

**Good Shepherd Episcopal Church
The Second Sunday after Pentecost**

Sunday, June 7, 2026

Boldly engaging the world as God's shepherds, sharing God's blessings and creating Heaven on Earth, one person at a time.



Holy Eucharist – 9:00 a.m.

Salutation

Book of Common Prayer p. 323

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen

Collect for Purity

Book of Common Prayer p. 323

The Gloria

Book of Common Prayer p. 324

Collect of the Day

O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Readings

(See 11:00am service)

The First Lesson

Genesis 12:1-9

The Psalm

Psalm 33:1-12

The Second Lesson

Romans 4:13-25

Holy Gospel

Matthew 9:9-13, 18-26

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People

Glory be to thee, O Lord.

Celebrant

The Gospel of the Lord.

People

Praise be to thee, O Christ.

Homily

The Rev. Dr. Bill Breedlove

The Nicene Creed

Book of Common Prayer p. 326

Prayers of the People

Book of Common Prayer p. 328

Confession of Sin	Book of Common Prayer p. 331
Peace	
Announcements	
Holy Communion	
Presentation of Our Gifts	
<i>All things come of thee, O Lord, and of thine own have we given thee.</i>	1 Chronicles 29:14b
Great Thanksgiving	
Eucharistic Prayer II	Book of Common Prayer p. 340
Lord's Prayer	
Breaking of the Bread	
Alleluia. Christ our Passover is sacrificed for us; <i>Therefore let us keep the feast. Alleluia.</i>	
Agnus Dei	Book of Common Prayer p. 337
Prayer of Humble Access	Book of Common Prayer p. 337
Post Communion Prayer	Book of Common Prayer p. 339
Blessing	
Dismissal	

Prayer is available at the altar.

Those Who Serve:

9:00am

EMs: Kathy Wright, Elizabeth Rybicki; **Lector:** Michael Wright;
Intercessor: Sandy Freeman; **Usher:** Joe Rybicki; **Altar Guild:** Beth Hitchcock;
VPOD: Jeff King; **Ingles cards:** Dave Field;
Flower Guild: Laurie Wright

Holy Eucharist - 11:00 a.m.

Prelude The Church's One Foundation.

arr. Steven Scott

Processional *All creatures of our God and King*

Hymnal 400



1 All crea - tures of our God and King, lift up your voic - es, let us
*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
4 way, O — praise him, Al - le - lu - ia! All flowers and
5 part, O — sing now: Al - le - lu - ia! All you that
6 breath, O — praise him, Al - le - lu - ia! You lead back
7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
3 tense and fierce - ly bright, you give to us both warmth and light,
4 fruits that in you grow, let them his glo - ry al - so show:
5 pain and sor - row bear, praise God, and cast on him your care:
6 home the child of God, for Christ our Lord that way has trod:
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

Salutation

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

Hymnal S280

Collect of the Day

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

The First Lesson

Genesis 12:1-9

Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages toward the Negeb.

Reader The Word of the Lord.
People Thanks be to God.

Psalm 33:1-12 (*chanted*)

Exultate, justi

- 1 Rejoice in the LORD, you righteous; *
it is good for the just to sing praises.
- 2 Praise the LORD with the harp; *
play to him upon the psaltery and lyre.
- 3 Sing for him a new song; *
sound a fanfare with all your skill upon the trumpet.
- 4 For the word of the LORD is right, *
and all his works are sure.
- 5 He loves righteousness and justice; *
the loving-kindness of the LORD fills the whole earth.
- 6 By the word of the LORD were the heavens made, *
by the breath of his mouth all the heavenly hosts.
- 7 He gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
- 8 Let all the earth fear the LORD; *
let all who dwell in the world stand in awe of him.
- 9 For he spoke, and it came to pass; *
he commanded, and it stood fast.
- 10 The LORD brings the will of the nations to naught; *
he thwarts the designs of the peoples.
- 11 But the LORD's will stands fast for ever, *
and the designs of his heart from age to age.
- 12 Happy is the nation whose God is the LORD! *
happy the people he has chosen to be his own!

