (Parish Hall) |
| 5:00 pm | Soaking Prayer |
| 6:00 pm | Vestry Meeting |
| 6:00 pm | Brotherhood of the Fire |

Wednesday

January 28

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|----------|---------------------------------|
| 9:00 am | Exercise |
| 11:00 am | Moving Meditation (Parish Hall) |
| 11:30 am | Private Group (Undercroft) |
| 12:00 pm | Holy Eucharist |
| 1:00 pm | Lectionary Bible Study |

Thursday

January 29

| | |
|----------|--------------------------|
| 6:45 am | Order of St. George |
| 10:00 am | Chair Yoga (Parish Hall) |
| 6:30 pm | Choir Practice |

Friday

January 30

| | |
|---------|----------------|
| 9:00 am | Exercise Class |
|---------|----------------|

Saturday

January 31

No activities scheduled

Sunday

February 1

| | |
|----------|------------------------|
| 9:00 am | Holy Eucharist Rite I |
| 11:00 am | Holy Eucharist Rite II |
| 12:30 pm | Lunch (Parish Hall) |

Jesus Christ, Head of the Church

The Rt. Rev. José A. McLoughlin, Bishop
The Rev. Dr. Bill Breedlove, Rector
The Rev. Dr. Delmer Chilton, Theologian in Residence
The Rev. Beverly Braine, Priest Associate
The Rev. Dcn. Turner Guidry (Ret.)
Mary Carol Campbell, Organist
Teresa LeMaire, Director of Music
Susan Wyman, Bookkeeper
Kevin Conley, Treasurer
Tawanna Dutton, Assistant Treasurer
Liz Rybicki, Nursery Supervisor
Jon Czarnecki, Sexton
Amanda Farmer, Parish Administrator

VESTRY

Sr. Warden: David Gribble; Jr. Warden: Phil Cox
Class of 2025: Patti Brownlee, David Gribble, Pam Roman
Class of 2026: Phil Cox, Tawanna Dutton, Betsi Wilson
Class of 2027: Jose Arias, Aline Conley, Jeff King

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