

**Good Shepherd Episcopal Church**  
**The Third Sunday of Easter**

Sunday, April 19, 2026

*Boldly engaging the world as God's shepherds, sharing God's blessings and creating Heaven on Earth, one person at a time.*



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**Holy Eucharist - 9:00 a.m.**

**Salutation**

Book of Common Prayer p. 323

Celebrant Alleluia. Christ is risen.  
People *The Lord is risen indeed. Alleluia.*

**Collect for Purity**

Book of Common Prayer p. 323

**The Gloria**

Book of Common Prayer p. 324

**Collect of the Day**

O God, whose blessed Son did manifest himself to his disciples in the breaking of bread: Open, we pray thee, the eyes of our faith, that we may behold him in all his redeeming work; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

**The Lessons**

(See 11:00 service)

**The First Lesson**

Acts 2:14a, 36-41

**The Psalm**

Psalm 116:10-17

**The Second Lesson**

1 Peter 1:17-23

**Holy Gospel**

Luke 24:13-35

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.  
People *Glory be to thee, O Lord.*

Celebrant The Gospel of the Lord.  
People *Praise be to thee, O Christ.*

**Homily**

The Rev. Dr. Bill Breedlove

**The Nicene Creed**

Book of Common Prayer p. 326

**Prayers of the People**

Book of Common Prayer p. 328

**Peace**

**Announcements**

**Holy Communion**

**Presentation of Our Gifts**

*All things come of thee, O Lord, and of thine own have we given thee.* 1 Chronicles 29:14b

**Great Thanksgiving**

**Eucharistic Prayer II**

Book of Common Prayer p. 340

**Lord's Prayer**

**Breaking of the Bread**

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

**Agnus Dei**

**Prayer of Humble Access**

Book of Common Prayer p. 337

**Post communion Prayer**

Book of Common Prayer p. 339

**Blessing**

**Dismissal**

**Prayer is available at the altar.**

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**Those Who Serve:**

**9:00am**

**EMs:** Deanna DuBose, Elizabeth Rybicki; **Lector:** Michael Wright;

**Intercessor:** Kathy Wright; **Usher:** Joe Rybicki; **Altar Guild:** Mary Rose Figura;

**VPOD:** Jane Boritz; **Ingles cards:** Dave Field

**Flower Guild:** Joy Fox

## Holy Eucharist - 11:00 a.m.

**Prelude** Trumpet Tune in D

Paul Fey

**Processional** *Sing praises to God*

Hymnal 408



1 Sing praise to God who reigns a - bove, the God of all cre -  
2 What God's al - might - y power hath made, his gra - cious mer - cy  
3 Let all who name Christ's ho - ly Name give God all praise and  
a - tion, the God of power, the God of love, the God of  
keep - eth; by morn - ing glow or eve - ning shade his watch - ful  
glo - ry; let all who know his power pro - claim a - loud the  
our sal - va - tion; with heal - ing balm my soul he fills, and  
eye ne'er sleep - eth. With - in the king - dom of his might, lo!  
won - drous sto - ry! Cast each false i - dol from its throne, the  
ev - ery faith - less mur - mur stills: to God all praise and glo - ry.  
all is just and all is right: to God all praise and glo - ry.  
Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529;

adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartickel des Christlichen Glaubens gefasset*, 1566

87. 87. 887

**Salutation**

Book of Common Prayer p. 355

**Celebrant** Alleluia. Christ is risen.

**People** *The Lord is risen indeed. Alleluia.*

**Collect for Purity**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**Glory to God**

Hymnal S280

## Collect of the Day

Celebrant            The Lord be with you.  
*People*                *And also with you.*  
Celebrant            Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

## The First Lesson

Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Reader                The Word of the Lord.  
*People*                *Thanks be to God.*

## Psalm 116:10-17

### *Dilexi, quoniam*

10 How shall I repay the LORD \*  
    for all the good things he has done for me?  
11 I will lift up the cup of salvation \*  
    and call upon the Name of the LORD.  
12 I will fulfill my vows to the LORD \*  
    in the presence of all his people.  
13 Precious in the sight of the LORD \*  
    is the death of his servants.  
14 O LORD, I am your servant; \*  
    I am your servant and the child of your handmaid;  
    you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.  
16 I will fulfill my vows to the LORD \*  
in the presence of all his people,  
17 In the courts of the LORD'S house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

