

Good Shepherd Episcopal Church
The Eleventh Sunday after Pentecost

Sunday, August 9, 2026

Boldly engaging the world as God's shepherds, sharing God's blessings and creating Heaven on Earth, one person at a time.



Holy Eucharist – 9:00 a.m.

Salutation

Book of Common Prayer p. 323

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen

Collect for Purity

Book of Common Prayer p. 323

The Gloria

Book of Common Prayer p. 324

Collect of the Day

Grant to us, Lord, we beseech thee, the spirit to think and do always such things as are right, that we, who cannot exist without thee, may by thee be enabled to live according to thy will; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Readings

(See 11:00am service)

The First Lesson

Genesis 37:1-4, 12-28

The Psalm

Psalms 105:1-6, 16-22, 45b

The Second Lesson

Romans 10:5-15

Holy Gospel

Matthew 14:22-33

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory be to thee, O Lord.

Celebrant

The Gospel of the Lord.

People

Praise be to thee, O Christ.

Homily

The Rev. Dr. Bill Breedlove

The Nicene Creed

Book of Common Prayer p. 326

Prayers of the People

Book of Common Prayer p. 328

Confession of Sin

Book of Common Prayer p. 331

Peace

Announcements

Holy Communion

Presentation of Our Gifts

All things come of thee, O Lord, and of thine own have we given thee. 1 Chronicles 29:14b

Great Thanksgiving

Eucharistic Prayer II

Book of Common Prayer p. 340

Lord's Prayer

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

Book of Common Prayer p. 337

Prayer of Humble Access

Book of Common Prayer p. 337

Post Communion Prayer

Book of Common Prayer p. 339

Blessing

Dismissal

Prayer is available at the altar.

Those Who Serve:

9:00am

EMs: Amy Nicolson, Beth Hitchcock; **Lector:** Kanute Rarey;

Intercessor: Deanna DuBose; **Usher:** Joe Rybicki; **Altar Guild:** Gail Criss;

VPOD: Jeff King; **Ingles cards:** Elizabeth Rybicki; **Flower Guild:** Jeff King, Helga Reaves

Calendar

**Monday
August 10**

9:00 am	Exercise Class (Parish Hall)
10:00 am	Craft Group (Choir Room)
11:00 am	Private Group (Undercroft)

**Tuesday
August 11**

Meals for Friends	
9:00 am	Beginner Yoga Class w/Rita (Parish Hall)
10:00 am	Chair Yoga (Parish Hall)
5:00 pm	Soaking Prayer
6:00 pm	BOTF

**Wednesday
August 12**

9:00 am	Exercise (Parish Hall)
11:30 am	Private Group (Undercroft)
12:00 pm	Holy Eucharist
1:00 pm	Lectionary Bible Study (Library)

**Thursday
August 13**

9:00 am	Beginner Yoga Class w/Rita (Parish Hall)
10:00 am	Community Outreach (Hayesville Square)
10:30 am	A&S Writing Group- "Mining Our Memories"
11:30 am	Daughters of the King (Undercroft)

**Friday
August 14**

Church Office Closed	
9:00 am	Exercise Class (Parish Hall)

**Saturday
August 15**

**Sunday
August 16**

12 Pentecost	
9:00 am	Holy Eucharist Rite I
11:00 am	Holy Eucharist Rite II
12:30 pm	Cursillo Coffee Hour (Parish Hall)

Holy Eucharist – 11:00 a.m.

Prelude

The Lord's My Shepherd

arr. Edward Broughton

Processional

Praise to the Lord, the Almighty

Hymnal 390

Descant

4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -

dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
 reign - eth: borne as on ea - gle - wings, safe - ly his
 fend - thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with

prais - es be - fore him! Let the a - men sound from his

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his



Words: Joachim Neander (1650-1680); tr. *Hymnal* 1940, alt. Copyright © The Church Pension Fund. Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971). Descant, Copyright © 1953, Novello and Company Limited. Used by permission.

