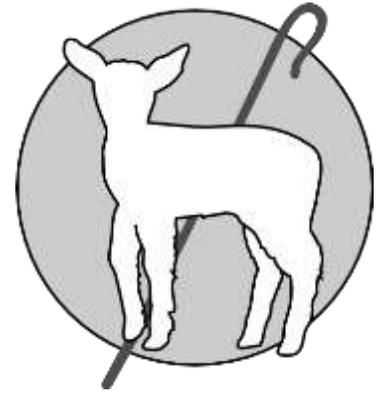


Good Shepherd Episcopal Church
The Fourth Sunday in Lent

Sunday, March 15, 2026

Boldly engaging the world as God's shepherds, sharing God's blessings and creating Heaven on Earth, one person at a time.



Holy Eucharist - 9:00 a.m.

Salutation

Book of Common Prayer p. 319

Celebrant Bless the Lord who forgiveth all our sins.
People His mercy endureth for ever.

The Decalogue

Book of Common Prayer p. 317

Confession of Sin

Book of Common Prayer p. 320

Kyrie

Book of Common Prayer p. 324

Kyrie eleison.
Christe eleison.
Kyrie eleison.

Collect of the Day

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which giveth life to the world: Evermore give us this bread, that he may live in us, and we in him; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

(See 11:00 service)

The First Lesson

1 Samuel 16:1-13

The Psalm

Psalm 23

The Second Lesson

Ephesians 5:8-14

Holy Gospel

John 9:1-41

Homily

The Rev. Dr. Bill Breedlove

The Nicene Creed

Book of Common Prayer p. 326

Prayers of the People

Book of Common Prayer p. 328

Peace

Announcements

Holy Communion

Great Thanksgiving

Eucharistic Prayer I

Book of Common Prayer p. 333

Lord's Prayer

Fraction

Agnus Dei

Prayer of Humble Access

Invitation to Communion

Post Communion Prayer

Book of Common Prayer p. 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

The Prayer Over the People

Dismissal

Prayer is available at the altar.

Those Who Serve

9:00am:

EMs: Kathy Wright, Elizabeth Rybicki; **Lector:** Amy Nicolson;

Intercessor: Deanna DuBose; **Usher:** Kanute Rarey; **Altar Guild:** Gail Criss;

VPOD: Jane Boritz; **Ingles cards:** Barbara Field

Flower Guild: Flower Guild Team

Deadline for Sunday Bulletin Announcements and Weekly Highlights-

Wednesday by 12pm

Deadline for Monthly Newsletter-

the 20th of the preceding month

Holy Eucharist - 11:00 a.m.

Prelude

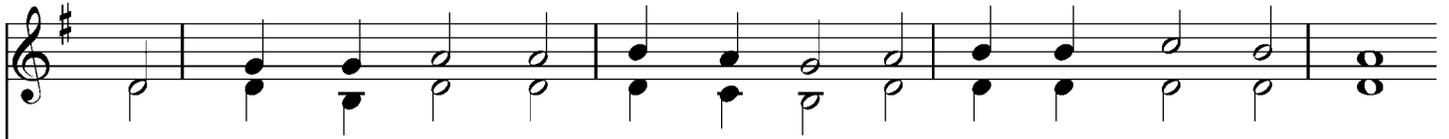
Air from Cantata No. 27

JS Bach

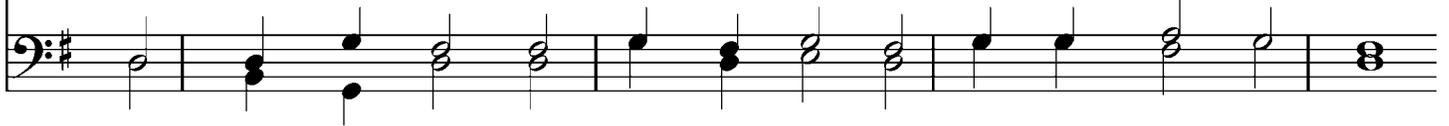
Processional

O for a thousand tongues to sing

Hymnal 493



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;



1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!



6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872).

Salutation

Book of Common Prayer p. 351

Celebrant
People

Bless the Lord who forgives all our sins.
His mercy endures for ever.

The Decalogue

Book of Common Prayer p. 350

Confession

Book of Common Prayer p. 352

Kyrie

Book of Common Prayer p. 356

Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

1 Samuel 16:1-13

The LORD said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the LORD said, "Take a heifer with you, and say, 'I have come to sacrifice to the LORD.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the LORD commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the LORD." But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the LORD chosen this one." Then Jesse made Shammah pass by. And he said, "Neither has the LORD chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The LORD has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his

brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Reader The Word of the Lord.