## The Second Lesson

1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Reader                    The Word of the Lord.  
*People*                    *Thanks be to God.*

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Celebrant            The Holy Gospel of our Lord Jesus Christ according to Luke.  
People                *Glory to you, Lord Christ.*

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Celebrant            The Gospel of the Lord.  
People                *Praise to you, Lord Christ.*

<b>Hymn</b>	<i>Come down, O love divine (v.3)</i>	Hymnal 516
<b>Homily</b>		The Rev. Dr. Bill Breedlove
<b>Nicene Creed</b>		Book of Common Prayer p. 358
<b>Prayers of the People: Form 2</b>		Book of Common Prayer p. 385
<b>The Blessing of a Marriage</b>		Book of Common Prayer p. 434

Beverly and Allen, you have come here today to seek the blessing of God and of his Church upon your marriage. I require, therefore, that you promise, with the help of God, to fulfill the obligations which Christian Marriage demands.

Allen, you have taken Beverly to be your wife. Do you promise to love her, comfort her, honor and keep her, in sickness and in health; and, forsaking all others, to be faithful to her as long as you both shall live?

*The Husband answers* I do.

Beverly, you have taken Allen to be your husband. Do you promise to love him, comfort him, honor and keep him, in sickness and in health; and, forsaking all others, to be faithful to him as long as you both shall live?

*The Wife answers* I do.

*The Celebrant then addresses the congregation, saying*

Will you who have witnessed these promises do all in your power to uphold these two persons in their marriage?

*People* We will.

Bless, O Lord, these rings to be signs of the vows by which this man and this woman have bound themselves to each other; through Jesus Christ our Lord. *Amen.*

*The giver places the ring on the ring-finger of the other's hand and says*

Beverly/Allen, I give you this ring as a symbol of my vow, and with all that I am, and all that I have, I honor you, in the Name of the Father, and of the Son, and of the Holy Spirit.

Those whom God has joined together let no one put asunder.

People                    *Amen.*

Let us pray.

Eternal God, creator and preserver of all life, author of salvation, and giver of all grace: Look with favor upon the world you have made, and for which your Son gave his life, and especially upon this man and this woman whom you make one flesh in Holy Matrimony.  
*Amen.*

Give them wisdom and devotion in the ordering of their common life, that each may be to the other a strength in need, a counselor in perplexity, a comfort in sorrow, and a companion in joy. *Amen.*

Grant that their wills may be so knit together in your will, and their spirits in your Spirit, that they may grow in love and peace with you and one another all the days of their life.  
*Amen.*

Give them grace, when they hurt each other, to recognize and acknowledge their fault, and to seek each other's forgiveness and yours.  
*Amen.*

Make their life together a sign of Christ's love to this sinful and broken world, that unity may overcome estrangement, forgiveness heal guilt, and joy conquer despair.  
*Amen.*

Give them such fulfillment of their mutual affection that they may reach out in love and concern for others.  
*Amen.*

Grant that all married persons who have witnessed these vows may find their lives strengthened and their loyalties confirmed.  
*Amen.*

Grant that the bonds of our common humanity, by which all your children are united one to another, and the living to the dead, may be so transformed by your grace, that your will may be done on earth as it is in heaven; where, O Father, with your Son and the Holy Spirit, you live and reign in perfect unity, now and for ever.  
*Amen.*



Celebrant            Let us give thanks to the Lord our God.  
People                *It is right to give him thanks and praise.*

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

Hymnal S125

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

**Lord's Prayer**

Bluebook p. 75

**Breaking of the Bread**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
*Therefore let us keep the feast. Alleluia.*

**Invitation to Communion**

1 Come, ris - en Lord, and deign to be our guest;  
 2 We meet, as in that up - per room they met;  
 3 One bo - dy we, one Bo - dy who par - take,  
 4 One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;  
 thou at the ta - ble, bless - ing, yet dost stand:  
 one Church u - ni - ted in com - mun - ion blest;  
 who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest  
 "This is my Bo - dy"; so thou giv - est yet:  
 one Name we bear, one Bread of life we break,  
 then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.  
 faith still re - ceives the cup as from thy hand.  
 with all thy saints on earth and saints at rest.  
 be known to us in break - ing of the Bread.