Salutation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

Hymnal S280

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader	The Word of the Lord.
People	<i>Thanks be to God.</i>

Psalm 105:1-6, 16-22, 45b (*Chanted in unison*)

Confitemini Domino

- 1 Give thanks to the LORD and call upon his Name; *
make known his deeds among the peoples.
- 2 Sing to him, sing praises to him, *
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
let the hearts of those who seek the LORD rejoice.
- 4 Search for the LORD and his strength; *
continually seek his face.
- 5 Remember the marvels he has done, *
his wonders and the judgments of his mouth,
- 6 O offspring of Abraham his servant, *
O children of Jacob his chosen.
- 16 Then he called for a famine in the land *
and destroyed the supply of bread.
- 17 He sent a man before them, *
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; *
his neck they put in an iron collar.
- 19 Until his prediction came to pass, *
the word of the LORD tested him.
- 20 The king sent and released him; *
the ruler of the peoples set him free.
- 21 He set him as a master over his household,
as a ruler over all his possessions,
- 22 To instruct his princes according to his will
and to teach his elders wisdom.
- 45 Hallelujah!

The Second Lesson

Romans 10:5-15

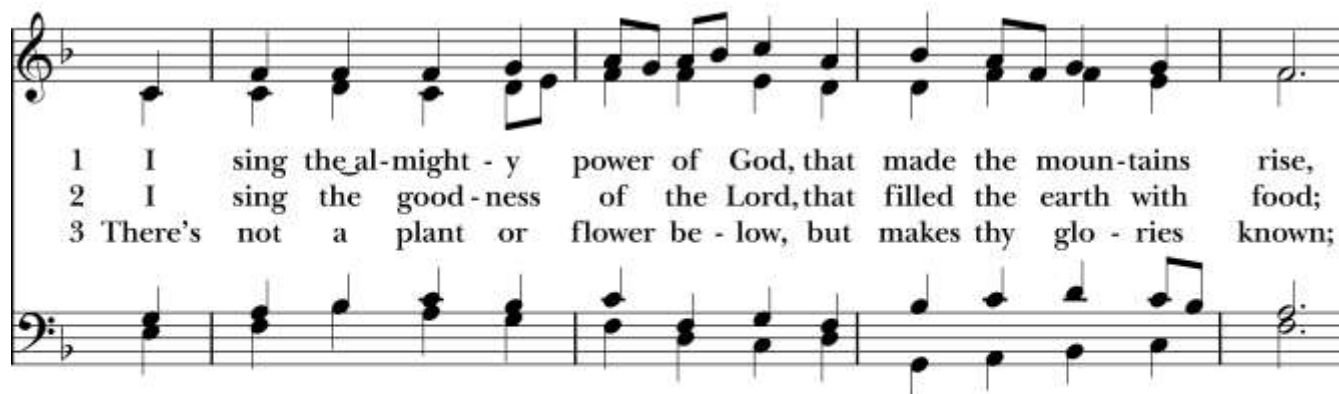
Moses writes concerning the righteousness that comes from the law, that “the person who does these things will live by them.” But the righteousness that comes from faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) “or ‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). But what does it say?

“The word is near you,
on your lips and in your heart”

