

Good Shepherd Episcopal Church
The Eighth Sunday after Pentecost

Sunday, July 19, 202

Boldly engaging the world as God's shepherds, sharing God's blessings and creating Heaven on Earth, one person at a time.



Holy Eucharist – 9:00 a.m.

Salutation

Book of Common Prayer p. 323

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen

Collect for Purity

Book of Common Prayer p. 323

The Gloria

Book of Common Prayer p. 324

Collect of the Day

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

The Readings

(See 11:00am service)

The First Lesson

Genesis 28:10-19a

The Psalm

Psalm 139:1-11, 22-23

The Second Lesson

Romans 8:12-25

Holy Gospel

Matthew 13:24-30, 36-43

Celebrant
People

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory be to thee, O Lord.

Celebrant
People

The Gospel of the Lord.
Praise be to thee, O Christ.

Homily

The Rev. Dr. Bill Breedlove

The Nicene Creed

Book of Common Prayer p. 326

Prayers of the People

Book of Common Prayer p. 328

Confession of Sin

Book of Common Prayer p. 331

Peace

Announcements

Holy Communion

Presentation of Our Gifts

All things come of thee, O Lord, and of thine own have we given thee. 1 Chronicles 29:14b

Great Thanksgiving

Eucharistic Prayer II

Book of Common Prayer p. 340

Lord's Prayer

Breaking of the Bread

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Agnus Dei

Book of Common Prayer p. 337

Prayer of Humble Access

Book of Common Prayer p. 337

Post Communion Prayer

Book of Common Prayer p. 339

Blessing

Dismissal

Prayer is available at the altar.

Those Who Serve:

9:00am

EMs: Elizabeth Rybicki, Deanna DuBose; **Lector:** Michael Wright;
Intercessor: Michael Wright; **Usher:** Amy Nicolson; **Altar Guild:** Gail Criss;
VPOD: Jane Boritz; **Ingles cards:** Joe Rybicki;
Flower Guild: Carolyn Cline-Griffiths

Holy Eucharist – 11:00 a.m.

Prelude

Glorious Things of Thee Are Spoken

Franz Haydn

Processional

Praise to the living God

Hymnal 372

1 Praise to the liv - ing God! All prais - ed be his Name
2 Form - less, all love - ly forms de - clare his love - li - ness;
3 His Spi - rit flow - eth free, high surg - ing where it will:
4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.
ho - ly, no ho - li - ness of earth can his ex - press.
in pro - phet's word he spoke of old; he speak - eth still.
his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:
Lo, he is Lord of all. Cre - a - tion speaks his praise,
Es - tab - lished is his law, and change - less it shall stand,
Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!
and ev - ery - where a - bove, be - low, his will o - beys.
deep writ up - on the hu - man heart, on sea, on land.
who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926). Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1985, alt.

Salutation

Celebrant
People

Blessed be God: Father, Son, and Holy Spirit.
And blessed be his kingdom, now and for ever. Amen.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria

Hymnal S280

Collect of the Day

Celebrant
People
Celebrant

The Lord be with you.
And also with you.
Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

Genesis 28:10-19a

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it. He called that place Bethel.

Reader
People

The Word of the Lord.
Thanks be to God.

Psalm 139:1-11, 22-23 (*Chanted in unison*)

- 1 LORD, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places *
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, *
but you, O LORD, know it altogether.
- 4 You press upon me behind and before *
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.
- 6 Where can I go then from your Spirit? *
where can I flee from your presence?
- 7 If I climb up to heaven, you are there; *
if I make the grave my bed, you are there also.
- 8 If I take the wings of the morning *
and dwell in the uttermost parts of the sea,
- 9 Even there your hand will lead me *
and your right hand hold me fast.
- 10 If I say, "Surely the darkness will cover me, *
and the light around me turn to night,"
- 11 Darkness is not dark to you;
the night is as bright as the day; *
darkness and light to you are both alike.
- 22 Search me out, O God, and know my heart; *
try me and know my restless thoughts.
- 23 Look well whether there be any wickedness in me *
and lead me in the way that is everlasting.

The Second Lesson

Romans 8:12-25

Brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Reader	The Word of the Lord.
People	<i>Thanks be to God.</i>

Be Still

Words and Music by
David Evans

♩ = 82

D F#m⁷ Bm Em⁷ A

1. Be still, for the pre-sence of the Lord, the Ho - ly One is here.
 2. Be still, for the glo - ry of the Lord is shin - ing all a - round.
 3. Be still, for the pow - er of the Lord is mov - ing in this place.

5 D F#m⁷ Bm Em⁷ A^{sus} A

Come, bow be - fore Him now, with rev - er - ence and fear.
 He burns with ho - ly fire, with splen - dor He is crowned.
 He comes to cleanse and heal, to min - is - ter His grace.

