

St. Thomas Church

EASTER
VIGIL



The Great Vigil of Easter is the culmination of our Lenten and Holy Week preparations. It is the oldest and greatest feast of the Christian Church.

Tonight we are going to do the first part of the service. Tomorrow we will celebrate the light and joy of the Resurrection.

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The Great Vigil of Easter

The Lighting of the Paschal Candle

Celebrant Dear friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

Celebrant Let us pray.
O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new flame, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

Cantor The light of Christ.
People **Thanks be to God.**

Cantor Rejoice now, heavenly hosts and choirs of angels, and let your trumpets shout Salvation for the victory of our mighty King.
Rejoice and sing now, all the round earth, bright with a glorious splendor, for darkness has been vanquished by our eternal King.
Rejoice and be glad now, Mother Church, and let your holy courts, in radiant light, resound with the praises of your people.
All you who stand near this marvelous and holy flame, pray with me to God the Almighty for the grace to sing the worthy praise of this great light; through Jesus Christ his Son our Lord, who lives and reigns with him, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

Cantor The Lord be with you.
People **And also with you.**
Cantor Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**
Cantor It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people. This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land. This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life. This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave. How wonderful and beyond our knowing, O God, is your mercy and loving-kindness to us, that to redeem a slave, you gave a Son. How holy is this night, when wickedness is put to flight, and sin is washed away. It restores innocence to the fallen, and joy to those who mourn. It casts out pride and hatred, and brings peace and concord. How blessed is this night, when earth and heaven are joined and man is reconciled to God. Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning—he who gives his light to all creation, and who lives and reigns for ever and ever. **Amen.**

The Liturgy of the Word

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

THE STORY OF CREATION

Genesis 1:1-2:2

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding

seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, “Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.” So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, “Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” God said, “See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done.

Reader The Word of the Lord. *People* **Thanks be to God.**

PSALM 33:1-11

- 1 Rejoice in the Lord, you righteous;
it is good for the just to sing praises.**
- 2 Praise the Lord with the harp;
play to him upon the psaltery and lyre.**

- 3 Sing for him a new song;
sound a fanfare with all your skill upon the trumpet.**
- 4 For the word of the Lord is right,
and all his works are sure.**
- 5 He loves righteousness and justice;
the loving-kindness of the Lord fills the whole earth.**
- 6 By the word of the Lord were the heavens made,
by the breath of his mouth all the heavenly hosts.**
- 7 He gathers up the waters of the ocean as in a water-skin
and stores up the depths of the sea.**
- 8 Let all the earth fear the Lord;
let all who dwell in the world stand in awe of him.**
- 9 For he spoke, and it came to pass;
he commanded, and it stood fast.**
- 10 The Lord brings the will of the nations to naught;
he thwarts the designs of the peoples.**
- 11 But the Lord's will stands fast for ever,
and the designs of his heart from age to age.**

Let us pray. (*Silence*)

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord. **Amen.**

THE FLOOD

Genesis 7:1-5, 11-18; 8:6-18' 9:8-13

The Lord said to Noah, “Go into the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. Take with you seven pairs of all clean animals, the male and its mate; and a pair of the animals that are not clean, the male and its mate; and seven pairs of the birds of the air also, male and female, to keep their kind alive on the face of all the earth. For in seven days I will send rain on the earth for forty days and forty nights; and every living thing that I have made I will blot out from the face of the ground.” And Noah did all that the Lord had commanded him. In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened. The rain fell on the earth forty days and forty nights. On the very same day Noah with his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons entered the ark, they and every wild animal of every kind, and all domestic animals of every kind, and every creeping thing that creeps on the earth, and every bird of every kind-- every bird, every winged creature. They went into the ark with Noah, two and two of all flesh in which there was the breath of life. And those that entered, male and female of all flesh, went in as God had commanded him; and the Lord shut him in. The flood continued forty days on the earth; and the waters increased, and bore up the ark, and it rose high above the earth. The waters

swelled and increased greatly on the earth; and the ark floated on the face of the waters. At the end of forty days Noah opened the window of the ark that he had made and sent out the raven; and it went to and fro until the waters were dried up from the earth. Then he sent out the dove from him, to see if the waters had subsided from the face of the ground; but the dove found no place to set its foot, and it returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took it and brought it into the ark with him. He waited another seven days, and again he sent out the dove from the ark; and the dove came back to him in the evening, and there in its beak was a freshly plucked olive leaf; so Noah knew that the waters had subsided from the earth. Then he waited another seven days, and sent out the dove; and it did not return to him any more. In the six hundred first year, in the first month, the first day of the month, the waters were dried up from the earth; and Noah removed the covering of the ark, and looked, and saw that the face of the ground was drying. In the second month, on the twenty-seventh day of the month, the earth was dry. Then God said to Noah, "Go out of the ark, you and your wife, and your sons and your sons' wives with you. Bring out with you every living thing that is with you of all flesh-- birds and animals and every creeping thing that creeps on the earth-- so that they may abound on the earth, and be fruitful and multiply on the earth." So Noah went out with his sons and his wife and his sons' wives. Then God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth."

