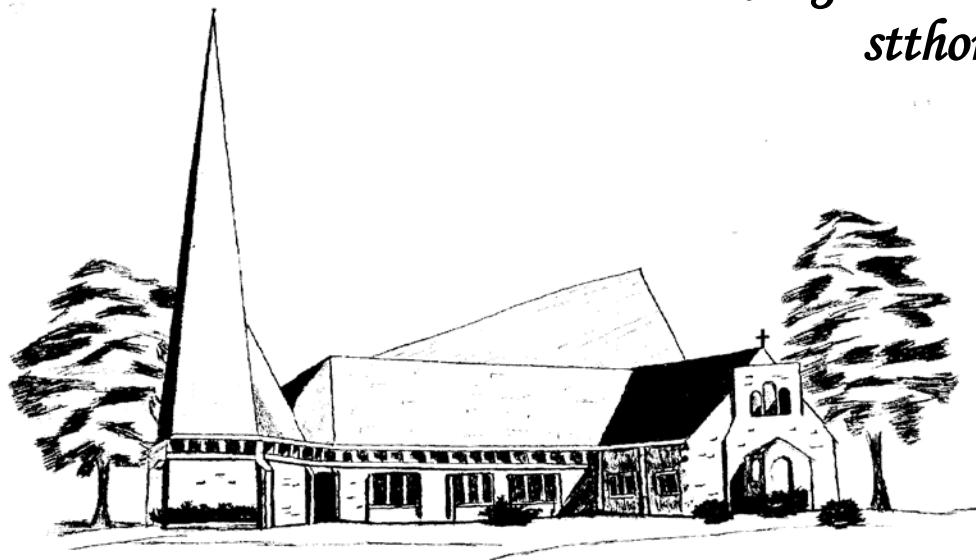


*St. Thomas Church*  
*Anglican – Episcopal*  
*stthomaswi.com*



***Our Vision:***  
**We are a Jesus-centered,  
Spirit-filled community of  
diverse followers working to  
transform the world.**

***Our Mission:***  
**To know Christ.  
To make Christ known.  
To serve others in Christ's name.**

**October 10, 2021  
8 a.m.  
Twentieth Sunday after Pentecost**

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*      **And blessed be his kingdom, now and forever. Amen.**

*Celebrant*      Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**Glory be to God on high,  
and on earth peace, good will towards men.**

**We praise thee, we bless thee,**

**we worship thee,**

**we glorify thee,**

**we give thanks to thee for thy great glory,**

**O Lord God, heavenly King, God the Father Almighty.**

**O Lord, the only-begotten Son, Jesus Christ;**

**O Lord God, Lamb of God, Son of the Father,**

**that takest away the sins of the world,**

**have mercy upon us.**

**Thou that takest away the sins of the world,**

**receive our prayer.**

**Thou that sittest at the right hand of God the Father,**

**have mercy upon us.**

**For thou only art holy;**

**thou only art the Lord;**

**thou only, O Christ,**

**with the Holy Ghost,**

**art most high in the glory of God the Father. Amen.**

*Celebrant*      The Lord be with you.

*People*      **And with thy spirit.**

*Celebrant*      Let us pray.

Lord, we pray thee that thy grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our

Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## LESSON: Job 23:1-9, 16-17

Job said: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. "If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

*Reader* The Word of the Lord.      *People*      **Thanks be to God.**

## PSALM 22:1-15

- 1 My God, my God, why have you forsaken me?  
and are so far from my cry and from the words of my distress?
- 2 **O my God, I cry in the daytime, but you do not answer;  
by night as well, but I find no rest.**
- 3 Yet you are the Holy One,  
enthroned upon the praises of Israel.
- 4 **Our forefathers put their trust in you;  
they trusted, and you delivered them.**
- 5 They cried out to you and were delivered;  
they trusted in you and were not put to shame.
- 6 **But as for me, I am a worm and no man,  
scorned by all and despised by the people.**
- 7 All who see me laugh me to scorn;  
they curl their lips and wag their heads, saying,
- 8 **"He trusted in the Lord; let him deliver him;  
let him rescue him, if he delights in him."**
- 9 Yet you are he who took me out of the womb,  
and kept me safe upon my mother's breast.
- 10 **I have been entrusted to you ever since I was born;  
you were my God when I was still in my mother's womb.**
- 11 Be not far from me, for trouble is near,  
and there is none to help.

