Good Shepherd Episcopal Church The Sixth Sunday after Pentecost

Sunday, July 20, 2025

Boldly engaging the world as God's shepherds, sharing God's blessings and creating Heaven on Earth, one person at a time.



Holy Eucharist - 9:00 a.m.

Salutation

Book of Common Prayer p. 323

Celebrant Blessed be God: Father, Son, and Holy Spirit. People And blessed be his kingdom, now and for ever. Amen

Collect for Purity

The Gloria

Collect of the Day

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. Amen.

The First Lesson Psalm 52 The Second Lesson **Holy Gospel**

Amos 8:1-12 (See 11:00 service) Colossians 1:15-28 Luke 10:38-42

Book of Common Prayer p. 323

Book of Common Prayer p. 324

| Celebrant | The Holy Gospel of our Lord Jesus Christ according to | |
|---|---|------------------------------|
| People | Luke. Glory be to thee, O Lord. | |
| Celebrant People | The Gospel of the Lord. <i>Praise be to thee, O Christ</i> . | |
| Homily | | The Rev. Dr. Bill Breedlove |
| The Apostle | s' Creed | |
| Prayers of t | he People | Book of Common Prayer p. 328 |
| Confession of Sin | | Book of Common Prayer p. 331 |
| Peace | | |
| Announcem | ents | |
| Holy Comm | union | |
| Presentatio | n of Our Gifts | |
| <i>All things come of thee, O Lord, and of thine own have we given thee.</i> 1 Chronicles 29:14b | | |
| Great Thanl | ksgiving | |
| Eucharistic Prayer II | | Book of Common Prayer p. 340 |
| Lord's Pray | er | |
| Breaking of the Bread | | |
| Alleluia. Christ our Passover is sacrificed for us; Therefore let us keep the feast. Alleluia. | | |
| Agnus Dei | | Book of Common Prayer p. 337 |
| Prayer of Hu | umble Access | Book of Common Prayer p. 337 |
| Post Communion Prayer | | Book of Common Prayer p. 339 |
| Blessing and Dismissal | | |
| Prayer is available at the altar. | | |

Holy Eucharist - 11:00 a.m.

PreludeAll Creatures of Our God and Kingarr. Anna Laura KingProcessionalSing my soul His wondrous loveHymnal 467

Salutation

CelebrantBlessed be the one, holy, and living God.PeopleGlory to God for ever and ever.

Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

The Gloria

Hymnal S280

Collect of the Day

| Celebrant | The Lord be with you. |
|-----------|-----------------------|
| People | And also with you. |
| Celebrant | Let us pray. |

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Lesson

Amos 8:1-12

This is what the Lord God showed me—a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the Lord said to me, The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord God; "the dead bodies shall be many, cast out in every place. Be silent!"

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will make it like the mourning for an only son, and the end of it like a bitter day.

The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

ReaderThe Word of the Lord.PeopleThanks be to God.

Psalm 52

1 You tyrant, why do you boast of wickedness * against the godly all day long? 2 You plot ruin; your tongue is like a sharpened razor, * O worker of deception. 3 You love evil more than good * and lying more than speaking the truth. 4 You love all words that hurt, * O you deceitful tongue. 5 Oh, that God would demolish you utterly, * topple you, and snatch you from your dwelling, and root you out of the land of the living! 6 The righteous shall see and tremble, * and they shall laugh at him, saying, 7 "This is the one who did not take God for a refuge, * but trusted in great wealth and relied upon wickedness." 8 But I am like a green olive tree in the house of God; * I trust in the mercy of God for ever and ever. 9 I will give you thanks for what you have done * and declare the goodness of your Name in the presence of the godly.

The Second Lesson

Colossians 1:15-28

Christ is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

| Reader People | The Word of the Lord. <i>Thanks be to God.</i> | |
|------------------|---|-----------------|
| Hymn | Be thou my vision (v. 1-2) | Hymnal 488 |
| Holy Gospel | | Luke 10:38-42 |
| Celebrant | The Holy Gospel of our Lord Jesus Chri Luke. | st according to |
| People | Glory to you, Lord Christ. | |

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home.