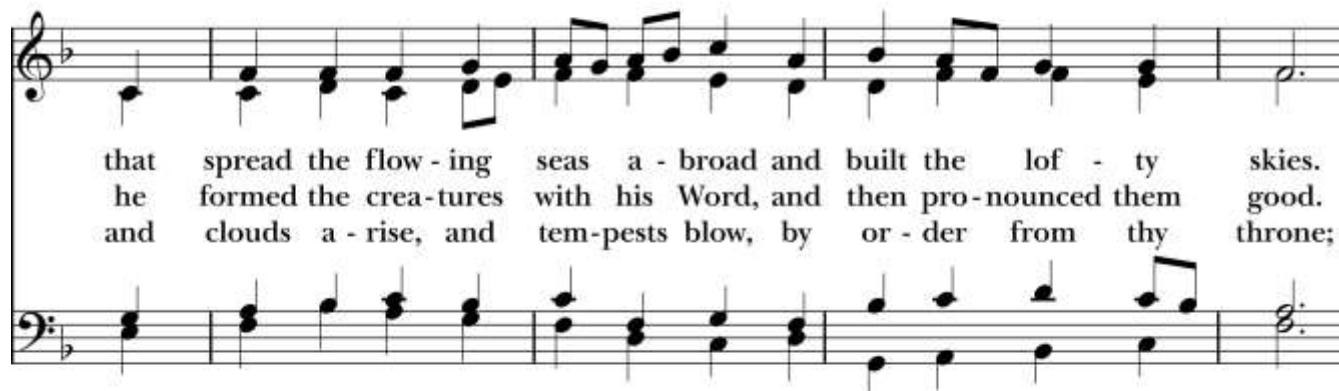
(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, “No one who believes in him will be put to shame.” For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, “Everyone who calls on the name of the Lord shall be saved.”

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, “How beautiful are the feet of those who bring good news!”

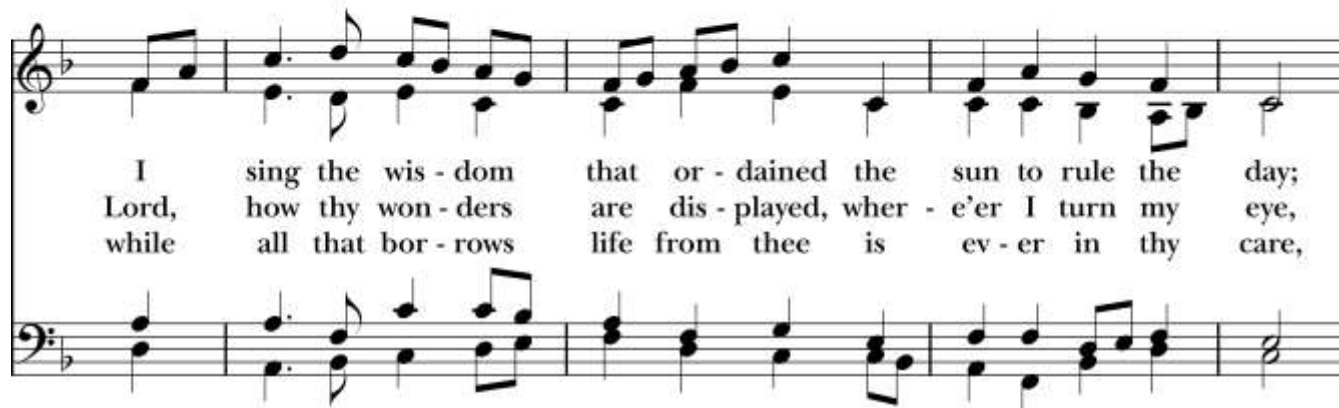
Reader	The Word of the Lord.
<i>People</i>	<i>Thanks be to God.</i>



1 I sing the al-might - y power of God, that made the moun-tains rise,
 2 I sing the good-ness of the Lord, that filled the earth with food;
 3 There's not a plant or flower be - low, but makes thy glo - ries known;



that spread the flow - ing seas a - broad and built the lof - ty skies.
 he formed the crea-tures with his Word, and then pro-nounced them good.
 and clouds a - rise, and tem-pests blow, by or - der from thy throne;



I sing the wis - dom that or - dained the sun to rule the day;
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,
 while all that bor - rows life from thee is ev - er in thy care,



the moon shines full at his com-mand, and all the stars o - bey.
 if I sur - vey the ground I tread, or gaze up - on the sky!
 and ev - ery-where that I could be, thou, God, art pres-ent there.

Words: Isaac Watts (1674-1748), alt. Music: *Forest Green*, English melody; adapt. and harm. Ralph Vaughan Williams (1872-1958).