9 G A/G D/F# G A/G D/F#

In Him no sin is found, we stand on ho - ly ground.
 How awe - some is the sight, our rad - iant King of light!
 No work too hard for Him, in faith re - ceive from Him.

13 G A F#m⁷ Bm Em⁷ A^{sus} A D

Be still, for the pre-sence of the Lord, the Ho - ly One is here.
 Be still, for the glo - ry of the Lord is shin - ing all a - round.
 Be still, for the pow - er of the Lord is mov - ing in this place.

Holy Gospel

Matthew 13:24-30, 36-43

Celebrant
PeopleThe Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

Jesus put before the crowd another parable: "The kingdom of heaven may be compared to someone who sowed good seed in his field; but while everybody was asleep, an enemy came and sowed weeds among the wheat, and then went away. So when the plants came up and bore grain, then the weeds appeared as well. And the slaves of the householder came and said to him, 'Master, did you not sow good seed in your field? Where, then, did these weeds come from?' He answered, 'An enemy has done this.' The slaves said to him, 'Then do you want us to go and gather them?' But he replied, 'No; for in gathering the weeds you would uproot the wheat along with them. Let both of them grow together until the harvest; and at harvest time I will tell the reapers, Collect the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"

Then he left the crowds and went into the house. And his disciples approached him, saying, "Explain to us the parable of the weeds of the field." He answered, "The one who sows the good seed is the Son of Man; the field is the world, and the good seed are the children of the kingdom; the weeds are the children of the evil one, and the enemy who sowed them is the devil; the harvest is the end of the age, and the reapers are angels. Just as the weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all causes of sin and all evildoers, and they will throw them into the furnace of fire, where there will be weeping and gnashing of teeth. Then the righteous will shine like the sun in the kingdom of their Father. Let anyone with ears listen!"

Celebrant The Gospel of the Lord.
People *Praise to you, Lord Christ.*

Hymn	<i>Be Still</i> (v 3)	Blue Songbook 8
Homily		The Rev. Dr. Bill Breedlove
Nicene Creed		Book of Common Prayer p. 358
Prayers of the People: Form VI		Book of Common Prayer p. 392
Confession of Sin		Book of Common Prayer p. 393

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Peace

Celebrant The peace of the Lord be always with you.
People *And also with you.*

Announcements

Holy Communion

Offertory	It is Well With My Soul	John Cawthon, solo
Doxology (v. 3)		Hymnal 380
Great Thanksgiving	Eucharistic Prayer C	Book of Common Prayer p. 369

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give him thanks and praise.*

The Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the stewards of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Hymnal S125

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac and Jacob; God of our Mothers; God of Sarah, Ruth and Mary; God and Father of our Lord Jesus Christ: Open our eyes to see your

hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. *Amen.*

Lord's Prayer

Bluebook p. 75

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.

Invitation to Communion

1 Sing praise to God who reigns a - bove, the God of all cre -
 2 What God's al - might - y power hath made, his gra - cious mer - cy
 3 Let all who name Christ's ho - ly Name give God all praise and
 a - tion, the God of power, the God of love, the God of
 keep - eth; by morn - ing glow or eve - ning shade his watch - ful
 glo - ry; let all who know his power pro - claim a - loud the
 our sal - va - tion; with heal - ing balm my soul he fills, and
 eye ne'er sleep - eth. With - in the king - dom of his might, lo!
 won - drous sto - ry! Cast each false i - dol from its throne, the
 ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
 all is just and all is right: to God all praise and glo - ry.
 Lord is God, and he a - lone: to God all praise and glo - ry.

Words: Johann Jacob Schütz (1640-1690); tr. Frances Elizabeth Cox (1812-1897), alt.

Music: *Mit Freuden zart*, melody from "Une pastourelle gentille," 1529;

adapt. *Pseaumes cinquante de David*, 1547, and *Kirchengeseng darinnen die Heubtartikel des Christlichen Glaubens gefasset*, 1566

87. 87. 887

Post Communion Prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing

Recessional

Lord dismiss us with thy blessing

Hymnal 344

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the
 joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,
 tri - umph in re - deem-ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,
 O re - fresh us trav - eling through this wil - der - ness,
 ev - er faith - ful to thy truth may we be found;
 may we ev - er reign with thee in end - less day.

Words: Att. to John Fawcett (1739/40-1817). Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt.

Dismissal

Postlude

God of Our Fathers

arr. George Warren

Prayer is available at the altar.