She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

| Celebrant People | The Gospel of the Lord. Praise to you, Lord Chris | rt. |
|--|--|------------------------------|
| Hymn | Be thou my vision (v. 3) | Hymnal 488 |
| Homily | | The Rev. Dr. Bill Breedlove |
| Nicene Creed | | Book of Common Prayer p. 358 |
| Prayers of the People: Form 6 | | Book of Common Prayer p. 392 |
| Confession | | Book of Common Prayer p. 393 |
| Peace | | |
| Celebrant People | The peace of the Lord be always with you. <i>And also with you</i> . | |
| Announcements | | |
| Holy Comm | union | |
| Offertory | Holy, Holy, Holy | arr. Dykes/Hayes |
| Performed by Carol Smucker | | |
| Doxology (v. 3) | | Hymnal 380 |
| Great Thanksgiving Enriching Our Worship I | | |
| The people remain standing | | |
| Celebrant People Celebrant | The Lord be with you. <i>And also with you.</i> Lift up your hearts. | |

| People | We lift them to the Lord. |
|-----------|--|
| Celebrant | Let us give thanks to the Lord our God. |
| People | It is right to give our thanks and praise. |

It is truly right, and good and joyful, to give you thanks, all-holy God, Source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life.

Therefore, joining with Angels and Archangels and with the faithful of Every generation, we lift our voices with creation as we sing:

Sanctus

Hymnal S125

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love.

Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation.

Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life. On the night before he died for us, our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world.

Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, St Joseph, and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit,

to you be honor, glory, and praise, for ever and ever. AMEN.

Lord's Prayer (spoken)

Fraction

Alleluia. Christ our Passover is sacrificed for us. *Therefore let us keep the feast. Alleluia.*

Invitation to Communion

Communion Let all mortal flesh keep silence

Post Communion Prayer

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

| Recessional | Amazing Grace | Hymnal 671 |
|-------------|---------------|------------|
| Dismissal | | |
| Postlude | Joy Unending | Lani Smith |

Prayer is available at the altar.

Hymnal 324

Those Who Serve: 9:00am:

EMs: Elizabeth Rybicki, Deanna Dubose; Lector: Gail Criss; Intercessor: Kathy Wright; Usher: Kathy Wright; Altar Guild: Gail Criss; VPOD: Jeff King; Ingles cards: Not Filled

11:00am:

EMs: Jim Reynolds, Cindy Nodine; Lector: Furie Soles; Intercessor: Keith Christensen; Usher: Carol Stringer; Altar Guild: Pat Halloran, Beth Hitchcock, Mary Stewart King; Altar Linens: Mary Stewart King; Nursery: Liz Rybicki, Kathy Marcel; Flower Guild: Carolyn Cline-Griffiths; VPOD: Patti Brownlee; Videographer: Tom Griffiths; Ingles cards: Not filled; Greeter: Mili Arias



Hymnal S280 The Gloria



Christian Education

Lectionary Bible Study – meets on Wednesdays at 1:00pm in the Parish Hall. This group works through the appointed readings for the following Sunday. Please contact Fr. Bill for more information.

Parish Life and Church Community

<u>**Coffee Hour-</u>** Please join us after our 9 & 11am services Sunday morning for a time of fellowship!</u>

Attention Good Shepherds:

Your Arts and Spirituality Steering Committee has begun preparing a booklet of Meditations for Advent. Updated information will be coming soon!

Blueberry Festival—Sunday, July 20th

Nothing says "summer" like fresh blueberries! Let's celebrate everything blueberry with an "all you can eat" pancake feast today after the 11 AM service. Sausage and applesauce will accompany the pancakes. In addition to appetizing, blueberry, pancakes and syrup, "everything blueberry" baked goods will be available for purchase.

Group Kayak- We have a group kayak on Saturday August 2, 2025. The plan is to put in at 10:30 am at Chatuge Recreation area off Hinton Center Road. Turn right at the circle just beyond the landfill off Hinton Center Road. Bring a picnic and drinks. There will be a sign up sheet to include your name and email. Emails will be sent out if there is a rain date. Contact Kathy Rarey for further details. (502-525-7256) <u>Meals for Friends</u> is in need of some summer volunteers!!! No experience is necessary, just a heart to serve and a desire to be used by God! A sign-up sheet is located on the bulletin board in the Information Hallway. Please see Aline Conley with questions.