Celebrant <i>People</i>	The Holy Gospel of our Lord Jesus Christ according to Matthew. <i>Glory to you, Lord Christ.</i>
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Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Celebrant	The Gospel of the Lord.
People	<i>Praise to you, Lord Christ.</i>

Hymn *I sing the almighty power of God (v. 3)* Hymnal 398

Homily The Rev. Dr. Bill Breedlove

Nicene Creed Book of Common Prayer p. 358

Prayers of the People: Form VI Book of Common Prayer p. 392

Confession of Sin Book of Common Prayer p. 360

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Peace

Celebrant	The peace of the Lord be always with you.
People	<i>And also with you.</i>

Announcements

Holy Communion

Offertory

Doxology (v. 3)

Hymnal 380

Great Thanksgiving Eucharistic Prayer C

Book of Common Prayer p. 369

Celebrant	The Lord be with you.
People	<i>And also with you.</i>
Celebrant	Lift up your hearts.
People	<i>We lift them to the Lord.</i>
Celebrant	Let us give thanks to the Lord our God.
People	<i>It is right to give him thanks and praise.</i>

The Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Hymnal S125

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac and Jacob; God of our Mothers; God of Sarah, Ruth and Mary; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.*

Lord's Prayer

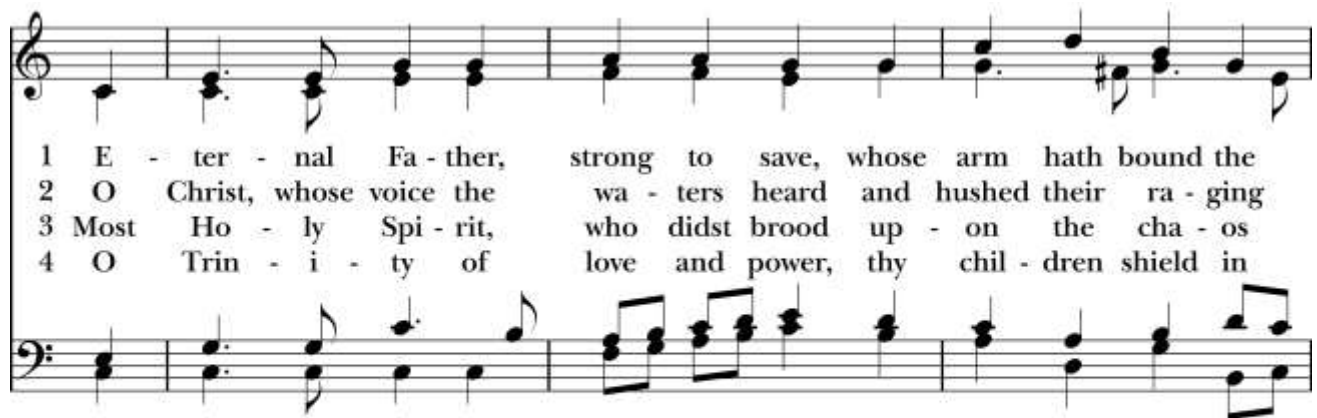
Bluebook p. 75

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

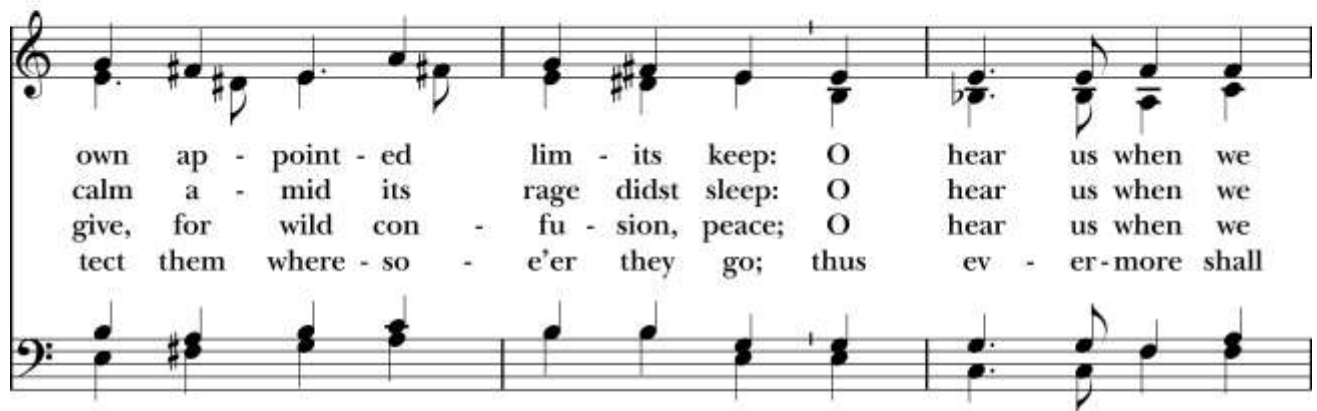
Invitation to Communion



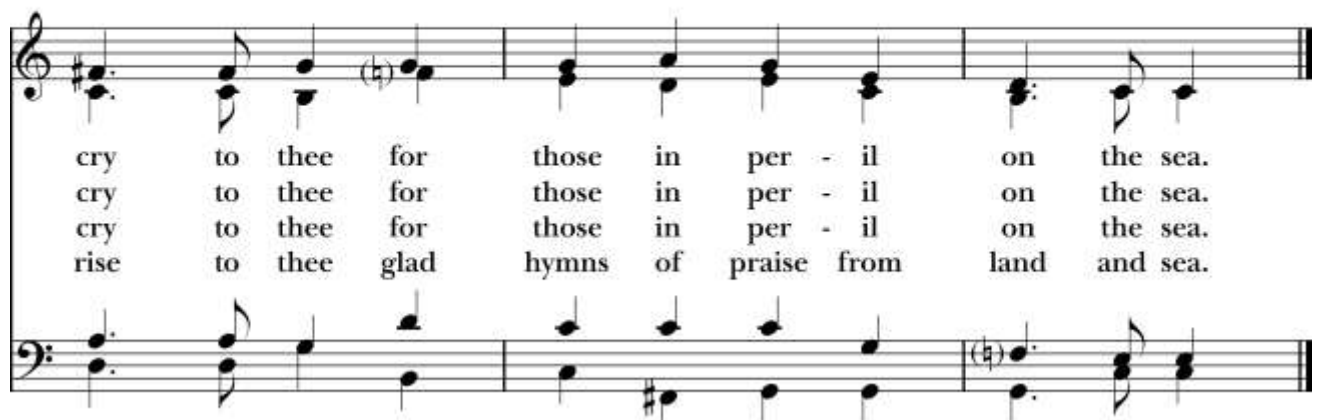
1 E - ter - nal Fa - ther, strong to save, whose arm hath bound the
2 O Christ, whose voice the wa - ters heard and hushed their ra - ging
3 Most Ho - ly Spi - rit, who didst brood up - on the cha - os
4 O Trin - i - ty of love and power, thy chil - dren shield in



rest - less wave, who bidd'st the might - y o - cean deep its
at thy word, who walk - edst on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour; from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: O hear us when we
calm a - mid its rage didst sleep: O hear us when we
give, for wild con - fu - sion, peace; O hear us when we
tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
rise to thee glad hymns of praise from land and sea.

Words: William Whiting (1825-1878), alt, Music: *Melita*, John Bacchus Dykes (1823-1876).

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing



- 1 All crea - tures of our God and King, lift up your voic - es, let us
 *2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
 *3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
 *6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
 4 way, O — praise him, Al - le - lu - ia! All flowers and
 5 part, O — sing now: Al - le - lu - ia! All you that
 6 breath, O — praise him, Al - le - lu - ia! You lead back
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
 3 tense and fierce - ly bright, you give to us both warmth and light,
 4 fruits that in you grow, let them his glo - ry al - so show:
 5 pain and sor - row bear, praise God, and cast on him your care:
 6 home the child of God, for Christ our Lord that way has trod:
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Prayer is available at the altar.