The Second Lesson

Romans 4:13-25

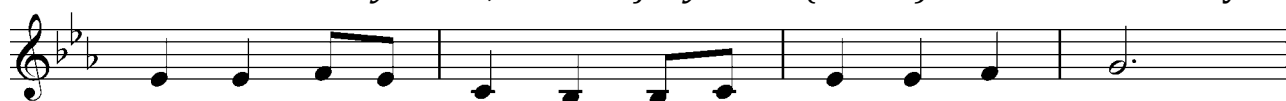
The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he

believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So numerous shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith “was reckoned to him as righteousness.” Now the words, “it was reckoned to him,” were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.
People Thanks be to God.

Hymnal *Be thou my vision, O Lord of my heart (vs. 1-2)* Hymn 488



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought,— by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948). By permission of Oxford University Press.

Holy Gospel

Matthew 9:9-13, 18-26

Celebrant
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Celebrant
People

The Gospel of the Lord.
Praise to you, Lord Christ.

Hymnal
Homily

Be thou my vision, O Lord of my heart (v 3)

Hymn 488

The Rev. Dr. Bill Breedlove

Nicene Creed

Book of Common Prayer p. 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in

suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Celebrant and People

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac and Jacob; God of our Mothers; God of

Sarah, Ruth and Mary; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.*

Lord's Prayer (spoken)

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation to Communion

1 Seek ye — first the king - dom of God
 2 Ask, and it shall be giv - en un - to you,

and its right - eous - ness, and all these things shall be
 seek, and ye shall find, knock, and the door shall be

add - ed un - to you; Al - le - lu, al - le - lu - ia!
 o - pened un - to you; Al - le - lu, al - le - lu - ia!

Refrain
 2 Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia!

Al - le - lu, al - le - lu - ia!

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7.
 Stanza 2 is not part of the hymn as originally written.
 Music: *Seek Ye First*, Karen Lafferty (20th cent.)

13. 11. 7 with Alleluia

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

The musical score is written in G major (one sharp) and 4/4 time. It consists of several systems of music with lyrics underneath. The first system includes a 'Descant' and a 'Refrain'. The second system continues the lyrics. The third system includes a 'Final Ending' marked '1-4'. The fourth system contains four numbered verses. The fifth system is a 'Repeat Refrain'.

Descant
Al - le - lu - ia, al - le -

Refrain
Al - le - lu - ia, al - le - lu - ia! Give thanks to the

lu - ia, al - le - lu - ia!
ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.
Praise to his Name. Name.

1 Je - sus is Lord of all the earth.
2 Spread the good news o'er all the earth:
3 We have been cru - ci - fied with Christ.
4 Come, let us praise the liv - ing God,

Repeat Refrain
He is the King of cre - a - tion.
Je - sus has died and has ris - en. Al - le -
Now we shall live for ev - er.
joy - ful - ly sing to our Sa - vior.

The descant may be sung after stanzas 3 and 4.

Words: Donald Fishel (b. 1950). Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107. Music: *Alleluia No. 1*, Donald Fishel (b. 1950); arr. Betty Pulkingham (b. 1928), Charles Mallory (b. 1950) and George Mims (b. 1938). Melody Copyright © 1973, The Word of God. All Rights Reserved. P.O. Box 8617, Ann Arbor, MI 48107.

Dismissal

Postlude

Postlude in D

Fraser Gartshore

Prayer is available at the altar.

Those Who Serve:

11:00 am

EMs: Georgia Bethel, Jim Reynolds; **Lector:** Georgia Bethel; **Usher:** Mike Gora;

Altar Guild: Jan Chatterton, Gail Criss; **Intercessor:** Furie Soles;

Altar Linens: Kathy Marcel; **Nursery:** Liz Rybicki, Kathy Marcel;

VPOD: Betsi Wilson; **Ingles cards:** NOT FILLED!; **Videographer:** Tom Griffiths;

Flower Guild: Laurie Wright; **Greeter:** Helen Douylliez

Christian Education

Lectionary Bible Study – Currently meets on Wednesdays at 1:00 pm in the Library. This group works through the appointed readings for the following Sunday. Please contact Fr. Bill for more information.

Parish Life and Church Community

As announced by Fr. Bill previously, we are going to be setting up a Good Shepherd table and offering conversation and water to people who come to the **Farmer's Market** around the Square every **Thursday morning, from 10:00am to 12:00pm** during the summer. There will be one vestry member signed up every week, and we are asking one parishioner to volunteer to accompany them each week for an opportunity to be out in the community. There is a sign-up sheet and an information sheet on the bulletin board in the hallway.

