



Henrico Parish

All Saints' Sunday

November 6, 2022

10:30 a.m.

Holy Baptism & Holy Eucharist

Thank you for worshipping with us this morning. Our church leadership continues to monitor COVID case levels and to adjust our guidelines based on the recent CDC recommendations for indoor gatherings:

Masks are optional for those who are fully vaccinated, however, are encouraged for those who want extra protection.

Social Distancing The side aisles of the church are reserved for those who want to social-distance.

Communion bread and wine will be offered by intinction; the priest will place the wafer in your hand, and if you want wine, dip your wafer in the chalice offered by the Lay Eucharistic Minister. If you prefer communion be brought to you in your pew, please remain seated and let the usher know.

We will continue to livestream worship on YouTube for our online community. We hope that by offering an option for online worship, those who are not ready to come to church will feel connected.

Children's Chapel meets at 10:30 a.m. in the Parish Hall. Masks are optional for participants.

Nursery care is available in the Parish Hall. Your infants and toddlers are welcome to stay in the nursery during the church service. The nursery is a COVID-safe environment.

Other Helpful Information

Restrooms are located in the Parish Hall and behind the church.

The Book of Common Prayer is red.

The Hymnal is blue. Numbers preceded by "S" are in the front of the hymnal.

Food and Beverage We thank you for not eating or drinking in the church.

Our Mission

We are a caring, spiritual community, joyfully embracing and nurturing all;
serving God, each other, and the community.

Prelude

Processional "For all the saints" verses 1,2,&4

Hymnal 287

All standing, the Celebrant says

Book of Common Prayer (BCP) 299

Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's Kingdom, now and for ever. Amen.*

Celebrant There is one Body and one Spirit;

People *There is one hope in God's call to us;*

Celebrant One Lord, one Faith, one Baptism;

People *One God and Father of all.*

The Collect of the Day

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Please be seated.

The First Reading

Job 19:23-27a

Job said, "O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another."

Reader The Word of the Lord.

People *Thanks be to God.*

The Response

Psalm 98

The choir sings the antiphon and the first verse.

The congregation joins in, singing the rest of the verses and the antiphon as indicated.



tone: SINE NOMINE



1 Hallelujah! ... Sing to the [LORD a] new song; * sing his
praise in the congregation [of] the faithful.

2 Let Israel re-[j]oice in] his Maker; *
let the children of Zion be joyful [in] their King.

3 Let them praise his [Name in] the dance; *
let them sing praise to him with [timbrel] and harp.

4 For the LORD takes pleasure [in] his people *
and adorns the [poor] with victory.

Antiphon

5 Hallelujah! ... Sing to the [LORD a] new song; * sing his
praise in the congregation [of] the faithful.

6 Let Israel re-[j]oice in] his Maker; *
let the children of Zion be joyful [in] their King.

7 Let them praise his [Name in] the dance; *
let them sing praise to him with [timbrel] and harp.

8 For the LORD takes pleasure [in] his people *
and adorns the [poor] with victory.

Antiphon

The Second Reading

2 Thessalonians 2:1-5, 13-17

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you? But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter. Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

Reader The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn "I sing a song of the saints of God"

Hymnal 293

The Holy Gospel *Remain standing.*

Luke 20:27-38

Priest The Holy Gospel of our Saviour Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Some Sadducees, those who say there is no resurrection, came to Jesus and asked him a question, "Teacher, Moses wrote for us that if a man's brother dies, leaving a wife but no children, the man shall marry the widow and raise up children for his brother. Now there were seven brothers; the first married, and died childless; then the second and the third married her, and so in the same way all seven died childless. Finally

the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her." Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

Priest The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Amelie Wilmer

The Baptism

The Presentation of the Candidate

BCP 301

The Baptismal Covenant

BCP 304

Prayers for the Candidate

BCP 305

Thanksgiving over the Water

BCP 306

The Baptism

BCP 307

The Peace *Please stand as you are able.*

BCP 360

Asperges As the celebrant sprinkles the congregation with holy water, all sing:



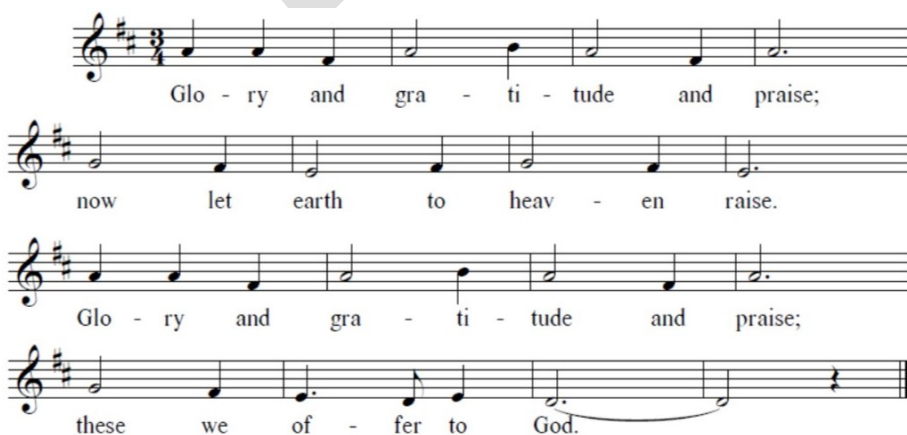
Music: Howard Hughes, SM, © 1977, ICEL

Announcements

The Offertory Anthem *The Clouds' Veil*

Liam Lawton

The Presentation of the Offering "Glory and gratitude and praise"



The Holy Communion

Prayers for the Departed on All Saint's Day

O God, the King of Saints, we praise and glorify your holy Name for all your servants who have finished their course in your faith and fear: for ... *The necrology is read.*

...and for all your other righteous servants whom we remember at this time, either silently or aloud. We pray that, encouraged by their examples, aided by their prayers, and strengthened by their fellowship, we also may be partakers of the inheritance of the saints in light; through the merits of your Son Jesus Christ our Lord. Amen.

The Great Thanksgiving

Eucharistic Prayer B

BCP 367

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

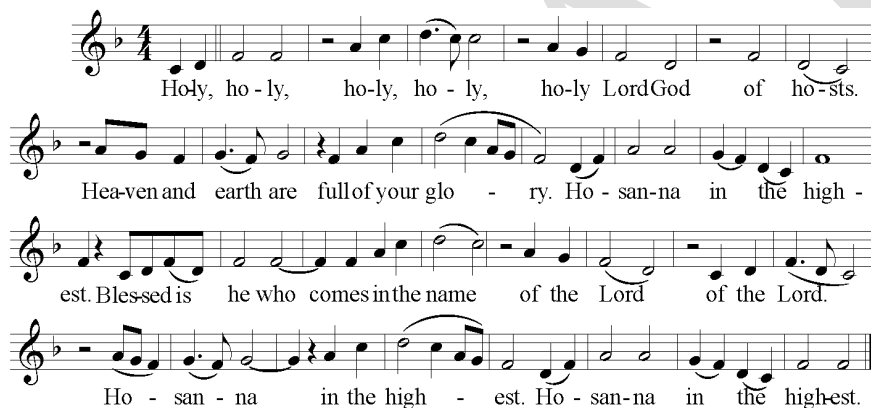
People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

The Celebrant continues with Eucharistic Prayer B

The Sanctus



Holy, ho - ly, ho - ly, ho - ly, ho - ly Lord God of ho - sts.
Hea - ven and earth are full of your glo - ry. Ho - san - na in the high -
est. Blessed is he who comes in the name of the Lord of the Lord.
Ho - san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues as participants kneel or remain standing.

The Great Amen

Hymnal S 143

The Lord's Prayer

BCP 364

The Breaking of the Bread

BCP 364

The Fraction Anthem

Hymnal S 154

Please sit or kneel. All are welcome at Christ's table. An usher will indicate when it is your turn to come forward to the altar, where the clergy will place a wafer in your hand. If you choose to have wine, please dip your wafer in the chalice presented by the Lay Eucharistic Minister. To receive a blessing only, cross your arms over your chest. If you prefer communion be brought to you in your pew, please remain seated and let the usher know.

Communion Hymns

"For all the saints who've shown your love"



1. For all the saints who've shown your
2. For all the saints who loved your
3. For all the saints who named your
4. Bless all whose will or name or



love name, In how they live and where they
whose faith in - creased the Sav - ior's
will, And showed the king - dom com - ing
love Re - flects the grace of heav'n a -

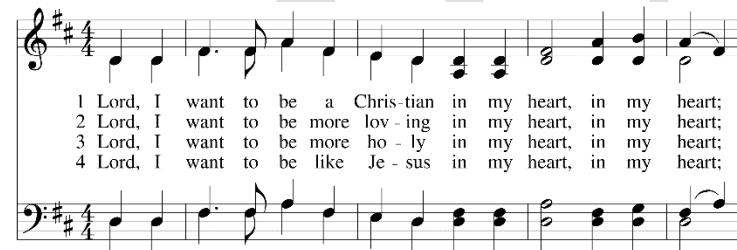


move, For mind - ful wo - men, car - ing
fame, Who sang your songs and shared your
still Through self - less pro - test, prayer and
bove. Though un - ac - claimed by earth - ly



men, Ac - cept our gra - ti - tude a - gain.
word, Ac - cept our gra - ti - tude, good Lord.
praise, Ac - cept the gra - ti - tude we raise.
powers, Your life through theirs has hal - lowed ours.