Those Who Serve:

11:00 am

EMs: Sharon Kyser, Jim Reynolds; **Lector:** Laurel Adams; **Usher:** David Gribble;

Altar Guild: Georgia Bethel, Carolyn Cline-Griffiths, Tawanna Dutton;

Intercessor: Michael Wright; **Altar Linens:** Carolyn Cline-Griffiths;

Nursery: Barb Field, Kathy Marcel; **VPOD:** Jane Boritz; **Ingles cards:** Dave & Barb Field;

Videographer: Tom Griffiths; **Flower Guild:** Jeff King, Helga Reaves;

Greeter: Kim Brabon

*Flowers today are given in thanksgiving for and
in celebration of the life of Sandra Green.*

Stewardship Reflection

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray.

- Matthew 14:22-23

Finally, maybe, he gets some time away. His cousin John had been killed and he had come to this place to get away, to grieve, to pray, to contemplate, to rest. But the needs of the crowd changed his plan. He healed the sick and fed the hungry. They were sheep without a shepherd and he was moved by compassion. Now, he sends his disciples away and dismisses the crowd. Going off by himself, he prays. Taking time to pray is good stewardship. Taking time away from the needs of others for the care of one's own soul is good stewardship. How are you stewarding your relationship with God and caring for your soul? Jesus knows there are more needs waiting, yet he takes time away. How about you?

Lectionary Bible Study - This group works through the appointed readings for the following Sunday. This Bible Study currently meets on Wednesdays at 1:00 pm in the Library. Please contact Fr. Bill for more information.

The Gospels in Shorts Sundays after Church

The four canonical Gospels share common material but differ in important ways in their telling the life and ministry of Jesus. In this course we will examine in brief each of the Gospels with an eye toward comparing and contrasting the likely contexts in which the Gospels were written, their intended audiences, and editor's intentions, their sources, their theology and themes, their common material and their unique contributions to the story of God with us.

July 5 - The Gospel
according to Mark

July 12 - The Gospel
according to Matthew

August 2 - The Gospel
according to Luke

August 9 - The Gospel
according to John



Parish Life and Church Community

Coffee Hour- Please join us after our 9 & 11am services Sunday morning for a time of fellowship!

Please note: Due to a family emergency, **ALL Tai Chi & Moving Meditation classes are TEMPORARILY CANCELLED**. Notice of classes resuming will be posted in future bulletins.

We are partnering with Clay County Community for Students for their **Stuff-A-Bus School Supply Drive. Final pick-up will be on August 17**. Copies of the supply list can be found on the credenza & the collection box, which is located in the Narthex. Please contact Amanda with questions.

Mark your calendar for Mater Sunday, August 23rd.

It's time once again to celebrate one of our favorite Southern summer treats, courtesy of Kathy Wright...the simple and delicious 'MATER SANDWICH served with homemade mayonnaise, 'tater salad, and 'nana pudding. This tasty lunch will be provided following the 11 am service on August 23rd. Please, plan to stay & enjoy!

Parish Life invites you to join us for **camping and/or just a picnic** (weather permitting), **September 11th at 5:00pm, at Clay County Rec Park and Campground**. We reserved the first shelter (with bathrooms) when you first enter the parking lot and have it all day. Parish life will provide hot dogs, buns, and condiments. Please, bring your favorite campsite dish & your own non-alcoholic beverages. **DON'T FORGET TO BRING YOUR FAVORITE COMFORTABLE CHAIRS**. If you wish to camp, you will have to make your own individual camping reservations on www.reserve.gov. If you need any help with this, please contact: **Jane Bortiz (941) 914-5233**. You can also reserve at Gibson Cove and walk/drive over to the Picnic Shelter. A sign-up sheet is located on the bulletin board. Please indicate whether you will camping and/or picnicking with us.
MORE DETAILS TO COME IN FUTURE BULLETINS!

