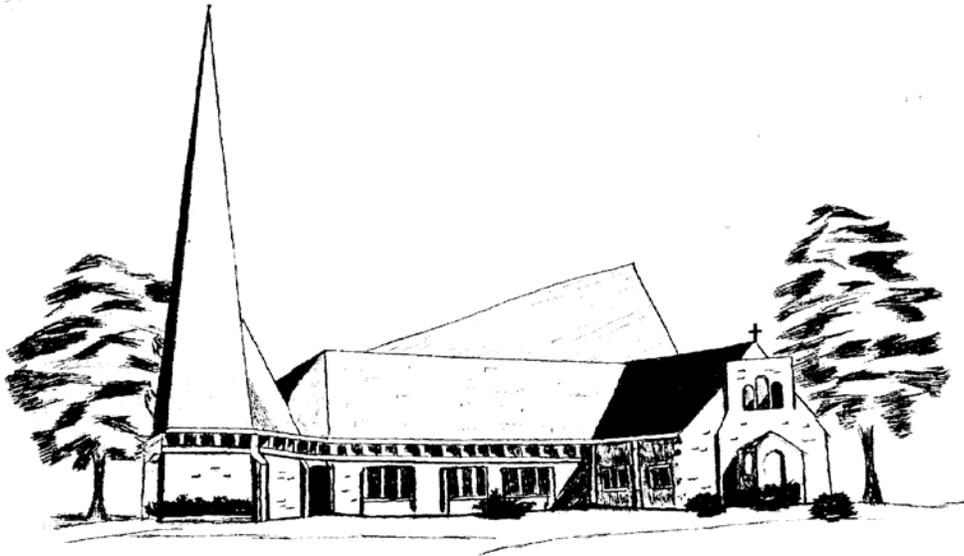


St. Thomas Church
Anglican – Episcopal
stthomaswi.com



Our Vision:

**We are a Jesus-centered,
Spirit-filled community of
diverse followers working to
transform the world.**

Our Mission:

**To know Christ.
To make Christ known.
To serve others in Christ's name.**

September 13, 2020
8:00 a.m.
Fifteenth Sunday after Pentecost

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever. Amen.**

Celebrant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

GLORIA

BCP pg. 324

**Glory be to God on high,
and on earth peace, good will towards men.
We praise thee, we bless thee,
we worship thee,
we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world,
have mercy upon us.
Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. **Amen.**

LESSON: Exodus 14:19-31

The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh's horses, chariots, and chariot drivers. At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, "Let us flee from the Israelites, for the Lord is fighting for them against Egypt." Then the Lord said to Moses, "Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers." So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the Lord saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the Lord did against the Egyptians. So the people feared the Lord and believed in the Lord and in his servant Moses.

Reader The Word of the Lord. *People* **Thanks be to God.**

PSALM 114

- 1 Hallelujah! When Israel came out of Egypt,
the house of Jacob from a people of strange speech,
- 2 Judah became God's sanctuary
and Israel his dominion.**
- 3 The sea beheld it and fled;
Jordan turned and went back.

**4 The mountains skipped like rams,
and the little hills like young sheep.**

5 What ailed you, O sea, that you fled?
O Jordan, that you turned back?

**6 You mountains, that you skipped like rams?
you little hills like young sheep?**

7 Tremble, O earth, at the presence of the Lord,
at the presence of the God of Jacob,

**8 Who turned the hard rock into a pool of water
and flint-stone into a flowing spring.**

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

EPISTLE: Romans 14:1-12

Welcome those who are weak in faith, but not for the purpose of quarreling over opinions. Some believe in eating anything, while the weak eat only vegetables. Those who eat must not despise those who abstain, and those who abstain must not pass judgment on those who eat; for God has welcomed them. Who are you to pass judgment on servants of another? It is before their own lord that they stand or fall. And they will be upheld, for the Lord is able to make them stand. Some judge one day to be better than another, while others judge all days to be alike. Let all be fully convinced in their own minds. Those who observe the day, observe it in honor of the Lord. Also those who eat, eat in honor of the Lord, since they give thanks to God; while those who abstain, abstain in honor of the Lord and give thanks to God. We do not live to ourselves, and we do not die to ourselves. If we live, we live to the Lord, and if we die, we die to the Lord; so then, whether we live or whether we die, we are the Lord's. For to this end Christ died and lived again, so that he might be Lord of both the dead and the living. Why do you pass judgment on your brother or sister? Or you, why do you despise your brother or sister? For we will all stand before the judgment seat of God. For it is written, "As I live, says the Lord, every knee shall bow to me, and every tongue shall give praise to God." So then, each of us will be accountable to God.