PSALM 46

- 1 God is our refuge and strength,
a very present help in trouble.**
- 2 Therefore we will not fear, though the earth be moved,
and though the mountains be toppled into the depths of the sea;**
- 3 Though its waters rage and foam,
and though the mountains tremble at its tumult.**
- 4 The Lord of hosts is with us;
the God of Jacob is our stronghold.**
- 5 There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**
- 6 God is in the midst of her; she shall not be overthrown;
God shall help her at the break of day.**
- 7 The nations make much ado, and the kingdoms are shaken;
God has spoken, and the earth shall melt away.**

**8 The Lord of hosts is with us;
the God of Jacob is our stronghold.**

**9 Come now and look upon the works of the Lord,
what awesome things he has done on earth.**

**10 It is he who makes war to cease in all the world;
he breaks the bow, and shatters the spear,
and burns the shields with fire.**

**11 “Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the earth.”**

**12 The Lord of hosts is with us;
the God of Jacob is our stronghold.**

Let us pray. (*Silence*)

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord.

Amen.

ABRAHAM'S SACRIFICE OF ISAAC

Genesis 22:1-18

After these things God tested Abraham. He said to him, “Abraham!” And he said, “Here I am.” He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains that I shall show you.” So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac; he cut the wood for the burnt offering, and set out and went to the place in the distance that God had shown him. On the third day Abraham looked up and saw the place far away. Then Abraham said to his young men, “Stay here with the donkey; the boy and I will go over there; we will worship, and then we will come back to you.” Abraham took the wood of the burnt offering and laid it on his son Isaac, and he himself carried the fire and the knife. So the two of them walked on together. Isaac said to his father Abraham, “Father!” And he said, “Here I am, my son.” He said, “The fire and the wood are here, but where is the lamb for a burnt offering?” Abraham said, “God himself will provide the lamb for a burnt offering, my son.” So the two of them walked on together. When they came to the place that God had shown him, Abraham built an altar there and laid the wood in order. He bound his son Isaac, and laid him on the altar, on top of the wood. Then Abraham reached out his hand and took the knife to kill his son. But the angel of the LORD called to him from heaven, and said, “Abraham, Abraham!” And he said, “Here I am.” He said, “Do not lay your hand on the boy or do anything to him; for now I know that you fear God, since you have not withheld your son, your only son, from me.” And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son. So Abraham called that place “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be

provided.” The angel of the LORD called to Abraham a second time from heaven, and said, “By myself I have sworn, says the LORD: Because you have done this, and have not withheld your son, your only son, I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of their enemies, and by your offspring shall all the nations of the earth gain blessing for themselves, because you have obeyed my voice.”

Reader The Word of the Lord. *People* **Thanks be to God.**

PSALM 33:12-22

12 Happy is the nation whose God is the Lord!
 happy the people he has chosen to be his own!

13 The Lord looks down from heaven,
 and beholds all the people in the world.

14 From where he sits enthroned he turns his gaze
 on all who dwell on the earth.

15 He fashions all the hearts of them
 and understands all their works.

16 There is no king that can be saved by a mighty army;
 a strong man is not delivered by his great strength.

17 The horse is a vain hope for deliverance;
 for all its strength it cannot save.

18 Behold, the eye of the Lord is upon those who fear him,
 on those who wait upon his love,

19 To pluck their lives from death,
 and to feed them in time of famine.

20 Our soul waits for the Lord;
 he is our help and our shield.

21 Indeed, our heart rejoices in him,
 for in his holy Name we put our trust.

22 Let your loving-kindness, O Lord, be upon us,
 as we have put our trust in you.

Let us pray. (*Silence*)

God and Father of all believers, for the glory of your Name multiply, by the grace of the Paschal sacrament, the number of your children; that your Church may rejoice to see fulfilled your promise to our father Abraham; through Jesus Christ our Lord. **Amen.**

ISRAEL'S DELIVERANCE AT THE RED SEA

Exodus 14:10-15:1

As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the LORD. They said to Moses, “Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? Is this not the very thing we told you in