Words: George Wallace Briggs (1875-1959), alt. By permission of Oxford University Press. Music: *Sursum Corda*, Alfred Morton Smith (1879-1971). Copyright © 1941, Mrs. Alfred M. Smith.

### Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### Blessing

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - dian't brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

## Dismissal

## Postlude

Festive Postlude in D

John S. Dixon

**Prayer is available at the altar.**

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Flowers today are given to the glory of God and in thanksgiving for their families by  
Allen & Beverly Lewis

### **Those Who Serve:**

**11:00 am**

**EMs:** Janet Beall, Ron Dutton; **Lector:** Barry Benson; **Usher:** Sanford Freeman;

**Altar Guild:** Pat Halloran, Beth Hitchcock, Mary Stewart King;

**Altar Linens:** Mary Stewart King; **Nursery:** Kathy Marcel, Judy Bourne;

**VPOD:** Barry Benson; **Ingles cards:** Elizabeth Rybicki; **Videographer:** Bruce Beall;

**Flower Guild:** Joy Fox; **Greeter:** Helen Doulliez

## Christian Education

**Lectionary Bible Study** – Currently meets on Wednesdays at 1:00 pm in the Library. This group works through the appointed readings for the following Sunday. Please contact Fr. Bill for more information.

## Parish Life and Church Community

***Take note: Tai Chi & Moving Meditation will NOT meet April 15-24. Classes will resume at 10:30am on April 24, 2026.***

**Help wanted!** We need Eucharistic ministers. At Good Shepherd, we have two EMs at each worship service. Both EMs serve as chalice bearers at communion, but their roles in other parts of the service are different. The minister who serves as EM1 (the first one listed in the bulletin) also reads the first lesson while the minister who serves as EM2 also serves as the acolyte. Our current EM2's have been working overtime recently. Please prayerfully consider whether you are being called to serve in one of these ministries and feel free to talk with Father Bill or any of our current Eucharistic Ministers for more information. Those of us who serve as EMs consider this a very special and Holy ministry. You will receive very ample training and encouragement before you are scheduled. Call the church office to sign up and we will get you started. Thank you!

PLEASE JOIN US for the **special reception celebrating the marriage of Beverly and Allen Lewis**, following the Marriage Blessing and 11:00 service in the Parish Hall, **TODAY**. Food will be provided. Just bring your love and good wishes.

A **Floral Design class** is being sponsored by the Flower Guild on **Friday, May 1, 2026, 10am - 12pm**. Come learn the basics of flower arranging and stay for flower planting. We're asking those who would like to add a plant to the church garden to **bring a small plant in honor of all mothers** and stay after the floral class to **plant them, with our Master Gardener's assistance**. If you can't make the class and you'd like to donate a flower, please contact Jeff @ 423-744-4107.

**May 3<sup>rd</sup>**, our **Bishop** will be visiting! We will have **one service at 10:00am**, followed by **Brunch with the Bishop** in the Parish Hall. Your donation of a side brunch item is welcome!

Join us on **May 8, 2026, at 7pm**, as we welcome the **Valley River Ringers!** The Valley River Ringers have been ringing together for about 12 years. They ring on 4 octaves of bells and choir chimes. They ring level 3 and 4 in handbell music which is commonly known as moderate difficult music. The ringers come from Georgia, North Carolina and they meet at the first United Methodist church in Murphy where their director, Suzanne West is the music director.

