

St. John's Church

Henrico Parish

The Twentieth Sunday after Pentecost

October 7, 2018

8:15 a.m. & 10:30 a.m.

Holy Eucharist, Rite II

Welcome to St. John's Church. We are glad you are here. If you are new to us today and have any questions about our worship, do not hesitate to ask our ushers or one of our members in the pews. Here is some information to assist you:

The Nursery is located in the Parish Hall and is available during both services.

Children's Chapel School-aged children are invited to spend the first part of the 10:30 a.m. service in Children's Chapel in the Keeper's Cottage. Ask an usher for directions. Children are always welcome to remain in church during service.

Restrooms are located in the Parish Hall and behind the church.

The Book of Common Prayer is red.

The Hymnal is blue. Numbers preceded by "S" are in the front of the hymnal. There is no music at the 8:15 a.m. service.

Communion—Everyone is welcome to take communion; this is Christ's table.

Individual Prayers—During communion at the 10:30 a.m. service you may go to the side altar for prayer with a prayer minister.

Food and Beverages—We thank you for not eating or drinking in the church.

Large Print Copies of the Bulletin and Book of Common Prayer are available. Please ask an usher for one.

Our Mission

We are a caring, spiritual community, joyfully embracing and nurturing all; serving God, each other, and the community.

St. John's Church, Henrico Parish

Office: 2319 E. Broad St., Richmond, Virginia 23223

804-649-7938

www.saintjohnsrichmond.org

www.facebook.com/historicstjohnschurch Parish founded 1611 Church built 1741

The Word of God

Introit

Surely the Presence of the Lord

Processional "Hail, thou once despisèd Jesus"

Hymnal 495

All standing, the Celebrant says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Book of Common Prayer (BCP) 355

BCP 355

BCP 356

The Collect for Purity

Gloria At the 8:15 service

At the 10:30 service

The Collect of the Day

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Job:1:1, 2:1-10

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Reader The Word of the Lord.

People Thanks be to God.

The Response

At the 8:15 service, the congregation reads responsively as directed by the lector

At the 10:30 service, the choir leads the congregation in singing the psalm.

Judica me, Domine

Psalm 26

BCP 616

1 Give judgment for me, O Lord,
for I have lived / with integrity;

I have trusted in the Lord and / have not faltered.

2 Test me, O / Lord, and try me;
examine my heart / and my mind.

3 For your love is be-/fore my eyes;
I have walked / faithfully with you.

4 I have not sat / with the worthless,
nor do I consort with / the deceitful.

5 I have hated the company of / e-vil-doers;
I will not sit down / with the wicked.

6 I will wash my hands in innocence, / Q Lord,
that I may go in procession / round your altar,

7 Singing aloud a song / of thanksgiving
and recounting all your / wonder-ful deeds.

8 Lord, I love the house in / which you dwell
and the place where your / glory abides.

9 Do not sweep me a-/way with sinners,
nor my life with those who / thirst for blood,

10 Whose hands are full of / e-vil plots,
and their right hand / full of bribes.

11 As for me, I will live / with in-tegrity;
redeem me, O Lord, and have / pity on me.

12 My foot stands on / level ground;
in the full assembly I will / bless the Lord.

Glory be to the Father, and to the Son, and to the / Hol-y Spirit.
As it was in the beginning, is now and will be forever. / *A-men.*

The Second Reading

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honor, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Reader The Word of the Lord.

People Thanks be to God.

Sequence Hymn "Surely it is God who saves me"

Hebrews 1:14; 2:5-12

Hymnal 679

The Holy Gospel *Please stand*

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Some Pharisees came, and to test him they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Dr. Dorothy White

BCP 358

The Prayers of the People, Form III

BCP 387

The Confession and Absolution

BCP 360

The Peace *Please stand.*

BCP 360

Announcements

The Offertory Anthem

Nobody Knows the Trouble I've Seen

African-American Spiritual

The Presentation of the Offering

At 8:15 *Celebrant* All things come of thee, O Lord.
People And of thine own have we given thee.

At 10:30, *all sing* "We're gonna eat at the welcome table"

We're gonna eat at the welcome table
We're gonna eat at the welcome table, Alleluia.
We're gonna eat at the welcome table
We're gonna eat at the welcome table, Alleluia.