Egypt, ‘Let us alone and let us serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” But Moses said to the people, “Do not be afraid, stand firm, and see the deliverance that the LORD will accomplish for you today; for the Egyptians whom you see today you shall never see again. The LORD will fight for you, and you have only to keep still.” Then the LORD said to Moses, “Why do you cry out to me? Tell the Israelites to go forward. But you lift up your staff, and stretch out your hand over the sea and divide it, that the Israelites may go into the sea on dry ground. Then I will harden the hearts of the Egyptians so that they will go in after them; and so I will gain glory for myself over Pharaoh and all his army, his chariots, and his chariot drivers. And the Egyptians shall know that I am the LORD, when I have gained glory for myself over Pharaoh, his chariots, and his chariot drivers.” The angel of God who was going before the Israelite army moved and went behind them; and the pillar of cloud moved from in front of them and took its place behind them. It came between the army of Egypt and the army of Israel. And so the cloud was there with the darkness, and it lit up the night; one did not come near the other all night. Then Moses stretched out his hand over the sea. The LORD drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. At the morning watch the LORD in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the LORD is fighting for them against Egypt.” Then the LORD said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the LORD tossed the Egyptians into the sea. The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left. Thus the LORD saved Israel that day from the Egyptians; and Israel saw the Egyptians dead on the seashore. Israel saw the great work that the LORD did against the Egyptians. So the people feared the LORD and believed in the LORD and in his servant Moses. Then Moses and the Israelites sang this song to the LORD: “I will sing to the LORD, for he has triumphed gloriously; horse and rider he has thrown into the sea.

Reader The Word of the Lord. *People* **Thanks be to God.**

CANTICLE 8, *The Song of Moses*

**I will sing to the Lord, for he is lofty and uplifted;
the horse and its rider has he hurled into the sea.
The Lord is my strength and my refuge;
the Lord has become my Savior.**

**This is my God and I will praise him,
the God of my people and I will exalt him.
The Lord is a mighty warrior;
Yahweh is his Name.
The chariots of Pharaoh and his army has he hurled into the sea;
the finest of those who bear armor have been drowned in the Red Sea.
The fathomless deep has overwhelmed them;
they sank into the depths like a stone.
Your right hand, O Lord, is glorious in might;
your right hand, O Lord, has overthrown the enemy.
Who can be compared with you, O Lord, among the gods?
who is like you, glorious in holiness,
awesome in renown, and worker of wonders?
You stretched forth your right hand;
the earth swallowed them up.
With your constant love you led the people you redeemed;
with your might you brought them in safety to your holy dwelling.
You will bring them in and plant them
on the mount of your possession,
The resting-place you have made for yourself, O Lord,
the sanctuary, O Lord, that your hand has established.
The Lord shall reign
for ever and for ever.**

Let us pray. (*Silence*)

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

GOD'S PRESENCE IN A RENEWED ISRAEL

Isaiah 4:2-6

On that day the branch of the Lord shall be beautiful and glorious, and the fruit of the land shall be the pride and glory of the survivors of Israel. Whoever is left in Zion and remains in Jerusalem will be called holy, everyone who has been recorded for life in Jerusalem, once the Lord has washed away the filth of the daughters of Zion and cleansed the bloodstains of Jerusalem from its midst by a spirit of judgment and by a spirit of burning. Then the Lord will create over the whole site of Mount Zion and over its places of assembly a cloud by day and smoke and the shining of a flaming fire by night. Indeed over all the glory there will be a canopy. It will serve as a pavilion, a shade by day from the heat, and a refuge and a shelter from the storm and rain.

PSALM 122

- 1 I was glad when they said to me,
“Let us go to the house of the Lord.”**
- 2 Now our feet are standing
within your gates, O Jerusalem.**
- 3 Jerusalem is built as a city
that is at unity with itself;**
- 4 To which the tribes go up, the tribes of the Lord,
the assembly of Israel, to praise the Name of the Lord.**
- 5 For there are the thrones of judgment,
the thrones of the house of David.**
- 6 Pray for the peace of Jerusalem:
“May they prosper who love you.**
- 7 Peace be within your walls
and quietness within your towers.**
- 8 For my brethren and companions’ sake,
I pray for your prosperity.**
- 9 Because of the house of the Lord our God,
I will seek to do you good.”**

Let us pray. (*Silence*)

O God, you led your ancient people by a pillar of cloud by day and a pillar of fire by night: Grant that we, who serve you now on earth, may come to the joy of that heavenly Jerusalem, where all tears are wiped away and where your saints for ever sing your praise; through Jesus Christ our Lord. **Amen.**

SALVATION OFFERED FREELY TO ALL

Isaiah 55:1-11

Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. See, I made him a witness to the peoples, a leader and commander for the peoples. See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has glorified you. Seek the Lord while he may be found, call upon him while he is near; let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts. For as the rain and the snow come down from heaven, and do not return

there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it.