"Lord, I Want to Be a Christian"



1 Lord, I want to be a Chris - tian in my heart, in my heart;
2 Lord, I want to be more lov - ing in my heart, in my heart;
3 Lord, I want to be more ho - ly in my heart, in my heart;
4 Lord, I want to be like Je - sus in my heart, in my heart;



Lord, I want to be a Chris - tian in my heart.
Lord, I want to be more lov - ing in my heart.
Lord, I want to be more ho - ly in my heart.
Lord, I want to be like Je - sus in my heart.



In my heart, in my heart, in my heart, in my heart,

Lord, I want to be a Chris-tian in my heart.
 Lord, I want to be more lov-ing in my heart.
 Lord, I want to be more ho-ly in my heart.
 Lord, I want to be like Je-sus in my heart.

The Post-Communion Prayer

BCP 365

The Blessing

Recessional "Rise O church, like Christ arisen"

Rise O church, like Christ a-ris-en, from this meal of
 Rise, trans-formed, and choose to fol-low, af-ter Christ, though
 Rise, re-mem-ber well the fu-ture God has called us
 Ser-vice be our sure vo-ca-tion; cour-age be our
 love and grace; may we through such love en-vi-sion
 wound-ed, whole; bro-ken, shared, our lives are hal-lowed
 to re-ceive; pre-sent by God's lov-ing nur-ture,
 dai-ly breath; mer-cy be our des-ti-na-tion
 whose we are, and whose, our praise. Al-le-lu-ia,
 to re-lease and to con-sole. Al-le-lu-ia,
 Spir-it-ed then let us live. Al-le-lu-ia,
 from this day and un-to death. Al-le-lu-ia,
 al-le-lu-ia: God, the won-der of our days.
 al-le-lu-ia: Christ, our pre-sent, past, and goal.
 al-le-lu-ia: Spir-it, grace by whom we live.
 al-le-lu-ia. Rise, O church, a liv-ing faith.

The Dismissal

Priest Let us go forth into the world with courage, rejoicing in the power of the Spirit.

People *Thanks be to God!*

Postlude

**This Morning We Welcome Zoey Leigh Gaulden and Ridley Thomas Barbour
to the Body of Christ**

Zoey is the daughter of David and Kasey Gaulden. Kasey's maternal grandparents are Sabra and Donald Lynch. Her paternal grandmother is Maureen Gaulden, and her paternal grandfather is Neill Goff. She is Jacob's and Ryen's little sister. Zoey's godparents are her aunts and uncles Sonny and Rebecca Gear and Joe and Jennifer Stephens.

Ridley is the daughter of Tom Barbour and Julia Snyder. Ridley's maternal grandparents are Michael and Susan Snyder. Her paternal grandparents are Thomas and Nina Snyder. Ridley's grandfathers are her godparents.

Welcome to St. John's Church

If you are seeking a place to explore your faith,
we invite you to make St. John's Church your spiritual home.

Please complete a visitor card, found in your pew,
and place it in the offering plate to receive our weekly email.

We hope that you will join us after the service for annual St. John's Celebration.

Prayer for St. John's Church

O God, creator of life and giver of gladness, let us be your Beacon on the Hill,
shining your light so brightly that others may come to know you, to love, and to be loved.

Help us to reach out to those around us,
bearing fruit through acts of kindness, welcome, and fellowship. Amen.

Serving this Morning

Celebrant	The Rev. Amelie A. Wilmer
Preacher	The Rev. Amelie A. Wilmer
Assisting Priest	The Rev. Shelby Ochs Owen
Minister of Music	Jim Bennett
LEMS	Bill Blevins and Katherine Dunlap
Acolyte	Ryan Smith
Lectors	Maureen Matsen, Lisa Wood, and Victoria Hauser
Ushers	Stewart Gamage and Cheryl DePodesta
Greeter	Stewart Gamage
Tellers	Victoria Hauser and Jane Hunnicutt
Children's Chaplain	The Rev. Anne Lane Witt
Nursery Attendants	Alante Velez and Kamari Harris
Videographer	Victoria Hauser
Altar Guild	Kathy Dixon, Lisa Wood, and Sarah File Lineberger

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"Rise, O Church, like Christ Arisen" Text: Susan Palo Cherwien © 1997 Susan Palo Cherwien (admin. Augsburg Fortress) Music ©1997 Augsburg Fortress Used by permission. All rights reserved. OneLicense.net #A-725321

"For all the saints who've shown your love" Text: John L. Bell ©1996 Wild Goose Resource Group. The Iona Community GIA Publications, Inc. Used by permission. All rights reserved. OneLicense.net #A-725321

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In the Diocese of Virginia

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Parish founded 1611 Church built 1741