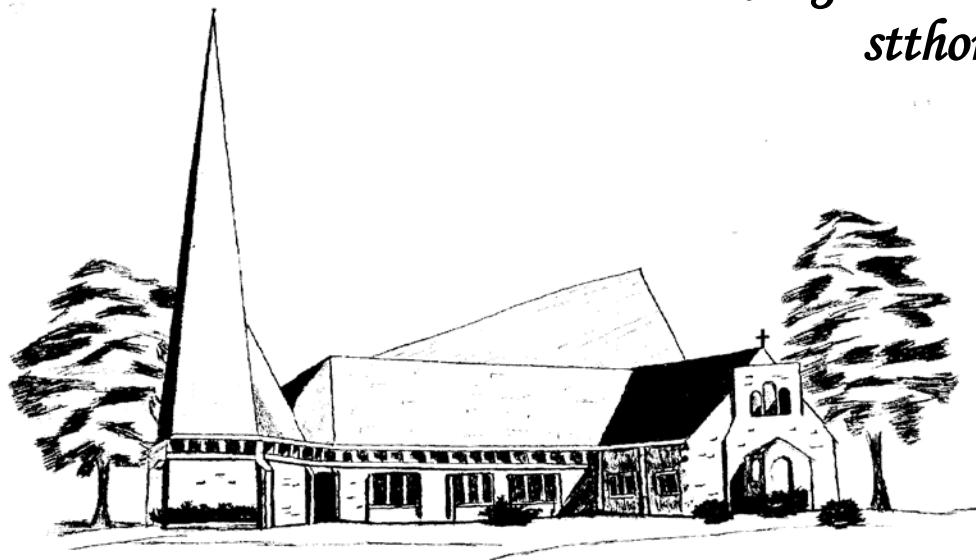


St. Thomas Church
Anglican – Episcopal
stthomaswi.com



Our Vision:
**We are a Jesus-centered,
Spirit-filled community of
diverse followers working to
transform the world.**

Our Mission:
**To know Christ.
To make Christ known.
To serve others in Christ's name.**

**July 18, 2021
8 a.m.
Eighth Sunday after Pentecost**

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**Glory be to God on high,
and on earth peace, good will towards men.**

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

Almighty God, the fountain of all wisdom, who knowest our necessities before we ask and our ignorance in asking: Have compassion, we beseech thee, upon our infirmities, and those things which for our unworthiness we dare not, and for our blindness we cannot ask, mercifully give us for the worthiness of thy Son Jesus Christ our Lord; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

LESSON: 2 Samuel 7:1-14a

Now when the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, "See now, I am living in a house of cedar, but the ark of God stays in a tent." Nathan said to the king, "Go, do all that you have in mind; for the Lord is with you." But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?" Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me. When he commits iniquity, I will punish him with a rod such as mortals use, with blows inflicted by human beings.

Reader The Word of the Lord. *People* **Thanks be to God.**

PSALM 89:20-37

20 I have found David my servant;
 with my holy oil have I anointed him.

21 **My hand will hold him fast**
 and my arm will make him strong.

22 No enemy shall deceive him,
 nor any wicked man bring him down.

**23 I will crush his foes before him
 and strike down those who hate him.**

24 My faithfulness and love shall be with him,
 and he shall be victorious through my Name.

**25 I shall make his dominion extend
 from the Great Sea to the River.**

26 He will say to me, ‘You are my Father,
 my God, and the rock of my salvation.’

**27 I will make him my firstborn
 and higher than the kings of the earth.**

28 I will keep my love for him for ever,
 and my covenant will stand firm for him.

**29 I will establish his line for ever
 and his throne as the days of heaven.’**

30 “If his children forsake my law
 and do not walk according to my judgments;

**31 If they break my statutes
 and do not keep my commandments;**

32 I will punish their transgressions with a rod
 and their iniquities with the lash;

**33 But I will not take my love from him,
 nor let my faithfulness prove false.**

34 I will not break my covenant,
 nor change what has gone out of my lips.

**35 Once for all I have sworn by my holiness:
 ‘I will not lie to David.**

36 His line shall endure for ever
 and his throne as the sun before me;

**37 It shall stand fast for evermore like the moon,
 the abiding witness in the sky.’”**

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

EPISTLE: Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision”—a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader The Word of the Lord. *People* **Thanks be to God.**

GOSPEL: Mark 6:30-34, 53-56

The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things. When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Celebrant The Gospel of the Lord. *People* **Praise be to thee, O Christ.**

SERMON

Fr. Aran Walter

Want to participate in the Post-Sermon Conversation? Share a Comment or Ask a Question on Facebook or Youtube OR Send a text to (920) 383-1878

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,
to judge both the quick and the dead;
whose kingdom shall have no end.**

**And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.**

**And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially _____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSiON OF SIN

BCP pg. 331

Let us humbly confess our sins unto Almighty God.

