

**Good Shepherd Episcopal Church  
The Seventh Sunday after Pentecost**

Sunday, July 12, 2026

*Boldly engaging the world as God's shepherds, sharing God's blessings and creating Heaven on Earth, one person at a time.*



---

**Holy Eucharist – 9:00 a.m.**

**Salutation**

Book of Common Prayer p. 323

Celebrant  
People

Blessed be God: Father, Son, and Holy Spirit.  
*And blessed be his kingdom, now and for ever. Amen*

**Collect for Purity**

Book of Common Prayer p. 323

**The Gloria**

Book of Common Prayer p. 324

**Collect of the Day**

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

**The Readings**

(See 11:00am service)

**The First Lesson**

Genesis 25:19-34

**The Psalm**

Psalm 119:105-112

**The Second Lesson**

Romans 8:1-11

**Holy Gospel**

Matthew 13:1-9, 18-23

Celebrant  
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.  
*Glory be to thee, O Lord.*

Celebrant  
People

The Gospel of the Lord.  
*Praise be to thee, O Christ.*

**Homily**

The Rev. Dr. Bill Breedlove

**The Nicene Creed**

Book of Common Prayer p. 326

**Prayers of the People**

Book of Common Prayer p. 328

<b>Confession of Sin</b>	Book of Common Prayer p. 331
<b>Peace</b>	
<b>Announcements</b>	
<b>Holy Communion</b>	
<b>Presentation of Our Gifts</b>	
<i>All things come of thee, O Lord, and of thine own have we given thee.</i>	1 Chronicles 29:14b
<b>Great Thanksgiving</b>	
<b>Eucharistic Prayer II</b>	Book of Common Prayer p. 340
<b>Lord's Prayer</b>	
<b>Breaking of the Bread</b>	
<i>Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia.</i>	
<b>Agnus Dei</b>	Book of Common Prayer p. 337
<b>Prayer of Humble Access</b>	Book of Common Prayer p. 337
<b>Post Communion Prayer</b>	Book of Common Prayer p. 339
<b>Blessing</b>	
<b>Dismissal</b>	

**Prayer is available at the altar.**

---

**Those Who Serve:**

**9:00am**

**EMs:** Deanna DuBose, Beth Hitchcock; **Lector:** Jeff King;  
**Intercessor:** Beth Hitchcock; **Usher:** Joe Rybicki; **Altar Guild:** Patricia Champ;  
**VPOD:** Jeff King; **Ingles cards:** Paul Swanson;  
**Flower Guild:** Kaye TeRonde

# Holy Eucharist - 11:00 a.m.

Prelude

"Prelude on 'St. Anne'"

Gordon Young

Processional

*Blessed Jesus at thy word*

Hymnal 440

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
shroud - ed, till thy Spi - rit breaks our night  
ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
with the beams of truth un - cloud - ed; thou a - lone to  
help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
God canst win us; thou must work all good with - in us.  
Church up - rais - es; hear, and bless our prayers and prais - es.

Words: Tobias Clausnitzer (1619-1684); tr. Catherine Winkworth (1829-1878); alt. Music: *Liebster Jesu*, melody Johann Rudolph Ahle (1625-1673); alt. *Das grosse Cantional: oder Kirchen-Gesangbuch*, 1687; harm. George Herbert Palmer (1846-1926).

## Salutation

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
People *And blessed be his kingdom, now and for ever. Amen.*

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Gloria

Hymnal S280

## Collect of the Day

Celebrant The Lord be with you.  
People *And also with you.*  
Celebrant Let us pray.

O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The First Lesson

Genesis 25:19-34

These are the descendants of Isaac, Abraham's son: Abraham was the father of Isaac, and Isaac was forty years old when he married Rebekah, daughter of Bethuel the Aramean of Paddan-aram, sister of Laban the Aramean. Isaac prayed to the LORD for his wife, because she was barren; and the LORD granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the LORD. And the LORD said to her,

"Two nations are in your womb,  
and two peoples born of you shall be divided;  
the one shall be stronger than the other,  
the elder shall serve the younger."

When her time to give birth was at hand, there were twins in her womb. The first came out red, all his body like a hairy mantle; so they named him Esau. Afterward his brother came out, with his hand gripping Esau's heel; so he was named Jacob. Isaac was sixty years old when she bore them.

When the boys grew up, Esau was a skillful hunter, a man of the field, while Jacob was a quiet man, living in tents. Isaac loved Esau, because he was fond of game; but Rebekah loved Jacob.