CARD STAMPING CLASS - Join us for an afternoon of creativity and comradery on **Thursday, June 11th** from **12:30 ~ 4:00p** in the Parish Hall. You don't need experience to create pretty handmade cards. We will guide you. Cost is \$20 for 4 handmade cards. The class is limited to 16 participants. *If the spots are filled, please add your name to the wait list and we will notify you if an opening occurs.*

For newcomers, all supplies will be furnished. If you decide to continue joining us on a regular basis, we will make you a basic supply box for a small fee. Please sign-up or RSVP to Kaye TeRonde at kteronde@gmail.com or Jan Freeman at jansfreeman@gmail.com. Come join us for an afternoon of fun and fellowship. **Deadline to sign up is June 7th.** If you sign up but find you are no longer able to attend, let Kaye or Jan know so we can offer the spot to someone else.

Parish Life- On **June 25th** at **5:00pm**, Parish Life will be hosting a **Pizza and Bingo Night** in the Parish Hall. Watch for sign-up sheets so we know how many pizzas we'll need.

Save the Date for the **Bethel-Guidry Golf Tournament** on **Saturday, September 26th**. Shotgun Start at Mountain Harbour Golf Club 9:00 am. Sponsorship Forms are now available at the display in the Parish Hallway. Please see Sandy Freeman or Jose Arias with any questions.

Deadline for Sunday Bulletin Announcements and Weekly Highlights -

No later than Wednesday of each week, at noon.

Monthly Newsletter -

No later than the 20th of each month, at noon.

Service

Matt's Ministry – Contact Joe Rybicki

Meal Ministry – Contact Kathy Wright

Medical Loan Closet – Contact Helga Reaves

The Order of St. George – Contact Turner Guidry at 828-361-0497

Brotherhood of the Fire – Contact Turner Guidry at 828-361-0497

Meals For Friends– Contact Aline Conley at 504-214-1909

Drivers on **June 9, 2026** are:

Town: Aline Conley

City: Suzy & Keith Christensen

Tusquittee: NOT FILLED!

In Our Prayers

Those in Need of Comfort and Healing:

Pat Fox, Denise Fox, Pat Halloran, Chosh Dacey, Helen NaiSmith, Deb Sellers, Sarah Kreiss, Linda Wingo, Pat Hicks, Bob Schweikert, Bev Larson, Chris Mulholland, Patti Underwood, Ed and Sue Kelley, Jeanne (Jean-ee)Harper, Nora and Richard Broszeit (Bros-zite), Ann Wolf, Philip Bannister, Frank Burdo, Teresa Gribble, Cooper Godfrey, OV Lewis, Adelaide Fullilove, Anne Hourdequin, Mere (Mary) Samsil, Jay Miller, Bob Wilkerson, Gail Rose, Lynne Walters, Kenny Waldroup, Alexis Bernal, Jose Arias, Helga Reaves, Ashley Murray, Wendy Mitchell, Kris West, Talullah Kenyon, Mike Campbell, Bryson Joyce, Sallie Free, Ken Christensen, Glenn Marcel, Jan Chatterton and Cindy Nodine, Gil Nicolson, Darcy Perkins and family, Paul Swanson

Good Shepherd Ministries:

This week we pray for *Newcomers Ministry* at Good Shepherd.

Calendar

**Monday
June 8**

9:00 am	Exercise Class (Parish Hall)
10:00 am	Craft Group (Choir Room)
10:30 am	Tai Chi (Parish Hall)
11:00 am	Private Group (Undercroft)

**Tuesday
June 9**

	Meals for Friends
10:00 am	Chair Yoga (Parish Hall)
5:00 pm	Soaking Prayer
6:00 pm	BOTF

**Wednesday
June 10**

9:00 am	Exercise (Parish Hall)
10:30 am	Moving Meditation (Parish Hall)
11:30 am	Private Group (Undercroft)
12:00 pm	Holy Eucharist
1:00 pm	Lectionary Bible Study (Library)
2:00 pm	Peacock Theatre Meeting