Reader The Word of the Lord. *People* **Thanks be to God.**

GOSPEL: Matthew 18:21-35

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

Peter came and said to Jesus, "Lord, if another member of the church sins against me, how often should I forgive? As many as seven times?" Jesus said to him, "Not seven times, but, I tell you, seventy-seven times. "For this reason the kingdom of heaven may be compared to a king who wished to settle accounts with his slaves. When he began the reckoning, one who owed him ten thousand talents was brought to him; and, as he could

not pay, his lord ordered him to be sold, together with his wife and children and all his possessions, and payment to be made. So the slave fell on his knees before him, saying, 'Have patience with me, and I will pay you everything.' And out of pity for him, the lord of that slave released him and forgave him the debt. But that same slave, as he went out, came upon one of his fellow slaves who owed him a hundred denarii; and seizing him by the throat, he said, 'Pay what you owe.' Then his fellow slave fell down and pleaded with him, 'Have patience with me, and I will pay you.' But he refused; then he went and threw him into prison until he would pay the debt. When his fellow slaves saw what had happened, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked slave! I forgave you all that debt because you pleaded with me. Should you not have had mercy on your fellow slave, as I had mercy on you?' And in anger his lord handed him over to be tortured until he would pay his entire debt. So my heavenly Father will also do to every one of you, if you do not forgive your brother or sister from your heart."

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

SERMON

Fr. Ralph Osborne

Please stand

THE NICENE CREED

BCP pg. 327

**I believe in one God,
the Father Almighty,
maker of heaven and earth,
and of all things visible and invisible;
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father;
by whom all things were made;
who for us men and for our salvation
came down from heaven,
and was incarnate by the Holy Ghost of the Virgin Mary,
and was made man;
and was crucified also for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again according to the Scriptures,
and ascended into heaven,
and sitteth on the right hand of the Father;
and he shall come again, with glory,**

**to judge both the quick and the dead;
whose kingdom shall have no end.
And I believe in the Holy Ghost the Lord, and Giver of Life,
who proceedeth from the Father and the Son;
who with the Father and the Son together is worshiped
and glorified;
who spake by the Prophets.
And I believe one holy Catholic and Apostolic Church;
I acknowledge one Baptism for the remission of sins;
and I look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE *(please stand or kneel)*

BCP pg. 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers [especially _____], that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land [especially _____], that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of [_____ and of] all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION OF SIN

BCP pg. 331

Let us humbly confess our sins unto Almighty God.

**Almighty God,
Father of our Lord Jesus Christ,
maker of all things, judge of all men:
We acknowledge and bewail our manifold sins and wickedness,
which we from time to time most grievously have committed,
by thought, word, and deed, against thy divine Majesty,
provoking most justly thy wrath and indignation against us.
We do earnestly repent,
and are heartily sorry for these our misdoings;
the remembrance of them is grievous unto us,
the burden of them is intolerable.
Have mercy upon us,
have mercy upon us, most merciful Father;
for thy Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may ever hereafter
serve and please thee in newness of life,
to the honor and glory of thy Name;
through Jesus Christ our Lord. Amen.**

ABSOLUTION

BCP pg. 332

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

THE PEACE The peace of the Lord be always with you.

And with thy spirit.

ANNOUNCEMENTS

THE GREAT THANKSGIVING

BCP pg. 333

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Celebrant and People

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Please stand or kneel

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord; By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.
AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

*Celebrant
and People*

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

BCP pg. 337

Celebrant Alleluia, Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO VISUAL COMMUNION

see end of bulletin

POST COMMUNION PRAYER *(in unison)*

BCP pg. 339

Celebrant Let us pray. *Please kneel*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

BLESSING

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.

People **Thanks be to God. Alleluia, alleluia.**

INVITATION TO VISUAL COMMUNION - In the medieval western church, a common practice was “ocular communion” or communing visually with Jesus in the Sacrament. This was done, for a variety of reasons, most of the congregation would reverence the Sacrament in place of physically receiving it. It is similar to what we do when we do Adoration and Benediction at the Eucharistic Festival or the Vigil before the Sacrament many of us keep Maundy Thursday. During this time of physical distancing when we are not able to gather in community to share in the Eucharist we invite you to visually contemplate and commune with Jesus in the Sacramental Bread. Here are a couple of prayers to assist you.