Once when Jacob was cooking a stew, Esau came in from the field, and he was famished. Esau said to Jacob, "Let me eat some of that red stuff, for I am famished!" (Therefore he was called Edom.) Jacob said, "First sell me your birthright." Esau said, "I am about to die; of what use is a birthright to me?" Jacob said, "Swear to me first." So he swore to him, and sold his birthright to Jacob. Then Jacob gave Esau bread and lentil stew, and he ate and drank, and rose and went his way. Thus Esau despised his birthright.

Reader      The Word of the Lord.  
People      *Thanks be to God.*

**Psalm 119:105-112** (*Chanted in unison*)

***Lucerna pedibus meis***

- 105 Your word is a lantern to my feet \*  
    and a light upon my path.
- 106 I have sworn and am determined \*  
    to keep your righteous judgments.
- 107 I am deeply troubled; \*  
    preserve my life, O LORD, according to your word.
- 108 Accept, O LORD, the willing tribute of my lips, \*  
    and teach me your judgments.
- 109 My life is always in my hand, \*  
    yet I do not forget your law.
- 110 The wicked have set a trap for me, \*  
    but I have not strayed from your commandments.
- 111 Your decrees are my inheritance for ever; \*  
    truly, they are the joy of my heart.
- 112 I have applied my heart to fulfill your statutes \*  
    for ever and to the end.

**The Second Lesson**

Romans 8:1-11

There is no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the

just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law-- indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Reader        The Word of the Lord.  
*People*        *Thanks be to God.*

1 Come down, O Love di - vine, seek thou this soul of mine,  
 2 O let it free - ly burn, till earth - ly pas - sions turn  
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
 to dust and ash - es in its heat con - sum - ing;  
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
 and let thy glo - rious light shine ev - er on my sight,  
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
 and clothe me round, the while my path il - lum - ing.  
 where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

## Holy Gospel

Matthew 13:1-9, 18-23

Celebrant            The Holy Gospel of our Lord Jesus Christ according to Matthew.  
People                *Glory to you, Lord Christ.*

Jesus went out of the house and sat beside the sea. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: "Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!"

"Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty."

Celebrant            The Gospel of the Lord.  
People                *Praise to you, Lord Christ.*

**Hymn**                *Come down, O Love divine (v. 3)*

Hymnal 516

**Homily**

The Rev. Dr. Bill Breedlove

**Nicene Creed**

Book of Common Prayer p. 358

**Prayers of the People: Form VI**

Book of Common Prayer p. 392

**Confession of Sin**

Book of Common Prayer p. 393

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

## Peace

Celebrant           The peace of the Lord be always with you.  
*People*               *And also with you.*

## Announcements

## Holy Communion

### Offertory

### Doxology (v. 3)

Hymnal 380

### Great Thanksgiving Eucharistic Prayer C

Book of Common Prayer p. 369

Celebrant           The Lord be with you.  
*People*               *And also with you.*

Celebrant           Lift up your hearts.  
*People*               *We lift them to the Lord.*

Celebrant           Let us give thanks to the Lord our God.  
*People*               *It is right to give him thanks and praise.*

*The Celebrant proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

*Glory to you for ever and ever.*

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

*By your will they were created and have their being.*

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

*Have mercy, Lord, for we are sinners in your sight.*

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

*By his blood, he reconciled us.*

*By his wounds, we are healed.*

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*The Celebrant continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

*We celebrate his death and resurrection, as we await the day of his coming.*

Lord God of our Fathers; God of Abraham, Isaac and Jacob; God of our Mothers; God of Sarah, Ruth and Mary; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

*Risen Lord, be known to us in the breaking of the Bread.*

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.*

**Lord's Prayer**

Bluebook p. 75

**Breaking of the Bread**

*A period of silence is kept.*

Alleluia. Christ our Passover is sacrificed for us;  
Therefore let us keep the feast. Alleluia.