All God's children gonna eat together...

The Holy Communion

The Great Thanksgiving Eucharistic Prayer A

BCP 361

The Sanctus

At 8:15
At 10:30

BCP 362
Hymnal S 130

The Celebrant continues with Eucharistic Prayer A

BCP 362

The Great Amen

Hymnal S 143

The Lord's Prayer

BCP 364

The Breaking of the Bread

BCP 364

The Fraction Anthem

At 8:15
At 10:30

BCP 364
Hymnal S 152

Celebrant The Gifts of God for the People of God.

All are welcome at Christ's table. If you do not take communion, you are invited to come for a blessing simply cross your arms over your chest. Some choose to receive bread only, and those who are allergic to gluten may ask for a gluten-free wafer. Some prefer to dip their bread in the wine rather than sip from the cup. If you would like communion to be brought to you at your seat, please let an usher know.

Communion Hymns

Hymnal 458

"My song is love unknown" (verses 1, 2, 6, & 7)

"Jesus Loves Me, This I Know"

The Post-Communion Prayer "A Prayer attributed to St. Francis" *Please stand or kneel.*

Lord, make us instruments of your peace. Where there is hatred, let us sow love; where there is injury, pardon; where there is discord, union; where there is doubt, faith; where there is despair, hope; where there is darkness, light; where there is sadness, joy. Grant that we may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love. For it is in giving that we receive; it is in pardoning that we are pardoned; and it is in dying that we are born to eternal life. *Amen.*

The Blessing

Recessional "All things bright and beautiful"

Hymnal 405

The Dismissal

Celebrant Go in peace to love and serve the Lord.
People Thanks be to God!

Postlude

*The flowers at the altar this morning are given
in memory of Gilmer Minor and Ophelia Yarbrough Minor
by Claiborne Minor.*

Welcome to St. John's Church

If you are seeking a place to explore your faith, we invite you to make St. John's Church your spiritual home. Please complete a visitor card, found in your pew, and place it in the offering plate to receive our weekly email.

We invite you to join us at coffee hour in the Parish Hall after the service. We are eager to tell you about the life and ministries of St. John's Church.

Prayer for St. John's Church

O God, creator of life and giver of gladness, let us be your Beacon on the Hill, shining your light so brightly that others may come to know you, to love, and to be loved.

Help us to reach out to those around us, bearing fruit through acts of kindness, welcome, and fellowship. Amen.

Serving this Morning

8:15 a.m.

Celebrant	The Rev. Amelie Wilmer	Preacher	The Rev. Dr. Dorothy White
Lector	Donna Smith	Prayers	Donna Smith
LEM	Jamie Isaacs	Ushers	Doug & Debbie Solyan

10:30 a.m.

Celebrant	The Rev. Amelie Wilmer	Minister of Music	Jim Bennett
Preacher	The Rev. Dr. Dorothy White	Soloist	Raymond Elmore
LEMS	Neill Goff & Crystal Burgess	Children's Chaplain	The Rev. Anne Lane Witt
Lectors	Pat Temple & Pattie Tobler	Prayers	Susan White
Crucifer	August Butler	Acolyte	Liz DeBraal
Ushers	Rita Driscoll & Laura Streat	Greeter	Marc Dixon
Tellers	Jamie Isaacs & Rita Driscoll	Nursery	Qiyamah Stephens
Altar Guild	Becky Gat, Kathy Dixon, Donna Smith, & Rita Driscoll	Coffee Hour	Book Club 2

Music Permissions

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In the Diocese of Virginia

The Rt. Rev. Shannon Johnston, *Bishop*
The Rt. Rev. Susan Goff, *Suffragan Bishop*
The Rt. Rev. Bob Ihloff, *Bishop Associate*

Associated Clergy

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The Rev. Dr. Lindon J. Eaves, *Priest Associate*
The Rev. Bill Pickering, *Priest Associate*
The Rev. Dr. Dorothy White, *Priest Associate*
The Rev. Anne Lane Witt, *Children's Chaplain*

St. John's Church Vestry

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Draft