People *Thanks be to God.*

Psalm 23 (spoken)

Dominus regit me

1 The LORD is my shepherd; *
I shall not be in want.

2 He makes me lie down in green pastures *
and leads me beside still waters.

3 He revives my soul *
and guides me along right pathways for his Name's sake.

4 Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.

5 You spread a table before me in the presence of those who trouble me; *
you have anointed my head with oil,
and my cup is running over.

6 Surely your goodness and mercy shall follow me all the days of my life, *
and I will dwell in the house of the LORD for ever.

The Second Lesson

Ephesians 5:8-14

Once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,

“Sleeper, awake!
Rise from the dead,
and Christ will shine on you.”

Reader The Word of the Lord.

People *Thanks be to God.*

Hymn

I want to walk as a child of the light (vs. 1-2)

Hymnal 490

1 I want to walk as a child of the light.
 2 I want to see the bright-ness of God.
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.
 I want to look at Je-sus.
 I want to be with Je-sus.

God set the stars to give light to the world. The
 Clear sun of right-eous-ness, shine on my path, and
 When we have run with pa-tience the race, we

star of my life is Je-sus.
 show me the way to the Fa-ther.
 shall know the joy of Je-sus.

Refrain

In him there is no dark - ness at all. The
 night and the day are both a - like. The
 Lamb is the light of the ci - ty of God.

rit.

a tempo

Shine in my heart, Lord Je - sus.

Detailed description: The image shows a musical score for a refrain. It consists of four systems of music, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is three flats (B-flat major or D-flat minor). The first system is labeled 'Refrain'. The lyrics are: 'In him there is no dark - ness at all. The night and the day are both a - like. The Lamb is the light of the ci - ty of God.' The second system continues the lyrics: 'night and the day are both a - like. The'. The third system continues: 'Lamb is the light of the ci - ty of God.' and ends with a 'rit.' (ritardando) marking. The fourth system is marked 'a tempo' and contains the lyrics: 'Shine in my heart, Lord Je - sus.' The music is written in a simple, homophonic style with block chords and moving bass lines.

Words: Kathleen Thomerson (b. 1934). Copyright © 1970, 1975, Celebration, Aliquippa, PA 15001. All Rights Reserved. Used by permission. Music: Houston, Kathleen Thomerson (b. 1934).

Holy Gospel

John 9:1-41

Minister The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night

is coming when no one can work. As long as I am in the world, I am the light of the world." When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, "Go, wash in the pool of Siloam" (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, "Is this not the man who used to sit and beg?" Some were saying, "It is he." Others were saying, "No, but it is someone like him." He kept saying, "I am the man." But they kept asking him, "Then how were your eyes opened?" He answered, "The man called Jesus made mud, spread it on my eyes, and said to me, 'Go to Siloam and wash.' Then I went and washed and received my sight." They said to him, "Where is he?" He said, "I do not know."

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, "He put mud on my eyes. Then I washed, and now I see." Some of the Pharisees said, "This man is not from God, for he does not observe the sabbath." But others said, "How can a man who is a sinner perform such signs?" And they were divided. So they said again to the blind man, "What do you say about him? It was your eyes he opened." He said, "He is a prophet."

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, "Is this your son, who you say was born blind? How then does he now see?" His parents answered, "We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself." His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, "He is of age; ask him." So for the second time they called the man who had been blind, and they said to him, "Give glory to God! We know that this man is a sinner." He answered, "I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see." They said to him, "What did he do to you? How did he open your eyes?" He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?" Then they reviled him, saying, "You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from." The man answered, "Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing." They answered him, "You were born entirely in sins, and are you trying to teach us?" And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, "Do you believe in the Son of Man?" He answered, "And who is he, sir? Tell me, so that I may believe in him." Jesus said to him, "You have seen him, and the one speaking with you is he." He said, "Lord, I believe." And he worshiped him. Jesus said, "I came into this world for judgment so that those who do not see may see, and those who do see may become blind." Some of the Pharisees near him heard this and said to him, "Surely we are not blind, are we?" Jesus said to them, "If you were blind, you would not have sin. But now that you say, 'We see,' your sin remains."

Minister The Gospel of the Lord.
People Praise to you, Lord Christ.

Hymn *I want to walk as a child of the light (v 3)* Hymnal 490

Homily The Rev. Dr. Bill Breedlove

The Nicene Creed Book of Common Prayer p. 358

Prayers of the People Form II Book of Common Prayer p. 385

Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

Announcements

Holy Communion

Offertory Surely, the Presence of the Lord is in This Place by Lanny Wolfe

Great Thanksgiving Eucharistic Prayer A Book of Common Prayer p. 361

The people remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The people stand or kneel.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

Lord's Prayer (spoken)

Book of Common Prayer p. 364

Fraction

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the peace.