**Invitation to Communion**

## HERE I AM, LORD

*Aquí Estoy, Señor*

Dan Schutte



1. I, the Lord of sea and sky,	I have heard my peo-ple cry.
2. I, the Lord of snow and rain,	I have borne my peo-ple's pain.
3. I, the Lord of wind and flame,	I will tend the poor and lame.
1. Yo, Se-ñor de cie-lo y mar,	al que llo-ra he de es-cu-char.
2. Yo, Se-ñor de llu-via y sol,	las an-gus-tias y el do-lor
3. Yo, Se-ñor de vien-to y paz,	al ban-que-te del a-mor



1. All who dwell in dark and sin	My hand will save.	I, who
2. I have wept for love of them.	They turn a-way.	I will
3. I will set a feast for them.	My hand will save.	Fin-est
1. A los que su-frien-do es-tán	quie-ro sal-var.	Yo, que
2. de mi pue-blo he de sa-nar	sin con-di-ción.	E-se
3. a los po-bres lla-ma-ré	y sal-va-ré.	Del más



1. made the stars of night,	I will make__ their dark-ness bright.
2. break their hearts of stone,	Give them hearts__ for love a-lone.
3. bread I will pro-vide	Till their hearts__ be sat-is-fied.
1. de la os-cu-ri-dad	ca-da es-tre-lla hi-ce bri-llar,
2. du-ro co-ra-zón	con mi a-mor__ trans-for-ma-ré.
3. ex-quí-si-to pan,	de mí Vi-da se sa-cia-rán.



1. Who will bear my light to them?	Whom__ shall I send?
2. I will speak my word to them.	Whom__ shall I send?
3. I will give my life to them.	Whom__ shall I send?
1. ¿Quién mi luz po-drá mos-trar?	¿Quién me se-gui-rá?
2. ¿Quién mi Nom-bre a-nun-cia-rá?	¿Quién me se-gui-rá?
3. Con mi voz, ¿quién can-ta-rá?	¿Quién me se-gui-rá?



Here I am, Lord.	Is it I, Lord?	I have heard you
<i>A-quí es-toy, Se-ñor.</i>	<i>He-me a-quí, Se-ñor.</i>	<i>En la no-che</i>



call-ing in the night.	I will go, Lord,	if you lead me.
<i>es-cu-ché tu voz.</i>	<i>Gui-a-me, Se-ñor.</i>	<i>Yo te se-gui-ré.</i>



I will hold__ your__ peo-ple in my heart.
<i>En mi co-ra-zón a tu pue-blo guar-da-ré.</i>

Text: Based on Isaiah 6; English, Dan Schutte. Spanish tr., Juan J. Sosa, Pbro.  
Text and music © 1981, 2003, OCP. All rights reserved.

Used with permission. LicenSingOnline license number 611456.

## Post Communion Prayer

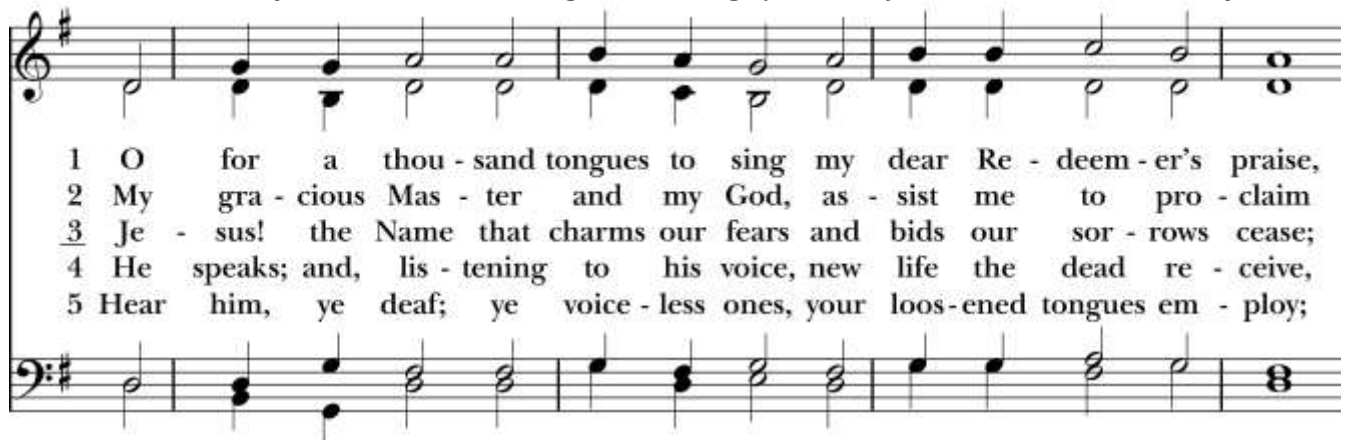
Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## Blessing