The **Bethel Guidry Scholarship** awards 2 scholarships each year to deserving students at the 2 local high schools. Our Annual **Golf Tournament** raises money for these scholarships and will be held this year on **September 26th**. Donations payable to Good Shepherd (memo: Golf Tournament) can be left in the church office, in the offering plate, or with Sanford or Kevin in the parish hall after services. Additionally, volunteers are needed to help serve lunch and run the fund raising games on the 26th. See Kevin Conley, Sanford Freeman or Phil Klenke if you have questions.

Monthly Newsletter – If you have something you’d like published in the monthly newsletter, you must email it to Amanda at gsepiscopal@brmemc.net **no later than the 20th of the month preceding the month you would like the item to appear.** Anything received after the 20th of the month will not be in the newsletter until the following month.

Deadline for Sunday Bulletin Announcements and Weekly Highlights –
No later than Wednesday of each week at noon

Service

Matt’s Ministry – Contact Joe Rybicki

Meal Ministry – Contact Kathy Wright

Medical Loan Closet – Contact Helga Reaves

The Order of St. George – Contact Turner Guidry at 828-361-0497

Brotherhood of the Fire – Contact Turner Guidry at 828-361-0497

Meals For Friends– Contact Aline Conley at 504-214-1909

Drivers on **August 11, 2026** are:

<u>Town:</u>	Linda Milt
<u>City:</u>	Suzy & Keith Christensen
<u>Tusquittee:</u>	Dave & Barb Field

In Our Prayers

Those in Need of Comfort and Healing:

Pat Fox, Denise Fox, Pat Halloran, Chosh Dacey, Helen NaiSmith, Linda Wingo, Pat Hicks, BJ and Bob Schweikert, Bev Larson, Chris Mulholland, Patti Underwood, Ed and Sue Kelley, Jeanne Harper, Nora and Richard Broszeit, Ann Wolf, Philip Bannister, Frank Burdo, Teresa and David Gribble, Cooper Godfrey, Adelaide Fullilove, Anne Hourdequin, Merri and Sam Samsil, Lynne Walters, Kenny Waldroup, Alexis Bernal, Jose Arias, Helga Reaves, Mike Campbell, Bryson Joyce, Turner Guidry, Janet Beall, Kim Brabon, Jennifer Hiller, Clyde Taylor, Don Roman, Kathy Wright, Deb Sellers

Good Shepherd Ministries:

This week we pray for the *Chancel Choir* at Good Shepherd.

Jesus Christ, Head of the Church

The Rt. Rev. José A. McLoughlin, Bishop
The Rev. Dr. Bill Breedlove, Rector
The Rev. Dr. Delmer Chilton, Theologian in Residence
The Rev. Beverly Lewis, Priest Associate
The Rev. Dcn. Turner Guidry (Ret.)
Mary Carol Campbell, Organist
Sharon Kyser, Pianist
Teresa Lemaire, Director of Music
Susan Wyman, Bookkeeper
Kevin Conley, Treasurer
Tawanna Dutton, Assistant Treasurer
Liz Rybicki, Nursery Supervisor
Jon Czarnecki, Sexton
Amanda Farmer, Parish Administrator

VESTRY

Sr. Warden: Betsi Wilson
Sub Sr. Warden: Aline Conley
Jr. Warden: Tawanna Dutton
Sub Jr. Wardens: Jeff King (Grounds Maint.), Barry Benson (Indoor Maint.)
Community Life Team: Jose Arias, Jane Boritz, David Cady, Phil Cox
Class of 2026: Phil Cox, Tawanna Dutton, Betsi Wilson
Class of 2027: Jose Arias, Aline Conley, Jeff King
Class of 2028: Barry Benson, Jane Boritz, David Cady

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