Invitation to Communion

Post Communion Prayer

Book of Common Prayer p. 366

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Prayer Over the People

Recessional *Tell out my soul, the greatness of the Lord!*

Hymnal 438



1 Tell out, my soul, the great-ness of the Lord!
2 Tell out, my soul, the great-ness of his Name!
3 Tell out, my soul, the great-ness of his might!
4 Tell out, my soul, the glo-ries of his word!



Un - num - bered bless - ings give my spi - rit voice;
Make known his might, the deeds his arm has done;
Powers and do - min - ions lay their glo - ry by.
Firm is his prom - ise, and his mer - cy sure.



ten - der to me the prom - ise of his word;
his mer - cy sure, from age to age the same;
Proud hearts and stub - born wills are put to flight,
Tell out, my soul, the great - ness of the Lord



in God my Sa - vior shall my heart re - joice.
his ho - ly Name— the Lord, the Might - y One.
the hun - gry fed, the hum - ble lift - ed high.
to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*. Copyright © 1962 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Woodlands*, Walter Greatorex (1877-1949), alt. By permission of Oxford University Press.

Dismissal

Postlude

Well-Tempered Clavichord

JS Bach

Prayer is available at the altar.

Those Who Serve:

11:00 am:

EMs: Sharon Kyser, Janet Beall; **Lector:** Jan Freeman; **Usher:** Helen Doulliez;
Altar Guild: Pat Halloran, Beth Hitchcock, Mary Stewart King; **Altar Linens:** Carolyn Cline-Griffiths, Mary Stewart King; **Intercessor:** Sandy Freeman; **Nursery:** Kathy Marcel, Jean Gora; **VPOD:** Jeff King; **Ingles cards:** Jeff King; **Videographer:** Mike Gora;
Flower Guild: Flower Guild Team; **Greeter:** Kevin Conley

Christian Education

Lectionary Bible Study – Currently meets on Wednesdays at 1:00 pm in the Library. This group works through the appointed readings for the following Sunday. Please contact Fr. Bill for more information.

Lenten Supper Series- Continuing on **Wednesday evenings, at 5:30 pm.** This five session program will be led by Rev. Dr. Delmer Chilton. Please join us in the Parish Hall at 5:30 pm for a simple dinner of soup, salad and bread followed by the program promptly at **6:00 pm.**

Parish Life and Church Community

You may have noticed the LARGE notice on the bulletin board requesting **help for the Kitchen Ministry.** We are in need of volunteers to assist with cleanup after Coffee Hour each Sunday. If you are available at least *one Sunday per month* to assist in this very important ministry, it would be most appreciated! Please sign-up in the hallway or notify Amanda in the office if you can donate approximately an hour of time, once per month.

Cursillo- Following the **11am service today**, the Cursillo/3-day renewal folks will sponsor the coffee hour and reserve two tables for anyone who would like to participate in a Faith Building Group. All are welcome (even if you have not attended a 3-day weekend).

Tai Chi & Moving Meditation classes are **CANCELLED March 13-27.** Classes will **resume on March 30** with a time change! **ALL** Tai Chi & Moving Meditation classes (M, W, F) will **begin at 10:30am beginning March 30, 2026.**

Come join us for our first Stamping/Card Making class of 2026. The class takes place on Thursday, **March 19th from 12:30p - 4:00p** in the **Undercroft**. Create beautiful cards your family and friends will love to receive! Participants will create 4 cards. No experience needed!! Cost is \$20. Supplies will be provided. Class is limited to 16 participants. Sign up in the hallway so we will know how many to prepare for. If the sign-up sheet fills up, put your name on the waitlist at the bottom of the page. If you find you are unable to attend after you sign up, please let us know so we may offer the space to others. Look forward to fun and fellowship!!

The rescheduled **Annual Meeting** will be held **Sunday, March 22**, following a single **10 am Rite II service**. The Vestry will provide ham and biscuits and invites your donation of a brunch item to share.