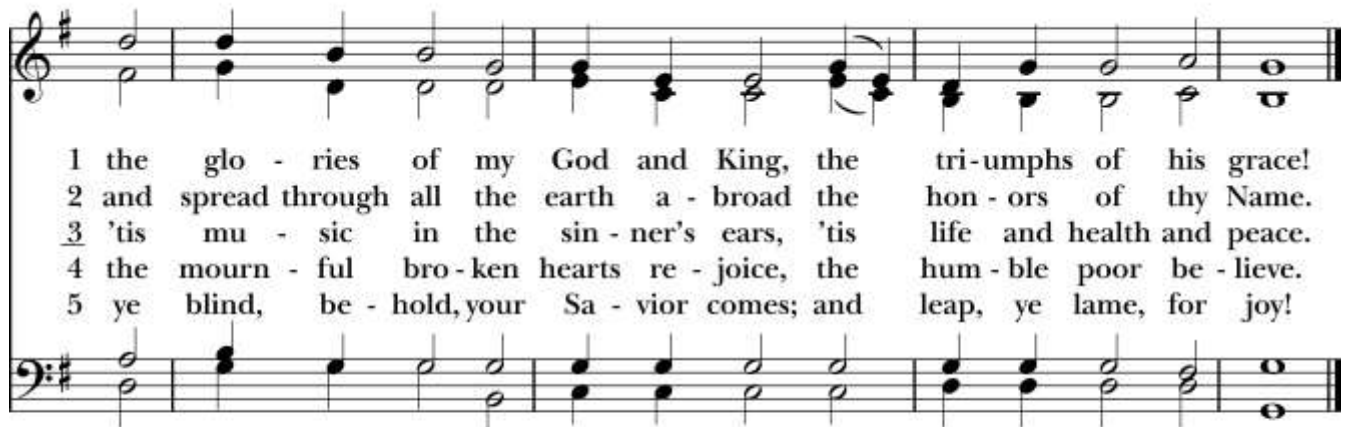
### Recessional

*O for a thousand tongues to sing (vs 1-3,6)*

Hymnal 493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!  
2 and spread through all the earth a - broad the hon - ors of thy Name.  
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.  
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

## Dismissal

### Postlude

"Psalm XIX"

B. Marcello

**Prayer is available at the altar.**

---

**Those Who Serve:**

**11:00 am**

**EMs:** Georgia Bethel, Cindy Nodine; **Lector:** Carol Sutton; **Usher:** Sandy Freeman;

**Altar Guild:** Georgia Bethel, Carolyn Cline-Griffiths, Tawanna Dutton;

**Intercessor:** Laurel Adams; **Altar Linens:** Carolyn Cline-Griffiths;

**Nursery:** Kathy Marcel, Barb Field; **VPOD:** Jose Arias; **Ingles cards:** Jan Freeman;

**Videographer:** Ron Dutton; **Flower Guild:** Kaye TeRonde; **Greeter:** Mike Stringer

**Stewardship Reflection**

Isaac prayed to the Lord for his wife, because she was barren; and the Lord granted his prayer, and his wife Rebekah conceived. The children struggled together within her; and she said, "If it is to be this way, why do I live?" So she went to inquire of the Lord. And the Lord said to her,

"Two nations are in your womb,  
and two peoples born of you shall be divided;  
the one shall be stronger than the other,  
the elder shall serve the younger."

- Genesis 25:21-23

Isaac prays, speaks to God, and God listens and acts. Rebekah speaks to God, prays, and God both listens and speaks. What we do not read is Isaac and Rebekah speaking and listening to each other. What we do not read is Rebekah telling Isaac about the prophecy, nor the parents telling their twins. They are themselves like a nation divided because they are not talking to each other. Our practice of stewardship includes the stewardship of relationships: with God and with each other. With whom are we not talking, not listening to?

**Lectionary Bible Study** – Currently meets on Wednesdays at 1:00 pm in the Library. This group works through the appointed readings for the following Sunday. Please contact Fr. Bill for more information.

## The Gospels in Shorts Sundays after Church

The four canonical Gospels share common material but differ in important ways in their telling the life and ministry of Jesus. In this course we will examine in brief each of the Gospels with an eye toward comparing and contrasting the likely contexts in which the Gospels were written, their intended audiences, and editor's intentions, their sources, their theology and themes, their common material and their unique contributions to the story of God with us.

July 5 - The Gospel  
according to Mark

July 12 - The Gospel  
according to Matthew

August 2 - The Gospel  
according to Luke

August 9 - The Gospel  
according to John



\*We will meet in the Parish Hall\*

## Parish Life and Church Community

Parish Life would like to thank everyone who brought food to share at our Annual 4th of July celebration. And to all the volunteers who helped make this another successful Parish Life event, THANK YOU!