**Thursday
June 11**

11:30 pm	Daughters of the King Meeting (Choir Room)
12:30 pm	Stamping Class (Parish Hall)

**Friday
June 12**

	Church Office Closed
9:00 am	Exercise Class (Parish Hall)
10:00 am	Tai Chi (Parish Hall)

**Saturday
June 13**

11:00 am	Memorial Service- Doug Stuart
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**Sunday
June 14**

	3 Pentecost
9:00 am	Holy Eucharist Rite I
11:00 am	Holy Eucharist Rite II
12:30 pm	Coffee Hour (Parish Hall)

The *Blueberry Festival* is coming!
July 19, 2026

Join us in the Parish Hall on Sunday, July 19, after the 11am service for our
3rd annual Blueberry Festival.

All donations accepted benefit our children's Dental Ministry.
There will be blueberry pancakes with sausage, a Shepherd's Bake Sale and live music! Watch the Information Hallway for the Bake Sale sign-up sheet. Kathy Rarey and Gail Criss are coordinating the sale. We are looking for your anything blueberry homemade specialties! Let's Celebrate the Blueberry!

Fun Fact:

Record Breakers: The Guinness World Record for the heaviest blueberry goes to a massive berry grown in Lima, Peru, that weighed an impressive 11.28 grams (0.4 ounces).



Next Sunday:

Good Shepherd Cursillo Community Third Sundays in the Parish Hall

Looking for Friendly Spiritual Conversation, Guidance,
Support, and Enrichment?

The Cursillo Community Welcomes You.

Please feel welcome to join us each Third Sunday of the
month during our Cursillo-sponsored Coffee Hour.

Look for the tables on the far side of the Parish Hall.



WOMEN'S 2026 FALL RETREAT - September 29 - October 1

In Eucharistic Prayer C in our service of Holy Communion, there is this phrase, "God of our fathers, God of Abraham, Isaac, and Jacob" to which I always add, "God of our mothers, God of Sarah, Ruth, and Mary...." I choose these three women, of all biblical possibilities, for the role each has as a Matriarch in our faith story and experience.

I would like for us to explore and reflect on the role of MATRIARCH as we have seen it, in our faith story and, importantly, in each of our own stories.

I like to identify myself now as being "on the Twilight Cruise." I want to own the wisdom I have accumulated and celebrate the time in my life when I can share that with my family generations following me.
That's what Matriarchs do.

Let's get together to share our stories, to share THE story, and to celebrate and own our most excellent roles as Matriarchs.

If you would like to attend this year's retreat, please contact Tawanna Dutton right away. Space is very limited. The cost for this year's retreat is \$275 and deadline to receive your payment is July 15.

Bev

A matriarch is a woman filled with love, wisdom, and faith. She is the heart of her family, she weaves together traditions, and values, creating a cozy and welcoming home that acts as a refuge from the world for her, her family and those in need.

Jesus Christ, Head of the Church

The Rt. Rev. José A. McLoughlin, Bishop
The Rev. Dr. Bill Breedlove, Rector
The Rev. Dr. Delmer Chilton, Theologian in Residence
The Rev. Beverly Lewis, Priest Associate
The Rev. Dcn. Turner Guidry (Ret.)
Mary Carol Campbell, Organist
Sharon Kyser, Pianist
Teresa LeMaire, Director of Music
Susan Wyman, Bookkeeper
Kevin Conley, Treasurer
Tawanna Dutton, Assistant Treasurer
Liz Rybicki, Nursery Supervisor
Jon Czarnecki, Sexton
Amanda Farmer, Parish Administrator

VESTRY

Sr. Warden: Betsi Wilson
Sub Sr. Warden: Aline Conley
Jr. Warden: Tawanna Dutton
Sub Jr. Wardens: Jeff King (Grounds Maint.), Barry Benson (Indoor Maint.)
Community Life Team: Jose Arias, Jane Boritz, David Cady, Phil Cox
Class of 2026: Phil Cox, Tawanna Dutton, Betsi Wilson
Class of 2027: Jose Arias, Aline Conley, Jeff King
Class of 2028: Barry Benson, Jane Boritz, David Cady

495 Herbert Hills Drive, P.O. Box 677
Hayesville, NC 28904
828-389-3397

web: www.goodshepherdhayesville.org
email: gsepiscopal@brmemc.net