My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

(Alphonse Liguori)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

(Prayer Book for the Armed Services)

Announcements

Office Hours – The office hours are Monday – Friday from 9:30-1:30 p.m.

Do you have new contact info – If so, please email or call Sandie with your information, and she will put it in the directory. If you would like an updated directory emailed to you, please email Sandie at sandieumland@gmail.com or call her at the office, 920-725-5601.

Please respond to the Bishop's Annual Appeal 2020

<p>Vital Congregations <i>GIVE</i> to your congregation. Please notate gifts with “Bishop’s Annual Appeal”</p>	<p>Prayer and Worship <i>PRAY</i> for people of diocesan congregations with the Prayer Card that was mailed to you.</p>
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**GET THE
ST. THOMAS APP
On Your Phone
Or Tablet**



HERE'S HOW:

- 1) In Your App Store Search For “Tithe.ly Church App” Looks Like This →  Download & Search For “St. Thomas Church Menasha” And Then The App Will ← Look Like This 😊 . . . OR
- 2) Use The Link Below From Your Phone Or Tablet And It'll Download The App For You, No Searching... OR <https://tithely.app.link/st-thomas-church>
- 3) On Your Phone Or Tablet Go To www.stthomaswi.com

4 Ways to Give



Online App Mail At Church

Looking for an easy way to give to St. Thomas? **Give online** or use our church app! You have been faithful in your giving and St. Thomas is weathering this time of Covid well. For those of you who are able, we hope you will continue to give, either by mailing your donation to the church or by **giving online through the church website: stthomaswi.com/give** or through the St. Thomas Church app. To give through the website simply click on the gold Give Online button on

the Give page and fill out the pop-up form. Your gift can be a one time or recurring donation. You may give by using a credit card or your bank account. The fee for a \$20 donation using a credit card is 3% + \$.30 (\$.90) and for a bank account it is 1% + \$.30 (\$.50). You can cover the fees by clicking the box, which helps St. Thomas. You may also give through our church app. Download the church app from the website and click on Give and you will be taken to our giving platform website, Tithely, and simply follow the instructions.

Faithful Innovation – A few members of St. Thomas as well as other Parishioners from our Diocese are participating in a process called Faithful Innovation. We will be meeting three times over the next few months to participate in a learning Community. (A learning community is a group of congregations who commit to one another in a nine month learning experience. Through prayer, skill-building, action and reflection they address pressing questions about the future.) One of our first assignments is called “Dwelling in the Word.” Dwelling in the word is an ancient way of reading scripture. It’s a way of “spiritually submitting to the text” as one way God speaks to us. Please join us in reading, and re-reading Acts 16:6-15: Which tells the story of the apostle Paul being redirected by the Holy Spirit to move from one direction of ministry to another; and with the added bonus of learning the results of that new ministry. You can pick up a copy of the reading at the front or back of the church or read it on your own. More will follow as we embark on this journey together.

Your Faithful Innovation team: Fr. Ralph, Fr. Aran, Lisa Ueda, Anne Peterson, Jeanna Werbeckes, David Morton, Rob Prehn and Mike Land



Calling All 18 – 25 (ish) Year Olds Go figure! We have two amazing gatherings of young adults and COVID-19 comes along and ruins everything ☹️ But that doesn’t mean we’re not gonna get together...we’ll just be gathering remotely using Zoom. More details are coming but it’ll

be on the last Sunday of the month. If you’re interested, contact Aran Walter aranwalter@gmail.com or Shannon Walter shannonwalter@gmail.com

Youth Ministry (WWW.STYG.COM)

Junior & Senior High Youth Group (6-12 gr.) – Hello friends . . . grace and peace! As we dive into what would normally be our Fall Schedule, we want to let you know that Sunday Youth Group will not be taking place until we have a typical amount of people in the building on Sunday mornings. We hope and pray that will be soon but we obviously want to be patient and safe with our decisions during this time. Thanks for understanding!