Attention all Blood Donors - Good Shepherd will host a Red Cross Blood Drive on **Monday, March 23rd from 12:30 - 5:30pm** in the Parish Hall. To make an appointment call 1-800-Redcross (1-800-733-2767) or online at Redcrossblood.org. Walk-ins are always welcome but appointments are handled first. If you have any questions, please contact Kathy Marcel

Deadline for Sunday Bulletin Announcements and Weekly Highlights-
Wednesday by 12pm

Deadline for Monthly Newsletter-
the 20th of the preceding month

Service

Matt's Ministry – Contact Joe Rybicki

Meal Ministry – Contact Kathy Wright

Medical Loan Closet – Contact Helga Reaves

The Order of St. George – Contact Turner Guidry at 828-361-0497

Brotherhood of the Fire – Contact Turner Guidry at 828-361-0497

Meals For Friends– Contact Aline Conley at 504-214-1909

Drivers on **March 17, 2026** are:

Town: Jan Freeman

City: Suzy Christensen

Tusquittee: Dave & Barb Field

In Our Prayers

Those in Need of Comfort and Healing:

Pat and Joy Fox, Denise Fox, Pat Halloran, Chosh Dacey, Helen NaiSmith, Deb Sellers, Sarah Kreiss, Linda Wingo, Pat Hicks, BJ and Bob Schweikert, Bev Larson, Chris Mulholland, Patti and Chuck Underwood, Ed and Sue Kelley, Jeanne (Jean-ee)Harper, Nora and Richard Broszeit (Bros-zite), Ann Wolf, Philip Bannister, Frank Burdo, Teresa and David Gribble, Cooper Godfrey, OV Lewis, Adelaide Fullilove, Shane Douylliez (Da-lease), Janice Lemaire (Le-mair), Anne Hourdequin, Sam and Mere (Mary) Samsil, Jay and Mary Ann Miller, Bob Wilkerson, Gail Rose, Matt and Jennifer Cramer, Jack Hungerford, Lynne and Mark Walter, Kenny and Stacy Waldroup, Sally Conaway, Kim Brabon, Alexis Bernal, Mili and Jose Arias, Mary Lowell, Luke Bowe, Mike Campbell, Helga Reaves, Kanute Rarey, Ashley Murray, Mary Rose Figura, Mary Stewart King, Wendy Mitchell, Kris West, Liz and Margaret Rybicki, Keith Christensen, Teresa LeMaire

Good Shepherd Ministries:

This week we pray for *The Office Volunteers Ministry* at Good Shepherd Episcopal Church.



Calendar

**Monday
March 16**

	9:00 am	Exercise Class (Parish Hall)
	10:00 am	Women Walking, Women Talking @ Chatuge Dam
	10:00 am	Library Maintenance
	11:00 am	Private Group (Undercroft)

**Tuesday
March 17**

	10:00 am	Chair Yoga (Parish Hall)
	5:00 pm	Soaking Prayer
	5:30 pm	Cancer Support Group (Parish Hall)
	6:00 pm	BOTF

**Wednesday
March 18**

	9:00 am	Exercise
	11:30 am	Private Group (Undercroft)
	12:00 pm	Holy Eucharist
	1:00 pm	Lectionary Bible Study
	5:30 pm	Lenten Supper Series (Parish Hall)

**Thursday
March 19**

	6:45 am	Order of St. George (Parish Hall)
	10:00 am	Chair Yoga (Parish Hall)
	6:30 pm	Choir Practice

**Friday
March 20**

	9:00 am	Exercise Class (Parish Hall)
	3:00 pm	Set-Up Parish Hall
	5:00 pm	Vestry Retreat

**Saturday
March 21**

	10:00 am	Vestry Retreat
	4:00 pm	Parish Life Event - Bowling

**Sunday
March 22**

		ANNUAL MEETING
	10:00 am	Holy Eucharist Rite II
	12:00 pm	Lunch (Parish Hall)

Jesus Christ, Head of the Church

The Rt. Rev. José A. McLoughlin, Bishop
The Rev. Dr. Bill Breedlove, Rector
The Rev. Dr. Delmer Chilton, Theologian in Residence
The Rev. Beverly Braine, Priest Associate
The Rev. Dcn. Turner Guidry (Ret.)
Mary Carol Campbell, Organist
Sharon Kyser, Pianist
Teresa LeMaire, Director of Music
Susan Wyman, Bookkeeper
Kevin Conley, Treasurer
Tawanna Dutton, Assistant Treasurer
Liz Rybicki, Nursery Supervisor
Jon Czarnecki, Sexton
Amanda Farmer, Parish Administrator

VESTRY

Sr. Warden: Betsi Wilson
Sub Sr. Warden: Aline Conley
Jr. Warden: Tawanna Dutton
Sub Jr. Wardens: Jeff King (Grounds Maint.), Barry Benson (Indoor Maint.)
Community Life Team: Jose Arias, Jane Boritz, David Cady, Phil Cox
Class of 2026: Phil Cox, Tawanna Dutton, Betsi Wilson
Class of 2027: Jose Arias, Aline Conley, Jeff King
Class of 2028: Barry Benson, Jane Boritz, David Cady

495 Herbert Hills Drive, P.O. Box 677
Hayesville, NC 28904
828-389-3397

web: www.goodshepherdhayesville.org
email: gsepiscopal@brmemc.net