Almighty God,

Father of our Lord Jesus Christ,

maker of all things, judge of all men:

**We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.**

We do earnestly repent,

**and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.**

Have mercy upon us,

**have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,**

**to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

ABSOLUTION

BCP pg. 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

THE PEACE The peace of the Lord be always with you.
And with thy spirit.

ANNOUNCEMENTS

THE GREAT THANKSGIVING

BCP pg. 333

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and

satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.
AMEN.

*Celebrant
and People*

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP pg. 337

Celebrant Alleluia, Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO VISUAL COMMUNION

see end of bulletin

POST COMMUNION PRAYER (*in unison*)

BCP pg. 339

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy

fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

INVITATION TO VISUAL COMMUNION - In the medieval western church, a common practice was “ocular communion” or communing visually with Jesus in the Sacrament. This was done, for a variety of reasons, most of the congregation would reverence the Sacrament in place of physically receiving it. It is similar to what we do when we do Adoration and Benediction at the Eucharistic Festival or the Vigil before the Sacrament many of us keep Maundy Thursday. During this time of physical distancing when we are not able to gather in community to share in the Eucharist we invite you to visually contemplate and commune with Jesus in the Sacramental Bread. Here are a couple of prayers to assist you.

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things,

and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,

come at least spiritually into my heart.

I embrace You as if You were already there

and unite myself wholly to You.

Never permit me to be separated from You.

Amen.

(Alphonse Liguori)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

(Prayer Book for the Armed Services)

Announcements

Office Hours – The office hours are Monday – Friday from 9:30-1:30 p.m.

Requiem Sunday - On Sunday, September 19 you are invited to join us for a Requiem Eucharist. COVID-19 didn't only take lives. We've lost so much and we need to take the time to remember, together, as a church community and family. Please put this date on your calendar and come together for prayer, music, worship, communion, and more. Services will take place at 8AM and 10AM.

Renew with God, yourself, and others
Every Sunday in October at
8AM & 10AM

Each Sunday will be different from the next with a new theme, a fresh invitation, a look ahead. We'll explore what God has for us as a church community, for us as families, and as individuals - all loved by God.

Altar Guild members needed - This important ministry involves duty just once a month. You will work with a team that will instruct and guide you. Please call Bev Johnston if you'd like to join.

Coffee Hour Invite - Many have been missing coffee hour. We cannot meet physically in person, but through Zoom, we can meet digitally in person! So for the next few weeks at a minimum, we will gather for coffee hour at 11:15 on Sunday mornings after church. You can find the link in the weekly email that includes the Sunday morning bulletins and you will also be able to find and click the link on 'Important Information' section of our website. Look for 'Quick Links'. Please join us!



Wednesday Communion
In the Chapel at St. Thomas
1:00PM
Please enter using the steeple doors

Youth Ministry (WWW.STYG.COM)

Junior & Senior High Youth Group (6-12 gr.) – Hello friends . . . grace and peace! Sunday Youth Group will be changing and morphing over the summer and will emerge from this pandemic with a new look, a new vision, and a new format. Starting on *Sunday, September 19*, all 6th-12th graders will be invited to participate in a brand new version of Sunday Youth Group.

Summer D-Groups – Let's DO this thing! Summer D-Groups are upon us and they're so much fun. Bonfires, Kayaking, S'mores, Water Slides, Outdoor Movies, Tacos, and lots more!! Head over to the D-Groups website and check out all the amazing stuff that we're gonna do this summer! Students who just completed 6th grade are welcome as well as all the way up through graduated seniors of the Class of 2021. Seriously y'all, it's gonna be a great summer so join us! www.styg.com/d-groups



FILM SCHOOL WILL BE BACK FALL 2021 – We didn't get to do any sort of Film School for the 2020-21 school year due to COVID but we are letting you all know that 7th-12th graders should get ready for an EPIC slate of films in 2021-22 on Sunday mornings. Yes, we do spiritual formation by watching movies and talking about them (see Acts 17) and it's incredible. Join us starting Sunday, September 19, 2021!! www.styg.com/filmschool



Please keep these 13 amazing people in your prayers as they prepare to Love God & Love Their Neighbor

The Chicago 2021 Team July 18-21

Worship

Altar Flowers – There are openings on the High Altar on August 8th and 29th. Anyone wishing to contribute flowers in memory of a loved one, in celebration of a special occasion, or in thanksgivings for something, please call Carol Wilhelm, 920-470-9599. The cost of flowers: High Altar, \$35 (each vase)

Readers for 10am - With us being able to meet in person again, we are looking for you to help with the readings at the 10:00AM service on a regular schedule. You will need to be fully vaccinated. Please let Sandie in the office know if you are interested in doing this. Our intention is for you to read one Sunday a month.