Those Who Serve:

11:00 am

EMs: Georgia Bethel, Jim Reynolds; **Lector:** Nora Broszeit; **Usher:** Jose Arias;

Altar Guild: Pat Halloran, Brth Hitchcock, Mary Stewart King;

Intercessor: Betsi Wilson; **Altar Linens:** Mary Stewart King;

Nursery: Jean Gora, Barb Field; **VPOD:** Barry Benson; **Ingles cards:** Dave & Barb Field;

Videographer: Mike Gora; **Flower Guild:** Carolyn Cline-Griffiths; **Greeter:** Valla Kolman

Stewardship Reflection

Then Jacob woke from his sleep and said, “Surely the Lord is in this place—and I did not know it!”

- Genesis 28:16

A swindler, a liar, a fugitive fleeing from the wrath of his brother Esau, Jacob finds himself in a place where he thinks he is all alone, exposed, and vulnerable. Jacob begins to find himself in this place and he begins to find a God he does not yet know. For all his shortcomings, Jacob is the promised child and the child of a promise from a faithful and ever-present God who has been and always will be looking over him. We too might have occasions when we wake from the sleep of our troubles, our luxuries, our routine and our boredom, and recognize that the same Lord has been and always will be with us. Jacob marked the occasion his awareness of God with him by a sacrifice of valuable oil poured out. How do we show our gratitude for the Lord who says I will be with you always?

Lectionary Bible Study – Currently meets on Wednesdays at 1:00 pm in the Library. This group works through the appointed readings for the following Sunday. Please contact Fr. Bill for more information.

The Gospels in Shorts Sundays after Church

The four canonical Gospels share common material but differ in important ways in their telling the life and ministry of Jesus. In this course we will examine in brief each of the Gospels with an eye toward comparing and contrasting the likely contexts in which the Gospels were written, their intended audiences, and editor's intentions, their sources, their theology and themes, their common material and their unique contributions to the story of God with us.

July 5 - The Gospel
according to Mark

July 12 - The Gospel
according to Matthew

August 2 - The Gospel
according to Luke

August 9 - The Gospel
according to John



We will meet in the Parish Hall

Parish Life and Church Community

The **3rd Annual Blueberry Festival** is **TODAY!!!** This fundraising event is held for our Dental Fund & will feature a Bake Sale and Live Music! Featured items will include: blueberry pancakes, sausage, applesauce and beverages! Please, stay and join us.

We will begin offering a **Beginner Yoga Class** on **Tuesday, July 21st**. This class will meet in the Parish Hall **each Tuesday and Thursday, 9-9:45 am**. Please bring a yoga mat, a small pillow & a friend!

A **Beginner's Dulcimer Group** will begin meeting at the **Moss Memorial Library** on **July 23rd**, at **2pm**. If you have interest in/questions about this group, please see Dawn Schneider.

Worry less, Paddle more!!! **Attention Kayakers & Canoers**: Please, sign-up to join us for a **Parish Life Paddle** on **Saturday, July 25th**. We will put-in @ **9:30am**, at the **Chatuge recreation area ("The Circle")** off of Hinton Center Rd. Bring your lunch and a chair. Questions? Contact Jose 239-595-1865 or Kathy 502-525-7256.

Save the Date for the **Bethel-Guidry Golf Tournament** on **Saturday, September 26th**. Shotgun Start at Mountain Harbour Golf Club 9:00 am. Golf Tournament Sponsorship forms are now available! See the display in the Parish Hallway. Please see Sandy Freeman, Kevin Conley or Phil Klenke with any questions.

Monthly Newsletter – If you have something you'd like published in the monthly newsletter, you must email it to Amanda at gsepiscopal@brmemc.net **no later than the 20th of the month preceding the month you would like the item to appear**. Anything received after the 20th of the month will not be in the newsletter until the following month.

Beginner Yoga Classes

**Promoting physical and mental health
through stretching, breath work, spinal
alignment, and mindfulness practices.**

**Start your day with focus and enhanced
energy!**

**Classes will be held at
Good Shepard Episcopal Church
495 Herbert Hills Dr.
Hayesville, NC 28904
every Tuesday and Thursday
from 9am - 9:45 am**

*****Bring a Yoga Mat and a Small Pillow*****

**Rita Schwab
Certified Yoga Instructor
specializing in Hatha, Vinyasa and Kundalini Yoga**

Service

Matt's Ministry – Contact Joe Rybicki

Meal Ministry – Contact Kathy Wright

Medical Loan Closet – Contact Helga Reaves

The Order of St. George – Contact Turner Guidry at 828-361-0497

Brotherhood of the Fire – Contact Turner Guidry at 828-361-0497

Meals For Friends– Contact Aline Conley at 504-214-1909

Drivers on **July 21, 2026** are:

<u>Town:</u>	Aline Conley
<u>City:</u>	Linda Milt
<u>Tusquittee:</u>	Dave & Barb Field

In Our Prayers

Those in Need of Comfort and Healing:

Pat Fox, Denise Fox, Pat Halloran, Chosh Dacey, Helen NaiSmith, Linda Wingo, Pat Hicks, Bob Schweikert, Bev Larson, Chris Mulholland, Patti Underwood, Ed and Sue Kelley, Jeanne Harper, Nora and Richard Broszeit, Ann Wolf, Philip Bannister, Frank Burdo, Teresa and David Gribble, Cooper Godfrey, Adelaide Fullilove, Anne Hourdequin, Merri and Sam Samsil, Lynne Walters, Kenny Waldroup, Alexis Bernal, Jose Arias, Helga Reaves, Mike Campbell, Bryson Joyce, Turner Guidry, Janet Beall, Kim Brabon, Margaret Rybicki, Jennifer Hiller, Clyde Taylor, Charles Forrister

Good Shepherd Ministries:

This week we pray for the *Thursday Morning Breakfast Team* at Good Shepherd.

Calendar

Monday July 20

9:00 am	Exercise Class (Parish Hall)
10:00 am	Library Maintenance
10:30 am	Tai Chi (Parish Hall)
11:00 am	Private Group (Undercroft)

Tuesday July 21

Meals for Friends	
9:00 am	Beginner Yoga Class w/Rita (Parish Hall)
10:00 am	Chair Yoga (Parish Hall)
5:00 pm	Soaking Prayer
5:30 pm	Cancer Support Group (Parish Hall)
6:00 pm	BOTF

Wednesday July 22

9:00 am	Exercise (Parish Hall)
10:30 am	Moving Meditation (Parish Hall)
11:30 am	Private Group (Undercroft)
12:00 pm	Holy Eucharist
1:00 pm	Lectionary Bible Study (Library)

Thursday July 23

9:00 am	Beginner Yoga Class w/Rita (Parish Hall)
10:00 am	Community Outreach (Hayesville Square)
11:30 am	A&S Writing Group- "Mining Our Memories"

Friday July 24

Church Office Closed	
9:00 am	Exercise Class (Parish Hall)
10:30 am	Tai Chi (Parish Hall)

Saturday July 25

9:30 am	Parish Life - Kayaking
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Sunday July 26

9 Pentecost	
9:00 am	Holy Eucharist Rite I
11:00 am	Holy Eucharist Rite II
12:30 pm	Coffee Hour (Parish Hall)



Bishop Jose's Farewell Purse and Hermitage Fund

As we near the end of our shared ministry with Bishop Jose, we are invited to share and show him our appreciation and love. There are two opportunities to contribute to this effort.

First, the Diocese would love to send Bishop Jose into the next chapter of his ministry with a Purse he and Laurel will be able to use as they see fit.

Bishop Jose has also invited contributions to match his pledge of \$150,000 to construct two or more new Hermitages at the Valle Crucis Conference Center.

The Hermitages at Valle Crucis were built in 2008 as a ministry of the Episcopal Diocese of Western North Carolina and the Valle Crucis Conference Center. They are used by anyone seeking renewal and retreat. Writers, artists, teachers and people of many faith backgrounds have loved these quiet places.

You may make your check payable to Good Shepherd Episcopal Church and note whether for Bishop's Purse and/or Hermitage Challenge and what amount for each. Then place it in offering plate or drop it by Church office.

OR you may log onto www.diocesewnc.org and click Bishop Transition then scroll down to see Farewell Purse Donation or Hermitage Challenge.

We'll report to you on this fundraiser when the campaign ends. Thank you for your generosity.

Please contact Kathy Rarey 502 525 7256 or kprarey@gmail.com with questions.

Jesus Christ, Head of the Church

The Rt. Rev. José A. McLoughlin, Bishop
The Rev. Dr. Bill Breedlove, Rector
The Rev. Dr. Delmer Chilton, Theologian in Residence
The Rev. Beverly Lewis, Priest Associate
The Rev. Dcn. Turner Guidry (Ret.)
Mary Carol Campbell, Organist
Sharon Kyser, Pianist
Teresa LeMaire, Director of Music
Susan Wyman, Bookkeeper
Kevin Conley, Treasurer
Tawanna Dutton, Assistant Treasurer
Liz Rybicki, Nursery Supervisor
Jon Czarnecki, Sexton
Amanda Farmer, Parish Administrator

VESTRY

Sr. Warden: Betsi Wilson
Sub Sr. Warden: Aline Conley
Jr. Warden: Tawanna Dutton
Sub Jr. Wardens: Jeff King (Grounds Maint.), Barry Benson (Indoor Maint.)
Community Life Team: Jose Arias, Jane Boritz, David Cady, Phil Cox
Class of 2026: Phil Cox, Tawanna Dutton, Betsi Wilson
Class of 2027: Jose Arias, Aline Conley, Jeff King
Class of 2028: Barry Benson, Jane Boritz, David Cady

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email: gsepiscopal@brmemc.net