Deadline for Sunday Bulletin Announcements and Weekly Highlights -

No later than Wednesday of each week at noon

Deadline for August Newsletter Articles-Wednesday, 7/23/2025

Service

Matt's Ministry – Contact Joe Rybicki Meal Ministry – Contact Kathy Wright Medical Loan Closet – Contact Helga Reaves The Order of St. George – Contact Turner Guidry at 828-361-0497 Brotherhood of the Fire – Contact Turner Guidry at 828-361-0497 Meals For Friends– Contact Aline Conley at 504-214-1909 Drivers on July 22, 2025 are: <u>Town</u>: Kathy and Glenn Marcel <u>City</u>: Linda Milt

Tusquittee: Dave and Barb Field

In Our Prayers

Those in Need of Comfort and Healing: Pat Fox, Pat Halloran, Chosh Dacey, Linda Wingo, Pat Hicks, BJ and Bob Schweikert, Bev Larson, Chris Mulholland, Patti and Chuck Underwood, Ed and Sue Kelley, Jeanne Harper, Nora and Rich Broszeit, Ann Wolf, Wally Figura, Ella Angelillo, Philip Bannister, Kathy Wright, Frank Burdo, Helen NaiSmith, Teresa and David Gribble, Mary Strange, Cooper Godfrey, OV Lewis, Shiloh Farmer, Glenn Marcel, Sallie Free, Brenda Scheneman, Meghan Hoffer, Meagan Borro, Shirley Stillwell, Tom and Angela Wilkerson, Hazel Ferguson, Jim Toncos, Adelaide Fullilove, Rick Sanderson, Randy Brown, Mere Samsil, Shane Douylliez, Fred Neumann

Good Shepherd Ministries – This week we pray for the *Chair Yoga Ministry* at Good Shepherd.

Calendar

| Monday <i>July 21</i> | | |
|----------------------------|---|---|
| | 9:00 am 9:00 am | Exercise Class Women Walking, Women Talking @ Chatuge Dam |
| Tuesday | | |
| July 22 | 10:00 am 6:00 pm 7:00 pm | Yoga Brotherhood of the Fire Soaking Prayer |
| Wednesda | ау | |
| July 23 | 9:00 am 12:00 pm 1:00 pm 5:30 pm | Exercise Holy Eucharist Lectionary Bible Study Private Group (Library) |
| Thursday <i>July 24</i> | 10:00 am | Yoga |
| Friday <i>July 25</i> | 9:00 am | Exercise Class Parish Office Closed |
| Saturday <i>July</i> 26 | | No activities scheduled |
| Sunday <i>July</i> 27 | 9:00 am 11:00 am | Holy Eucharist Rite I Holy Eucharist Rite II |

Jesus Christ, Head of the Church

The Rt. Rev. José A. McLoughlin, Bishop The Rev. Dr. Bill Breedlove, Rector The Rev. Dr. Delmer Chilton, Theologian in Residence The Rev. Beverly Braine, Priest Associate The Rev. Dcn. Turner Guidry (Ret.) Mary Carol Campbell, Organist Teresa Lemaire, Director of Music Susan Wyman, Bookkeeper Kevin Conley, Treasurer Tawanna Dutton, Assistant Treasurer Liz Rybicki, Nursery Supervisor Jon Czarnecki, Sexton Amanda Farmer, Parish Administrator

VESTRY

Sr. Warden: David Gribble; Jr. Warden: Phil Cox Class of 2025: Patti Brownlee, David Gribble, Pam Roman Class of 2026: Phil Cox, Tawanna Dutton, Betsi Wilson Class of 2027: Jose Arias, Aline Conley, Jeff King

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Words: Anon., 1800, alt. Music: St. Bees, John Bacchus Dykes (1823-1876).



Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948). By permission of Oxford University Press.



Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885). Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906.



The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Harmonization Copyright © 1974 by Abingdon Press.