Pastoral Care

THE REIGN OF PAIN LIES MAINLY IN THE BRAIN – Research now confirms: The brain constructs all pain as a protective mechanism via neural pathways. Stress and emotions activate the danger/alarm mechanism and a pain/fear/pain cycle may ensue. A significant proportion of pain is brain induced. MRI findings are often not correlated with pain. Pain is a message: Its purpose is protection and safety. The two common methods of dealing with pain are trying to ignore it or kill it. Communicate with the messenger! The intention of the messenger is protection and survival. The more responsive you are, the quieter the message. When you are in PAIN you can go to my REDUCTION OF PAIN Podcast on the St. Thomas website at www.stthomaswi.com/livestream

Specialized Pastoral Counseling at St. Thomas – NOW IN PERSON. This counseling is specialized in that it will meet the need of anyone looking to be able to clear and optimize the way their mind works. It is fast and effective with many of life's problems including anxiety, depression, grief, low self-esteem, relationship issues, substance abuse, obsessions, compulsions, anger, resentment and self-destructive behaviors. When a person has a problem or an issue that needs to be addressed there are two ways to approach it. One way is "outward" when one aims at changing the outward circumstances. Another way is "inward" when one aims to change how one perceives the situation in their mind. It is this second way, the "renewing of the mind" that is the pathway used for this healing. Call Fr. John Peterson for an appointment at 920-725-5601.

Outreach/Missions



Scrip Program: *Proceeds benefit the Mission Scholarship Fund (sending missioners and bringing our mission partners here).*

For now, due to the break in, we are going to be just doing orders and not have any scrip cards on hand. So if you would like to order, please call the office at 920-725-5601 or email Sandie at sandieumland@gmail.com by Monday morning. They will be available to be picked up by Thursday of that week.



Calling all Packers Fans! Calling all Dessert Fans!! Calling all Missions Fans!!! We are going BACK to Lambeau Field for every home game (preseason, regular season, and postseason) to serve Sweets in the Suites! We'll once again raise anywhere from \$20-30,000 for youth and adult missions. We need your help! Please check out www.packers.com/schedule and figure out which games you'd like to join us for. We always carpool and we always have a blast. More details will be coming soon but please get ready to serve and help us raise funds for all the various mission opportunities we support through St. Thomas Church.

St. Thomas Fall Fellowship Weekend, September 10-12, 2021

St. Thomas Fall Fellowship Weekend returns!

St. Thomas Fall Fellowship Weekend, held at Forest Springs Camp in beautiful northern Wisconsin, provides the perfect opportunity for rejuvenation. We can all probably use a bit of rejuvenation after the last 16+ months, wouldn't you agree? Look no further--this weekend will provide a great opportunity to gather together (in person) to celebrate Jesus, to learn, to rest and relax, play games with family and friends and simply enjoy life!

Accommodations include comfortable cabins (sleep 8-9), hotel rooms (sleeps up to 5, at a \$120 extra charge for the weekend), or tent or RV camping options, if preferred. We also set aside separate cabins for single men and single women.

DEADLINE TO REGISTER will be August 30, 2021.

WHERE: Forest Springs Camp and Conference Center, Westboro, WI

WHEN: Arrival after 6:00 pm Friday 9/10/21 and depart by noon on Sunday 9/12/21

When you register, please include a \$50 deposit

<u>Cost:</u>	<u>Rate</u>
Adults & teens:	\$85
Ages 8-12:	\$45
Ages 4-7:	\$35
Ages 0-3:	\$15

St. Thomas contributes a large portion towards each camper's cost to try to make this weekend affordable for everyone. Additional scholarship money is available, if the fees are a problem for anyone.

High Ropes will be available Saturday afternoon for an additional fee (to be determined). Early registration will be required by August 10th. Paintball will also be available (additional fee) and minimum of 10 people are required in order for paintball to take place.

The link to the registration form is on the info page of the St. Thomas website (<https://www.stthomaswi.com/info/>). If you do not have access to a computer, please ask at church for help signing up online. If you need more information, or have any questions, please feel free to call Jenny Krautsch (920-385-8240).

We sincerely hope you will consider participating in the St. Thomas Fellowship Weekend in September!