D-Groups = Community – It is our hope that during the month of September, D-Groups will gather in person AND via Zoom. There are 4 Wednesdays in September when we will gather (9th, 16th, 23rd, & 30th). Please check our website for what’s happening on each Wednesday so you know when to be where! We’ll also, of course, update students and parents via email, texts, snaps, messages, and more. www.styg.com/d-groups



FILM SCHOOL? - Normally, this is the time of year when we are gearing up for a whole new slate of films for our Sunday morning spiritual formation class for 7th-12th graders. However, Film School will be on a break until we have a typical amount of people back in the building on Sunday mornings. Stay updated by checking out www.styg.com/filmschool

The Fall Lock-In – In person? Remote? Hybrid? We’re not 100% sure yet but SOMETHING resembling The Fall Lock-In will take place October 16-18 for all 6th-12th graders. So please, mark those dates on your calendars and we’ll let you know what’s up as soon as we know. This is a Diocesan event so check out www.diofdl.org/youth



Pastoral Care

Specialized Pastoral Counseling at St. Thomas - Fr. John Peterson is available for virtual counseling at St. Thomas. It will take place by phone or video. This counseling is specialized in that it will meet the need of anyone looking to be able to clear and optimize the way their mind works. It is fast and effective with many of life’s problems including anxiety, depression, grief, low self-esteem, relationship issues, substance abuse, obsessions, compulsions, anger, resentment and self-destructive behaviors. When a person has a problem or an issue that needs to be addressed there are two ways to approach it. One way is “outward” when one aims at changing the outward circumstances. Another way is “inward” when one aims to change how one perceives the situation in their mind. It is this second way, the “renewing of the mind” that is the pathway used for this healing. During these stressful and uncertain times, I want to offer you an audio exercise presented by Jon Connelly, my teacher and mentor in Rapid Resolution Therapy entitled “Ease Your Mind & Raise Your Immunity – Accelerate Healing & Relieve Anxiety.” E-mail me at Johnpeterson2@earthlink.net and request it. You will be blessed by it.

FREEDOM FROM WORRY - In Chapter 6 of Matthew Jesus tells us not to be anxious or worry. Are you finding yourself worrying about many things during this time of the pandemic? We should have concerns and it is necessary for us to take appropriate actions to benefit and protect ourselves and others. But are you worrying about things over which you have no control? Are you worrying about things for which there is no action you can take to change the situation? Worry in itself cannot fix anything but it CAN cause harm. Worry can have physical and emotional effects for the worrier and damaging effects for those around him/her. Worry can cause a lack of energy and time to do those things we can and should do. When you are ready to be FREE from WORRY request my FREEDOM FROM WORRY Podcast at Johnpeterson2@earthlink.net.

Outreach/Missions



Scrip Program: *Proceeds benefit the Mission Scholarship Fund (sending missionaries and bringing our mission partners here).*

We are still selling scrip. Office hours are 9:30-1:30pm. Please call the office at 920-725-5601 or email Sandie at sandieumland@gmail.com with your order. We will get your order together and put on the table, right outside the office. Please leave your payment in an envelope on the table **OR we can also deliver your scrips to you.** Just let us know when you email or call that you would like them to be delivered. If you need to order certain ones that we don't have in stock, let Sandie know by Monday morning and she can order them. These special orders will be available to be picked up by Thursday of that week.

Scrip cards from the following merchants are typically in-stock for immediate pick up: Amazon, Applebee's, Buffalo Wild Wings, Cheddars, Chipotle Mexican Grille, Festival Foods, IHOP, Kohl's, Kwik Trip, Longhorn, Meijer, Olive Garden, Panera Bread, Papa Murphy's, P.F. Chang's, Piggly Wiggly, Roundys, Starbucks, Subway, Target, Walgreens and Wal-Mart/Sam's Club. In addition, **Scrip cards can also be ordered for over 500 of the country's biggest brands.** Scrip cards that are special ordered on Sunday mornings will be available to pick-up the following Sunday. Scrip cards can be purchased in the Parish Hall on Sunday mornings from 9 a.m. to noon, and weekdays in the church office during normal office hours.