**12 Many young bulls encircle me;  
strong bulls of Bashan surround me.**

13 They open wide their jaws at me,  
like a ravening and a roaring lion.

**14 I am poured out like water; all my bones are out of joint;  
my heart within my breast is melting wax.**

15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth;  
and you have laid me in the dust of the grave.

**Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be for ever. Amen.**

**EPISTLE: Hebrews 4:12-16**

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Reader* The Word of the Lord. *People* **Thanks be to God.**

**GOSPEL: Mark 10:17-31**

The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory be to thee, O Lord.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?”

Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

*Celebrant* The Gospel of the Lord.      *People* **Praise be to thee, O Christ.**

SERMON

Fr. Aran Walter

*Want to participate in the Post-Sermon Conversation? Share a Comment or Ask a Question on Facebook or Youtube OR Send a text to (920) 383-1878*

THE NICENE CREED

BCP pg. 327

**I believe in one God,  
the Father Almighty,  
maker of heaven and earth,  
and of all things visible and invisible;  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.  
And I believe in the Holy Ghost the Lord, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshiped  
and glorified;  
who spake by the Prophets.**

**And I believe one holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

BCP pg. 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially \_\_\_\_\_], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially \_\_\_\_\_], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [\_\_\_\_\_ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially \_\_\_\_\_], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [\_\_\_\_\_ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

## CONFESSiON OF SIN

BCP pg. 331

Let us humbly confess our sins unto Almighty God.

**Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins and wickedness,**

which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.

## ABSOLUTION

BCP pg. 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

THE PEACE     The peace of the Lord be always with you.

**And with thy spirit.**

## ANNOUNCEMENTS

### THE GREAT THANKSGIVING

BCP pg. 333

*Celebrant*     The Lord be with you.

*People*     **And with thy spirit.**

*Celebrant*     Lift up your hearts.

*People*     **We lift them up unto the Lord.**

*Celebrant*     Let us give thanks unto our Lord God.

*People*     **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Celebrant and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ’s holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant  
and People*

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

BCP pg. 337

*Celebrant* Alleluia, Christ our Passover is sacrificed for us.  
*People* Therefore let us keep the feast. Alleluia.

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

*Celebrant* The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## INVITATION TO VISUAL COMMUNION

see end of bulletin

### POST COMMUNION PRAYER (*in unison*)

BCP pg. 339

*Celebrant* Let us pray.

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

## BLESSING

*Celebrant* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

*Celebrant* Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

**INVITATION TO VISUAL COMMUNION** - In the medieval western church, a common practice was “ocular communion” or communing visually with Jesus in the Sacrament. This was done, for a variety of reasons, most of the congregation would reverence the Sacrament in place of physically receiving it. It is similar to what we do when we do Adoration and Benediction at the Eucharistic Festival or the Vigil before the Sacrament many of us keep Maundy Thursday. During this time of physical distancing when we are not able to gather in community to share in the Eucharist we invite you to visually contemplate and commune with Jesus in the Sacramental Bread. Here are a couple of prayers to assist you.

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things,

and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,

come at least spiritually into my heart.

I embrace You as if You were already there

and unite myself wholly to You.

Never permit me to be separated from You.

Amen.

(Alphonse Liguori)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

(Prayer Book for the Armed Services)

# Announcements

Office Hours – The office hours are Monday – Friday from 9:30-1:30 p.m.

Altar Guild members needed - This important ministry involves duty just once a month. You will work with a team that will instruct and guide you. Please call Bev Johnston if you'd like to join.

Coffee Hour Invite - Many have been missing coffee hour. We cannot meet physically in person, but through Zoom, we can meet digitally in person! So for the next few weeks at a minimum, we will gather for coffee hour at 11:15 on Sunday mornings after church. You can find the link in the weekly email that includes the Sunday morning bulletins and you will also be able to find and click the link on 'Important Information' section of our website. Look for 'Quick Links'. Please join us!