The **3rd Annual Blueberry Festival** is **July 19, 2026 at 12pm**. This fundraising event is held for our Dental Fund & will feature a **Bake Sale and Live Music!** Friends and family are welcome! Admission is your donation. Featured items will include: blueberry pancakes, sausage, applesauce and beverages! **Please plan to wear blue** to add to the festivities! **Volunteer sign-up sheets are posted for set-up, help the day of event and clean-up.** Bakers, remember to sign up for your donation to the **Anything Blueberry Bake Sale**, too!

### **Attention: writers or "wannabe" writers**

The Arts & Spirituality Ministry is pleased to announce an upcoming writing group to be led by Jean Gora. The "**Mining Our Memories Writing Group**" will meet in the library on **Thursdays, 10:30am-12pm for 8 weeks, July 16 - September 3**. The group will be **limited to 10 participants**. The purpose of the group is to articulate and share memories and written form, not to prepare a manuscript for publication. Each week, the group will select a "prompt" for the following week. Group members will write whatever they want in response to the prompt. At the next meeting, each person will have 6 minutes to read what he she has written. Once everyone has finished, the group will choose a prompt for the next session. Participants agree to treat what others say as confidential. The prompt for the first group meeting is "How I Got My Name".

A sign-up sheet is in the hallway or you may contact Jean Gora at 828-389-1590 or [jean@middlebass.org](mailto:jean@middlebass.org).

Worry less, Paddle more!!! **Attention Kayakers & Canoers:** Please, sign-up to join us for a **Parish Life Paddle on Saturday, July 25<sup>th</sup>**. We will put-in @ **9:30am**, at the **Chatuge recreation area ("The Circle")** off of Hinton Center Rd. Bring your lunch and a chair. Questions? Contact Jose 239-595-1865 or Kathy 502-525-7256.

**Save the Date** for the **Bethel-Guidry Golf Tournament** on **Saturday, September 26<sup>th</sup>**. Shotgun Start at Mountain Harbour Golf Club 9:00 am. Golf Tournament Sponsorship forms are now available! See the display in the Parish Hallway. Please see Sandy Freeman, Kevin Conley or Phil Klenke with any questions.

**Monthly Newsletter** – If you have something you'd like published in the monthly newsletter, you must email it to Amanda at [gsepiscopal@brmemc.net](mailto:gsepiscopal@brmemc.net) **no later than the 20<sup>th</sup> of the month preceding the month you would like the item to appear**. Anything received after the 20<sup>th</sup> of the month will not be in the newsletter until the following month.

## Service

**Matt's Ministry** – Contact Joe Rybicki

**Meal Ministry** – Contact Kathy Wright

**Medical Loan Closet** – Contact Helga Reaves

**The Order of St. George** – Contact Turner Guidry at 828-361-0497

**Brotherhood of the Fire** – Contact Turner Guidry at 828-361-0497

**Meals For Friends**– Contact Aline Conley at 504-214-1909

Drivers on **July 14, 2026** are:

<u>Town:</u>	Linda Milt
<u>City:</u>	Kanute & Kathy Rarey
<u>Tusquittee:</u>	Dave & Barb Field

## In Our Prayers

### **Those in Need of Comfort and Healing:**

*Pat Fox, Denise Fox, Pat Halloran, Chosh Dacey, Helen NaiSmith, Linda Wingo, Pat Hicks, Bob Schweikert, Bev Larson, Chris Mulholland, Patti Underwood, Ed and Sue Kelley, Jeanne Harper, Nora and Richard Broszeit, Ann Wolf, Philip Bannister, Frank Burdo, Teresa and David Gribble, Cooper Godfrey, Adelaide Fullilove, Anne Hourdequin, Merri Samsil, Lynne Walters, Kenny Waldroup, Alexis Bernal, Jose Arias, Helga Reaves, Mike Campbell, Bryson Joyce, Hattie Sheehy, Don Roman, Turner Guidry, Janet Beall, Kim Brabon, Margaret Rybicki, Jennifer Campbell Hiller*

### **Good Shepherd Ministries:**

This week we pray for the *Blueberry Festival* at Good Shepherd.