MISSION PARTNER PRAYER REQUESTS FOR JULY 2021

MOTHERS' MERCY HOME – DIOCESE OF MT KENYA SOUTH: www.mmhpp.org

Praise God for:

- The 10 students who took Primary School exams and have been admitted to various Secondary Schools to which they will report August 2nd. (May they adapt to their new environment)
- The near end of the final term for our children with all safe and sound
- The small projects we have given a few guardians through which they can earn a small income

Prayer Requests:

- For a new school bus—the current one has mechanical challenges.
- For protection from COVID

BETSY HAKE – JERICHO MINISTRIES IN HONDURAS: www.settingthecaptivesfree.org

Praise God for:

- Only one of our family members getting COVID and her (Myra's) recovery
- New staff who will be helping us with the pigs and horses we will be raising on property

Prayer Requests:

- For Andrea (17) who has left and is convinced that living on the streets is better than in a safe, loving environment. Pray for a miracle that she will come to her senses & return.
- For Isabella and Nahomy (early teens) struggling with abandonment and rejection issues plus normal teen angst. Help us to minister His Truth which can set them free.
- For wisdom as we begin the master plan for building & consultation about converting to solar power. We are finishing our chapel and beginning cottages for girls to live with international volunteers.

REVS. ALLEN & RACHEL HILL: www.samusa.org/missionaries-frames01.html

Prayer Requests:

- For Rachel as she steps back from ministry for at least the next 6 months to take care of the family's educational, emotional and physical well-being.
- For grace to deal with isolation from friends, online schooling, lack of organized sporting activities, high anxiety and challenges associated with ADHD
- For healing where our hearts have been wounded and protection from evil
- For improved health and new ministry opportunities for Rachel's parents, Bishop Bill and Judith Godfrey

DOUBLE PORTION: www.doubleportionsoupkitchen.com

Praise God for:

- All the years of service of many workers who feed the hungry in our area and who spread God's love through conversations with guests

Prayer Requests:

- For donations of canned meats and fruits, and paper products.
- For the end of COVID restrictions so we can return to sit down meals and fellowship

The following anniversaries of members of our Parish Family will be remembered.

SUNDAY, JULY 18, 2021 TO SATURDAY, JULY 24, 2021

BIRTHDAYS

- 19 Bruce Barth
- 20 Pamela Gray
- Pam Baumgartner
- 21 Chris Walker
- Rich Carroll
- 23 Adeline Leary
- 24 Marguartia Zuniga

WEDDING ANNIVERSARIES

- 19 Jon and Shelley Ropella
- 21 Matt and Sarah Kuehmichel
Patrick Aschenbrenner and Lisa Ueda
- 22 Jeff and Rebecca Hiers

FAITHFUL DEPARTED

- 18 Ralph H. Kehl
- 19 Carol Steinfert
- 23 Irma Kyle
Carol Danner
Luann Bass

MISSION PARTNER LINKS

- Double Portion with Calvary Bible Church/
St. Patrick's Church
- Betsy Hake – Honduras
- The Revs. Allen/Rachel Hill
- Mothers' Mercy Home – Kenya

MISSION PRAYER LINKS

- African Medical Mission
- Boy Scouts Troop 3
- Cub Scouts Pak 3003
- Carmen & Rosa and the San Lucas UCC – Chicago
- Gideon Bible Distribution Ministry
- Bishop Todd and The Rev. Patsy McGregor -
Madagascar
- Fr. Ian/Polly Montgomery – (SAMS)
- Wisconsin Kairos Prison Ministry

SERVING IN THE MILITARY

- Auston Allen – Air Force
- Kyle Cooper – Army National Guard
- Mary Danner-Jones – Air Force
- Claire Kopczynski – Army National Guard
- James Kopczynski – Army National Guard
- Bruce McRae – Army Reserve
- Tim Paterson – Army Reserve
- Don Patrick – Army Reserve
- Humberto Puga – Navy
- Andrew Shaffer - Army
- Mark Sopkiw, Jr. - Army
- Matthew Verich – Navy

DEPLOYED

- Clint Kupari - Army
- Foreign Diplomats:
- Steve Hendrix

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Flowers on the High Altar today are given to the Greater Glory of God and in memory of Eben Graves by Debby Nolin.

In the wider Anglican Communion we pray for Eglise Anglicane du Rwanda. In the Diocesan Cycle of Prayer we pray for the people and ministries of St. Olaf's, Amherst; St. Micheal's Mission District, Masvingo. In the St. Thomas cycle of prayer we pray for the Adult Development including Adult Education, Bible studies, Cursillo, Men and Women's Ministry and Welcome/Hospitality including Coffee Hour, Fellowship Camp, Senior Lunch, Welcome Ministers, and St. Martha's Guild.