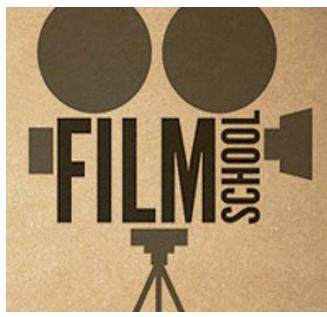


Wednesday Communion  
In the Chapel at St. Thomas  
1:00PM  
Please enter using the steeple doors

## **Youth Ministry ([WWW.STYG.COM](http://WWW.STYG.COM))**

Junior & Senior High Youth Group (6-12 gr.) – This Delta thing is messing with our plans! Sunday Youth Group is going to hold off until sometime in October. Sorry for the delay but we want to make sure everyone stays safe. As soon as we know what's up, we'll let everyone know and that way, all 6<sup>th</sup>-12<sup>th</sup> graders are invited to join us for local service projects and amazing fun events!

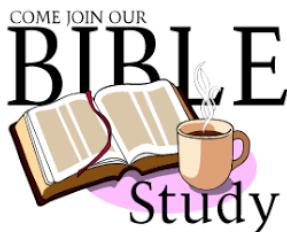
**D-Groups Are Back** – After a summer like none other, D-Groups return to their regularly scheduled time and place. ☺ Every Wednesday, all current 7<sup>th</sup> – 12<sup>th</sup> graders are invited and welcome to hang out in the Youth Room at St. Thomas from 6:15-8:00pm. D-Groups are all about togetherness, community, loving one another, sharing our lives, prayer, fun, laughter, scripture, and more . . . all of it in the Name of Jesus (of course). If you've ever wanted to be a part of "something" bigger than yourself, D-Groups just might be it... and it could be the best "something" you've ever been a part of! Check out the D-Groups website for more info [www.styg.com/d-groups](http://www.styg.com/d-groups)



FILM IS BACK FOR FALL 2021 – It's been SOOOO long but starting in the month of October, Film School Is Back!! All 7<sup>th</sup> – 12<sup>th</sup> graders are invited to join us at 9am on Sunday mornings for a time of movies, conversation, and spiritual formation. Yes, read Acts 17 to find out how using items from pop culture can lead people to know more about God and Jesus ☺ You can see the list of films we'll be doing this fall over at [www.styg.com/filmschool](http://www.styg.com/filmschool)

The Fall Lock-In Returns in 2021 - Yes, it's back! It's not gonna be a full weekend event like it usually is but it IS going to be a great opportunity for all 6<sup>th</sup>-12<sup>th</sup> graders to gather with others from around our Episcopal Diocese. When and where you ask? Saturday, October 23 from 10am-4pm at St. Anne's Episcopal Church in DePere. Lots more information is coming but PLEASE make this date on your calendar and plan on joining us for an amazing day together! [www.styg.com/signup](http://www.styg.com/signup)

## Adult Development



Conversations on Scripture

**Meeting Sundays** - hosted virtually & also accessible if you are in person and bring your phone or computer with you to church

**9-9:55am**; Zoom link will be published in the weekly emails and on the website

**Facilitator:** Jill Beverlin

We discuss the scripture lessons assigned for each Sunday through the written word, art, music and personal testimony. All are welcome! No prior Bible knowledge required. We engage in large group and small group conversation about faith and life and how we might see God in and through all things. Discussions are approached through these core beliefs: EACH INDIVIDUAL is Beloved of God, Gifted by God, and Invited by God into God's work of loving and healing the world!

This class is hosted online. That said, you may also join if you attend church in person. Simply bring your phone or tablet or lap top and a pair of headphones to connect. We can't wait to meet you!

## Worship

Readers for 8am & 10am - With us being able to meet in person again, we are looking for you to help with the readings at the 8:00AM & 10:00AM service on a regular schedule. You will need to be fully vaccinated. Please let Sandie in the office know if you are interested in doing this. Our intention is for you to read one Sunday a month.