## Calendar

### Monday July 13

9:00 am	Exercise Class (Parish Hall)
10:00 am	Crafts Group (Choir Room)
10:30 am	Tai Chi (Parish Hall)
11:00 am	Private Group (Undercroft)

### Tuesday July 14

	<b>Meals for Friends</b>
10:00 am	Chair Yoga (Parish Hall)
5:00 pm	Soaking Prayer
6:00 pm	BOTF

### Wednesday July 15

9:00 am	Exercise (Parish Hall)
10:30 am	Moving Meditation (Parish Hall)
11:30 am	Private Group (Undercroft)
12:00 pm	Holy Eucharist
1:00 pm	Lectionary Bible Study (Library)

### Thursday July 16

10:00 am	Community Outreach (Hayesville Square)
11:30 am	A&S Writing Group- "Mining Our Memories"

### Friday July 17

	<b>Church Office Closed</b>
9:00 am	Exercise Class (Parish Hall)
10:30 am	Tai Chi (Parish Hall)

### Saturday July 18

### Sunday July 19

	<b>8 Pentecost</b>
9:00 am	Holy Eucharist Rite I
11:00 am	Holy Eucharist Rite II
12:30 pm	Coffee Hour (Parish Hall)



## **Bishop Jose's Farewell Purse and Hermitage Fund**

As we near the end of our shared ministry with Bishop Jose, we are invited to share and show him our appreciation and love. There are two opportunities to contribute to this effort.

First, the Diocese would love to send Bishop Jose into the next chapter of his ministry with a Purse he and Laurel will be able to use as they see fit.

Bishop Jose has also invited contributions to match his pledge of \$150,000 to construct two or more new Hermitages at the Valle Crucis Conference Center.

The Hermitages at Valle Crucis were built in 2008 as a ministry of the Episcopal Diocese of Western North Carolina and the Valle Crucis Conference Center. They are used by anyone seeking renewal and retreat. Writers, artists, teachers and people of many faith backgrounds have loved these quiet places.

You may make your check payable to Good Shepherd Episcopal Church and note whether for Bishop's Purse and/or Hermitage Challenge and what amount for each. Then place it in offering plate or drop it by Church office.

OR you may log onto [www.diocesewnc.org](http://www.diocesewnc.org) and click Bishop Transition then scroll down to see Farewell Purse Donation or Hermitage Challenge.

We'll report to you on this fundraiser when the campaign ends. Thank you for your generosity.

Please contact Kathy Rarey 502 525 7256 or [kprarey@gmail.com](mailto:kprarey@gmail.com) with questions.



**You're Invited!**

Good Shepherd Episcopal Church  
495 Herbert Hills Drive  
Hayesville, NC 28904

Sunday, July 19, 2026 12:00 - 1:00 P.M.

## **3rd ANNUAL BLUEBERRY FESTIVAL**

Friends and family welcome!

**BLUEBERRY PANCAKES**

Sausage

Applesauce

Beverage

Suggested donation \$ 10.00

**GOOD SHEPHERD ANYTHING BLUEBERRY BAKE SALE**

**LIVE MUSIC**

Turner (Guidry) Classics

*Greetings*  
ISLAND

**Jesus Christ, Head of the Church**

The Rt. Rev. José A. McLoughlin, Bishop  
The Rev. Dr. Bill Breedlove, Rector  
The Rev. Dr. Delmer Chilton, Theologian in Residence  
The Rev. Beverly Lewis, Priest Associate  
The Rev. Dcn. Turner Guidry (Ret.)  
Mary Carol Campbell, Organist  
Sharon Kyser, Pianist  
Teresa LeMaire, Director of Music  
Susan Wyman, Bookkeeper  
Kevin Conley, Treasurer  
Tawanna Dutton, Assistant Treasurer  
Liz Rybicki, Nursery Supervisor  
Jon Czarnecki, Sexton  
Amanda Farmer, Parish Administrator

**VESTRY**

Sr. Warden: Betsi Wilson  
Sub Sr. Warden: Aline Conley  
Jr. Warden: Tawanna Dutton  
Sub Jr. Wardens: Jeff King (Grounds Maint.), Barry Benson (Indoor Maint.)  
Community Life Team: Jose Arias, Jane Boritz, David Cady, Phil Cox  
Class of 2026: Phil Cox, Tawanna Dutton, Betsi Wilson  
Class of 2027: Jose Arias, Aline Conley, Jeff King  
Class of 2028: Barry Benson, Jane Boritz, David Cady

495 Herbert Hills Drive, P.O. Box 677  
Hayesville, NC 28904  
828-389-3397

web: [www.goodshepherdhayesville.org](http://www.goodshepherdhayesville.org)  
email: [gsepiscopal@brmemc.net](mailto:gsepiscopal@brmemc.net)