MISSION PARTNER PRAYER REQUESTS FOR SEPTEMBER 2020

REVS. ALLEN & RACHEL HILL: www.samusa.org/missionaries-frames01.html

Prayer Requests:

- For the family as they have made the move to Nashotah House Seminary where Allen will serve as the Director of Distributed Education and a member of the faculty of
- For Rachel as she continues as a full-fledged SAMS missionary at Nashotah House to help build an active relationship to global Anglicanism by recruiting international students and serving on national and international bodies.
- For a wonderful new community & good friends for James and John and a great new school for John

DOUBLE PORTION: www.doubleportionsoupkitchen.com

Praise God for:

- A NEW completed kitchen to work from to feed the hungry who live near by
- The good health of most of our volunteer work staff
- The many people who have given food and money for the DP food program

Prayer Requests:

- That all who use the new kitchen will learn how to use it properly & take good care it
- That COVID will go away soon so that we may gather in the dining room as in the past
- For the good health of all people in the DP Program and all in the world

MOTHERS' MERCY HOME – DIOCESE OF MT KENYA SOUTH: www.mmhpp.org

Praise God for:

- The health & safety of our children & staff (no one affected by COVID -19)
- The partial opening of our churches
- The safety of the staff at the Cargo Human Care Medical Centre. (No COVID-19)

Prayer Requests:

- For the children who have been returned to MMH and for those who remain at home with guardians without attending school
- For our country where cases are rising high every day and affecting our economy immensely

BETSY HAKE – JERICHO MINISTRIES IN HONDURAS: www.settingthecaptivesfree.org

Praise God for:

- The strength to finish a 21 day fast during which God spoke to us individually and corporately with many answers to prayer & healings

Prayer Requests:

- For our older girls Susana, Esther, Katherine, Genesis and Emily that they would apply the Word of God in their lives and that Jesus will set them free from unhealthy thought patterns
- For 4k to finish our staff cabin so a staff family can move in
- For the leadership of Honduras, that they would respond in godly ways to the needs of the people of Honduras

The following anniversaries of members of our Parish Family will be remembered.

SUNDAY, SEPTEMBER 13, 2020 TO SATURDAY, SEPTEMBER 19, 2020

BIRTHDAYS

- 13 Molly Walter
Wade Lindholm
Jane Smith
Wayne Deitrich
- 15 Kathryn Plitt
Lily Acord
- 16 Kate Bomier
Nichole Hulbert
- 18 Laurie Ackell
Denise Prehn

WEDDING ANNIVERSARIES

- 15 Pete and Candy Zak
- 16 Harrison Francis and Shylu Sreekantan
- 19 Rodney and Sally Mentzel
Fritz and Christine Kromenaker

FAITHFUL DEPARTED

- 13 John Van Rooy
- 14 Nana Denney
Norma Gracey
Bill Dickens
- 15 Carol Dresser
- 16 Ruth Banks
Nancy Smith
- 17 Arthur Arnemann
Jane Nebel
- 18 Gloria Davis
Ada Hall, Sr.
- 19 Barbara Verbrick
Vi Doucette

MISSION PARTNER LINKS

Double Portion with Calvary Bible Church/
St. Patrick's Church
Betsy Hake – Honduras
The Revs. Allen/Rachel Hill
Mothers' Mercy Home – Kenya

MISSION PRAYER LINKS

African Medical Mission
Boy Scouts Troop 3
Cub Scouts Pak 3003
Carmen & Rosa and the San Lucas UCC – Chicago
Gideon Bible Distribution Ministry
Bishop Todd and The Rev. Patsy McGregor -
Madagascar
Fr. Ian/Polly Montgomery – (SAMS)
Wisconsin Kairos Prison Ministry

SERVING IN THE MILITARY

Auston Allen – Air Force
Kyle Cooper – Army National Guard
Mary Danner-Jones – Air Force
Claire Kopczynski – Army National Guard
James Kopczynski – Army National Guard
Bruce McRae – Army Reserve
Tim Paterson – Army Reserve
Don Patrick – Army Reserve
Humberto Puga – Navy
Mark Sopkiw, Jr. - Army
Matthew Verich – Navy

DEPLOYED

Johnny Kromenaker – Peace Corp
Clint Kupari - Army
Andrew Shaffer - Army
Foreign Diplomats:
Steve Hendrix

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Flowers on the High Altar today are given to the Greater Glory of God and in loving memory of Nancy Smith and Susan McNeely by Van Smith.

In the wider Anglican Communion we pray for the Anglican Church of South America, The Most Rev. Gregory James Venables - Presiding Bishop of the Anglican Church of South America & Bishop of Argentina. In the diocesan cycle of prayer we pray for the Diocesan Clergy Continuing Education Conference; St. Francis Mission District, Masvingo. In the St. Thomas cycle of prayer we pray for those involved in Worship including Music Ministers. Chalice bearers, Acolytes, Altar Guild, Lectors, Ushers, Greeters & Pastoral Care including Prayer Ministers, Prayer chain, Helping Hands, Lay Eucharistic Visitors.