## Pastoral Care

THE REIGN OF PAIN LIES MAINLY IN THE BRAIN – Research now confirms: The brain constructs all pain as a protective mechanism via neural pathways. Stress and emotions activate the danger/alarm mechanism and a pain/fear/pain cycle may ensue. A significant proportion of pain is brain induced. MRI findings are often not correlated with pain. Pain is a message: Its purpose is protection and safety. The two common methods of dealing with pain are trying to ignore it or kill it. Communicate with the messenger! The intention of the messenger is protection and survival. The more responsive you are, the quieter the message. When you are in PAIN you can go to my REDUCTION OF PAIN Podcast on the St. Thomas website at [www.johnhpeterson1941.podbean.com](http://www.johnhpeterson1941.podbean.com)

Specialized Pastoral Counseling at St. Thomas – NOW IN PERSON. This counseling is specialized in that it will meet the need of anyone looking to be able to clear and optimize the way their mind works. It is fast and effective with many of life's problems including anxiety, depression, grief, low self-esteem, relationship issues, substance abuse, obsessions, compulsions, anger, resentment and self-destructive behaviors. When a person has a problem or an issue that needs to be addressed there are two ways to approach it. One way is “outward” when one aims at changing the outward circumstances. Another way is “inward” when one aims to change how one perceives the situation in their mind. It is this second way, the “renewing of the mind” that is the pathway used for this healing. Call Fr. John Peterson for an appointment at 920-725-5601.

## Outreach/Missions



Scrip Program: *Proceeds benefit the Mission Scholarship Fund (sending missionaries and bringing our mission partners here).*

For now, we are going to be just doing orders and not have any scrip cards on hand. So if you would like to order, please call the office at 920-725-5601 or email Sandie at [sandieumland@gmail.com](mailto:sandieumland@gmail.com) by Monday morning. They will be available to be picked up by Thursday of that week.



### \$\$\$ 4 Mi\$\$ion\$ at Lambeau Field

Over the last 5 years, St. Thomas has raised more than \$80,000 for youth group and adult missions, all by simply serving cake and ice cream in the suites during Green Bay Packers home games. And we are back at it this season as well so we need YOUR help! Please check out [www.packers.com/schedule](http://www.packers.com/schedule) and volunteer for a game (or more). Volunteers must be at least 14 years old, wear black shoes, black socks, and black pants. It's a LOT of fun and we always carpool from St. Thomas. You can contact Aran Walter at [aranwalter@gmail.com](mailto:aranwalter@gmail.com) or (920) 379-6229 to volunteer. Even more information is available at [www.stthomaswi.com/mission](http://www.stthomaswi.com/mission) and [www.styg.com/signup](http://www.styg.com/signup) Join the party!



Thank you so much for your prayers! We are excited to share with you that our new webpage is up and running. It's:

**www.jerichoministries.org**

For those of you who have been asking, please know that you can continue to safely donate online by sponsoring a child, supporting a project or donating to the general fund. Speaking of projects, two of our 7 cabins are fully funded now and we will begin construction on Nov. 1<sup>st</sup>, 2021. Five other organizations/churches have made it clear that they want to help with the remaining five cabins so we are really blessed by the way the Lord has responded to this need of moving our children into more family like settings. The website is still under construction so don't be surprised if you hit a blank page. We are working hard to make it as inspiring as possible! Blessings and love to each of you in Him, Betsy

# MISSION PARTNER PRAYER REQUESTS FOR OCTOBER 2021

## BETSY HAKE – JERICHO MINISTRIES IN HONDURAS: [www.jerichoministries.org](http://www.jerichoministries.org)

Praise God for:

(Please note new website)

- Complete provision for two cabins beginning construction November 1<sup>st</sup>.