**Deadline for Sunday Bulletin Announcements and Weekly Highlights-**  
Wednesday by 12pm

**Deadline for Monthly Newsletter-**  
the **20<sup>th</sup>** of the preceding month

## Service

**Matt's Ministry** – Contact Joe Rybicki

**Meal Ministry** – Contact Kathy Wright

**Medical Loan Closet** – Contact Helga Reaves

**The Order of St. George** – Contact Turner Guidry at 828-361-0497

**Brotherhood of the Fire** – Contact Turner Guidry at 828-361-0497

**Meals For Friends**– Contact Aline Conley at 504-214-1909

Drivers on **April 21, 2026** are:

Town: Suzy Christensen

City: Linda Milt

Tusquittee: David & Teresa Gribble

## In Our Prayers

### **Those in Need of Comfort and Healing:**

*Pat and Joy Fox, Denise Fox, Pat Halloran, Chosh Dacey, Helen NaiSmith, Deb Sellers, Sarah Kreiss, Linda Wingo, Pat Hicks, BJ and Bob Schweikert, Bev Larson, Chris Mulholland, Patti and Chuck Underwood, Ed and Sue Kelley, Jeanne Harper, Nora and Richard Broszeit, Ann Wolf, Philip Bannister, Frank Burdo, Teresa and David Gribble, Cooper Godfrey, OV Lewis, Adelaide Fullilove, Shane Douylliez, Janice Lemaire, Anne Hourdequin, Sam and Mere Samsil, Jay and Mary Ann Miller, Bob Wilkerson, Gail Rose, Matt and Jennifer Cramer, Jack Hungerford, Lynne and Mark Walters, Kenny and Stacy Waldroup, Sally Conaway, Kim Brabon, Alexis Bernal, Mili and Jose Arias, Mary Lowell, Luke Bowe, Mike Campbell, Helga Reaves, Kanute Rarey, Ashley Murray, Mary Rose Figura, Wendy Mitchell, Kris West, Mike Campbell*

### **Good Shepherd Ministries:**

This week we pray for *The Adult Recreational Groups* at Good Shepherd.

## Calendar

### Monday

<b>April 20</b>	9:00 am	Exercise Class (Parish Hall)
	10:00 am	Women Walking/Talking @ Chatuge Dam
	10:00 am	Library Maintenance
	11:00 am	Private Group (Undercroft)

### Tuesday

<b>April 21</b>	10:00 am	<b>Meals for Friends</b> Chair Yoga (Parish Hall)
	5:00 pm	Soaking Prayer
	5:30 pm	Cancer Support Group (Parish Hall)
	6:00 pm	BOTF

### Wednesday

<b>April 22</b>	9:00 am	Exercise
	11:30 am	Private Group (Undercroft)
	12:00 pm	Holy Eucharist
	1:00 pm	Lectionary Bible Study

### Thursday

<b>April 23</b>	6:45 am	Order of St. George (Parish Hall)
	10:00 am	Chair Yoga (Parish Hall)
	6:30 pm	Choir Practice

### Friday

<b>April 24</b>	9:00 am	<b>Office Closed</b> Exercise Class (Parish Hall)
	10:30 am	Tai Chi (Parish Hall)

### Saturday

**April 25**

### Sunday

<b>April 26</b>	9:00 am	<b>4 Easter</b> Holy Eucharist Rite I
	11:00 am	Holy Eucharist Rite II
	12:00 pm	Coffee Hour (Parish Hall)



**Jesus Christ, Head of the Church**

The Rt. Rev. José A. McLoughlin, Bishop  
The Rev. Dr. Bill Breedlove, Rector  
The Rev. Dr. Delmer Chilton, Theologian in Residence  
The Rev. Beverly Lewis, Priest Associate  
The Rev. Dcn. Turner Guidry (Ret.)  
Mary Carol Campbell, Organist  
Sharon Kyser, Pianist  
Teresa LeMaire, Director of Music  
Susan Wyman, Bookkeeper  
Kevin Conley, Treasurer  
Tawanna Dutton, Assistant Treasurer  
Liz Rybicki, Nursery Supervisor  
Jon Czarnecki, Sexton  
Amanda Farmer, Parish Administrator

**VESTRY**

Sr. Warden: Betsi Wilson  
Sub Sr. Warden: Aline Conley  
Jr. Warden: Tawanna Dutton  
Sub Jr. Wardens: Jeff King (Grounds Maint.), Barry Benson (Indoor Maint.)  
Community Life Team: Jose Arias, Jane Boritz, David Cady, Phil Cox  
Class of 2026: Phil Cox, Tawanna Dutton, Betsi Wilson  
Class of 2027: Jose Arias, Aline Conley, Jeff King  
Class of 2028: Barry Benson, Jane Boritz, David Cady

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