CANTICLE 9, *The First Song of Isaiah*

Surely, it is God who saves me;

I will trust in him and not be afraid.

For the Lord is my stronghold and my sure defense,

and he will be my Savior.

Therefore you shall draw water with rejoicing

from the springs of salvation.

And on that day you shall say,

Give thanks to the Lord and call upon his Name;

Make his deeds known among the peoples;

see that they remember that his Name is exalted.

Sing the praises of the Lord, for he has done great things,

and this is known in all the world.

Cry aloud, inhabitants of Zion, ring out your joy,

for the great one in the midst of you is the Holy One of Israel.

Let us pray. (*Silence*)

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. **Amen.**

A NEW HEART AND A NEW SPIRIT

Ezekiel 36:24-28

Say to the house of Israel, Thus says the Lord God: I will take you from the nations, and gather you from all the countries, and bring you into your own land. I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances. Then you shall live in the land that I gave to your ancestors; and you shall be my people, and I will be your God.

PSALM 42:1-7

**1 As the deer longs for the water-brooks,
so longs my soul for you, O God.**

**2 My soul is athirst for God, athirst for the living God;
when shall I come to appear before the presence of God?**

- 3 My tears have been my food day and night,
while all day long they say to me, “Where now is your God?”**
- 4 I pour out my soul when I think on these things:
how I went with the multitude and led them into the house of God,**
- 5 With the voice of praise and thanksgiving,
among those who keep holy-day.**
- 6 Why are you so full of heaviness, O my soul?
and why are you so disquieted within me?**
- 7 Put your trust in God;
for I will yet give thanks to him,
who is the help of my countenance, and my God.**

Let us pray. (*Silence*)

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. **Amen.**

THE VALLEY OF DRY BONES

Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act," says the LORD.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 30

- 1 I will exalt you, O Lord, because you have lifted me up
and have not let my enemies triumph over me.**
- 2 O Lord my God, I cried out to you,
and you restored me to health.**
- 3 You brought me up, O Lord, from the dead;
you restored my life as I was going down to the grave.**
- 4 Sing to the Lord, you servants of his;
give thanks for the remembrance of his holiness.**
- 5 For his wrath endures but the twinkling of an eye,
his favor for a lifetime.**
- 6 Weeping may spend the night,
but joy comes in the morning.**
- 7 While I felt secure, I said, “I shall never be disturbed.
You, Lord, with your favor, made me as strong as the mountains.”**
- 8 Then you hid your face,
and I was filled with fear.**
- 9 I cried to you, O Lord;
I pleaded with the Lord, saying,**
- 10 “What profit is there in my blood, if I go down to the Pit?
will the dust praise you or declare your faithfulness?**
- 11 Hear, O Lord, and have mercy upon me;
O Lord, be my helper.”**
- 12 You have turned my wailing into dancing;
you have put off my sack-cloth and clothed me with joy.**
- 13 Therefore my heart sings to you without ceasing;
O Lord my God, I will give you thanks for ever.**

Let us pray. (*Silence*)

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

THE GATHERING OF GOD'S PEOPLE

Zephaniah 3:14-20

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as

on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

PSALM 98

- 1 Sing to the Lord a new song,
for he has done marvelous things.**
- 2 With his right hand and his holy arm
has he won for himself the victory.**
- 3 The Lord has made known his victory;
his righteousness has he openly shown in the sight of the nations.**
- 4 He remembers his mercy and faithfulness to the house of Israel,
and all the ends of the earth have seen the victory of our God.**
- 5 Shout with joy to the Lord, all you lands;
lift up your voice, rejoice, and sing.**
- 6 Sing to the Lord with the harp,
with the harp and the voice of song.**
- 7 With trumpets and the sound of the horn
shout with joy before the King, the Lord.**
- 8 Let the sea make a noise and all that is in it,
the lands and those who dwell therein.**
- 9 Let the rivers clap their hands,
and let the hills ring out with joy before the Lord,
when he comes to judge the earth.**
- 10 In righteousness shall he judge the world
and the peoples with equity.**

Let us pray. (*Silence*)

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. **Amen.**

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

THE RENEWAL OF BAPTISMAL VOWS

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
 and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
 was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
 and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
 the holy catholic Church,
 the communion of saints,
 the forgiveness of sins,
 the resurrection of the body,
 and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

Invitation to Prayer, Vigil, and Anticipation