Prayer Requests:

- Healing for Betsy's daughter Isabella and Deb Duffy J.
- For five more churches or organizations to help us build more 5 cabins, each for 6 children and a caregiver
- For restructuring of our board

## REVS. ALLEN & RACHEL HILL: [www.samusa.org/missionaries-frames01.html](http://www.samusa.org/missionaries-frames01.html)

Prayer Requests:

- For Rachel as she steps back from ministry for at least the next 6 months to take care of the family's educational, emotional and physical well-being.
- For grace to deal with isolation from friends, online schooling, lack of organized sporting activities, high anxiety and challenges associated with ADHD
- For healing where our hearts have been wounded and protection from evil
- For improved health and new ministry opportunities for Rachel's parents, Bishop Bill and Judith Godfrey

## DOUBLE PORTION: [www.doubleportionsoupkitchen.com](http://www.doubleportionsoupkitchen.com)

Praise God for:

- New volunteers and the return of student and other volunteers since the beginning of the pandemic
- The health and safety of our volunteers, home cooks, and partner organizations

Prayer Requests:

- For stabilization of the food market to continue to allow us to provide meals for a reasonable cost
- That we engage in opportunities to pray for and share God's love with our guests

## MOTHERS' MERCY HOME – DIOCESE OF MT KENYA SOUTH: [www.mmhpp.org](http://www.mmhpp.org)

Praise God for:

- The provision of basic needs of the children during the last term
- For the health of the children, apart from minor flu which was managed by the CHC Medical Clinic

Prayer Requests:

- For protection and provision during the ten-day school holiday which began September 30<sup>th</sup>
- For students preparing for Form 4 finals that they will be ready by preparing in advance
- For our donors that they may be able to fulfill their desires and never get tired of doing good
- That COVID will come to an end

**The following anniversaries** of members of our Parish Family will be remembered.

**SUNDAY, OCTOBER 10, 2021 TO SATURDAY, OCTOBER 16, 2021**

### **BIRTHDAYS**

- 10 Jonathan Smith  
David Kampe
- 11 Isla Fagan
- 12 Sandie Umland  
Loren Gerken  
Rosemary DesIsles  
Laurie Muller
- 13 Charlie Morton
- 14 Rebecca Dunham  
David Priest
- 15 Wrenley Springborn
- 16 Casey Bassetto

### **WEDDING ANNIVERSARIES**

- 15 Eric and Jane Glassco
- 16 Ed and Dee Bierl (50)  
Paul and Elizabeth Sumnicht

### **FAITHFUL DEPARTED**

- 11 Michael McGlin  
Thomas Steinfert
- 12 Peter Matysek  
Hugh Nolin  
Sharon Lindholm
- 13 Kathryn Morton
- 14 Howard Nelson
- 15 Chris B. Steinfert
- 16 Marjorie Hahnen

### **MISSION PARTNER LINKS**

Double Portion with Calvary Bible Church/  
St. Patrick's Church  
Betsy Hake – Honduras  
The Revs. Allen/Rachel Hill  
Mothers' Mercy Home – Kenya



### **MISSION PRAYER LINKS**

- African Medical Mission
- Boy Scouts Troop 3
- Cub Scouts Pak 3003
- Carmen & Rosa and the San Lucas UCC – Chicago
- Gideon Bible Distribution Ministry
- Bishop Todd and The Rev. Patsy McGregor - Madagascar
- Fr. Ian/Polly Montgomery – (SAMS)
- Wisconsin Kairos Prison Ministry

### **SERVING IN THE MILITARY**

- Auston Allen – Air Force
- Kyle Cooper – Army National Guard
- Mary Danner-Jones – Air Force
- Claire Kopczynski – Army National Guard
- James Kopczynski – Army National Guard
- Bruce McRae – Army Reserve
- Tim Paterson – Army Reserve
- Don Patrick – Army Reserve
- Humberto Puga – Navy
- Andrew Shaffer - Army
- Mark Sopkiw, Jr. - Army
- Matthew Verich – Navy

### **DEPLOYED**

- Clint Kupari - Army
- Foreign Diplomats:
- Steve Hendrix

*Flowers on the High Altar today are given to the Greater Glory of God and in loving memory of Hugh Nolin by Debby Nolin.*

In the wider Anglican Communion we pray for The Church of the Province of West Africa. In the Diocesan Cycle of Prayer we pray for the people and ministries of St. James, Mosinee; Those discerning a call to ordained ministry or mission work. In the St. Thomas cycle of prayer we pray for those involved in Worship including Music Ministers. Chalice bearers, Acolytes, Altar Guild, Lectors, Ushers, Greeters & Pastoral Care including Prayer Ministers, Prayer chain, Helping Hands, and Lay Eucharistic Visitors.