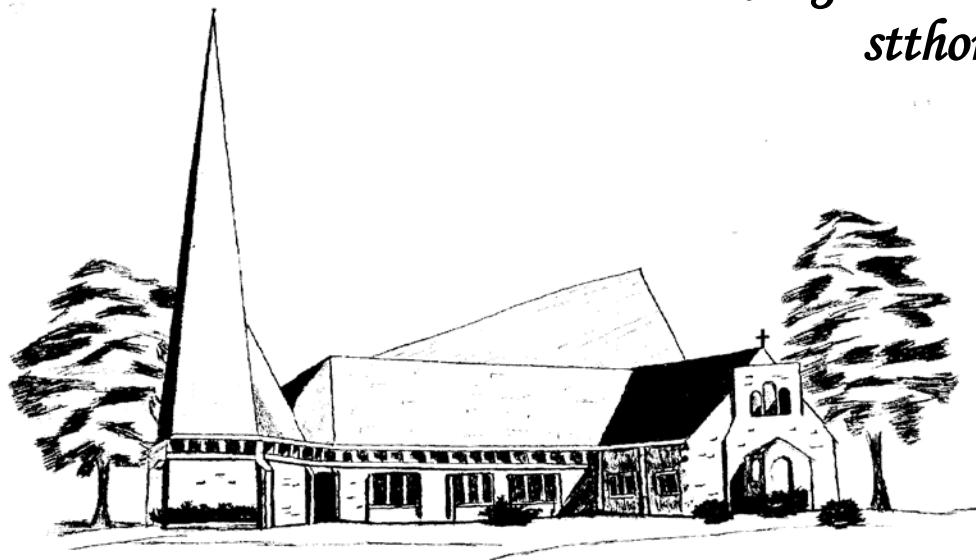


St. Thomas Church
Anglican – Episcopal
stthomaswi.com



Our Vision:
**We are a Jesus-centered,
Spirit-filled community of
diverse followers working to
transform the world.**

Our Mission:
**To know Christ.
To make Christ known.
To serve others in Christ's name.**

**October 10, 2021
10 a.m.
Twentieth Sunday after Pentecost**

PRELUDE

Instrumental

PROCESSIONAL HYMN

Instrumental

Celebrant Blessed be God: Father, Son, and Holy Spirit.*People* **And blessed be his kingdom, now and for ever. Amen.***Celebrant*

Almighty God, to you all hearts are open,
 all desires known, and from you no secrets are hid.

Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you
 and worthily magnify your holy name;
 through Christ our Lord. **Amen.**

GLORIA

BCP pg. 356

**Glory to God in the highest,
 and peace to his people on earth.**

**Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world:
 have mercy on us;**

**you are seated at the right hand of the Father:
 receive our prayer.**

**For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.**

Celebrant The Lord be with you.*People* **And also with you.***Celebrant* Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who

lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE FIRST LESSON

Job 23:1-9, 16-17

Job said: "Today also my complaint is bitter; his hand is heavy despite my groaning. Oh, that I knew where I might find him, that I might come even to his dwelling! I would lay my case before him, and fill my mouth with arguments. I would learn what he would answer me, and understand what he would say to me. Would he contend with me in the greatness of his power? No; but he would give heed to me. There an upright person could reason with him, and I should be acquitted forever by my judge. "If I go forward, he is not there; or backward, I cannot perceive him; on the left he hides, and I cannot behold him; I turn to the right, but I cannot see him. God has made my heart faint; the Almighty has terrified me; If only I could vanish in darkness, and thick darkness would cover my face!"

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 22:1-15

- 1 My God, my God, why have you forsaken me?
and are so far from my cry and from the words of my distress?
- 2 **O my God, I cry in the daytime, but you do not answer;
by night as well, but I find no rest.**
- 3 Yet you are the Holy One,
enthroned upon the praises of Israel.
- 4 **Our forefathers put their trust in you;
they trusted, and you delivered them.**
- 5 They cried out to you and were delivered;
they trusted in you and were not put to shame.
- 6 **But as for me, I am a worm and no man,
scorned by all and despised by the people.**
- 7 All who see me laugh me to scorn;
they curl their lips and wag their heads, saying,
- 8 **"He trusted in the Lord; let him deliver him;
let him rescue him, if he delights in him."**
- 9 Yet you are he who took me out of the womb,
and kept me safe upon my mother's breast.
- 10 **I have been entrusted to you ever since I was born;
you were my God when I was still in my mother's womb.**
- 11 Be not far from me, for trouble is near,
and there is none to help.

**12 Many young bulls encircle me;
strong bulls of Bashan surround me.**

13 They open wide their jaws at me,
 like a ravening and a roaring lion.

**14 I am poured out like water; all my bones are out of joint;
my heart within my breast is melting wax.**

15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth;
and you have laid me in the dust of the grave.

**Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.**

THE SECOND READING Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account. Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader The Word of the Lord. *People* **Thanks be to God.**

THE GOSPEL

Mark 10:17-31

The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said, "You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me." When he heard this, he was shocked and went away grieving, for he had many possessions. Then Jesus looked around and said to his disciples, "How hard it will be for those who have wealth to enter the kingdom of God!" And the disciples were perplexed at these words. But Jesus said to them again, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." They were greatly astounded and said to one another, "Then who can be saved?"

Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.” Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields, with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Celebrant The Gospel of the Lord. *People* **Praise to you, Lord Christ.**

CHILDREN SERMON

THE SERMON

Fr. Aran Walter

Want to participate in the Post-Sermon Conversation? Share a Comment or Ask a Question on Facebook or Youtube OR Send a text to (920) 383-1878

THE NICENE CREED

BCP pg. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

BCP pg. 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, Godfrey, Bishop of Masvingo, Matt, our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence

Celebrant and People

**Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE: The peace of the Lord be always with you.
And also with you.

ANNOUNCEMENTS, BIRTHDAYS AND ANNIVERSARIES

OFFERTORY

Instrumental

THE GREAT THANKSGIVING

BCP pg. 361

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**
Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.
Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Celebrant **Christ has died.**

and People **Christ is risen.**

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant
and People **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BREAKING OF THE BREAD

Celebrant Alleluia, Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

INVITATION TO VISUAL COMMUNION

see end of bulletin

COMMUNION

Instrumental

THE PRAYER OF THANKSGIVING

BCP pg. 366

Celebrant Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
Be honor and glory, now and for ever. Amen.**

BLESSING

Celebrant The Blessing of God Almighty Father, Son, and Holy Spirit be upon you now and remain with you always. **Amen.**

RECESSATIONAL HYMN

Instrumental

Celebrant Let us go forth in the name of Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

INVITATION TO VISUAL COMMUNION - In the medieval western church, a common practice was “ocular communion” or communing visually with Jesus in the Sacrament. This was done, for a variety of reasons, most of the congregation would reverence the Sacrament in place of physically receiving it. It is similar to what we do when we do Adoration and Benediction at the Eucharistic Festival or the Vigil before the Sacrament many of us keep Maundy Thursday. During this time of physical distancing when we are not able to gather in community to share in the Eucharist we invite you to visually contemplate and commune with Jesus in the Sacramental Bread. Here are a couple of prayers to assist you.

My Jesus,

I believe that You are present in the Most Holy Sacrament.

I love You above all things,

and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramentally,

come at least spiritually into my heart.

I embrace You as if You were already there

and unite myself wholly to You.

Never permit me to be separated from You.

Amen.

(Alphonse Liguori)

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. Since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

(Prayer Book for the Armed Services)

The following anniversaries of members of our Parish Family will be remembered.

SUNDAY, OCTOBER 10, 2021 TO SATURDAY, OCTOBER 16, 2021

BIRTHDAYS

- 10 Jonathan Smith
David Kampe
- 11 Isla Fagan
- 12 Sandie Umland
Loren Gerken
Rosemary DesIsles
Laurie Muller
- 13 Charlie Morton
- 14 Rebecca Dunham
David Priest
- 15 Wrenley Springborn
- 16 Casey Bassetto

WEDDING ANNIVERSARIES

- 15 Eric and Jane Glassco
- 16 Ed and Dee Bierl (50)
Paul and Elizabeth Sumnicht

FAITHFUL DEPARTED

- 11 Michael McGlin
Thomas Steinfort
- 12 Peter Matysek
Hugh Nolin
Sharon Lindholm
- 13 Kathryn Morton
- 14 Howard Nelson
- 15 Chris B. Steinfort
- 16 Marjorie Hahnen

MISSION PARTNER LINKS

Double Portion with Calvary Bible Church/
St. Patrick's Church
Betsy Hake - Honduras
The Revs. Allen/Rachel Hill
Mothers' Mercy Home - Kenya



MISSION PRAYER LINKS

- African Medical Mission
- Boy Scouts Troop 3
- Cub Scouts Pak 3003
- Carmen & Rosa and the San Lucas UCC - Chicago
- Gideon Bible Distribution Ministry
- Bishop Todd and The Rev. Patsy McGregor - Madagascar
- Fr. Ian/Polly Montgomery - (SAMS)
- Wisconsin Kairos Prison Ministry

SERVING IN THE MILITARY

- Auston Allen - Air Force
- Kyle Cooper - Army National Guard
- Mary Danner-Jones - Air Force
- Claire Kopczynski - Army National Guard
- James Kopczynski - Army National Guard
- Bruce McRae - Army Reserve
- Tim Paterson - Army Reserve
- Don Patrick - Army Reserve
- Humberto Puga - Navy
- Andrew Shaffer - Army
- Mark Sopkiw, Jr. - Army
- Matthew Verich - Navy

DEPLOYED

- Clint Kupari - Army
- Foreign Diplomats:
- Steve Hendrix

Flowers on the High Altar today are given to the Greater Glory of God and in loving memory of Hugh Nolin by Debby Nolin.

In the wider Anglican Communion we pray for The Church of the Province of West Africa. In the Diocesan Cycle of Prayer we pray for the people and ministries of St. James, Mosinee; Those discerning a call to ordained ministry or mission work. In the St. Thomas cycle of prayer we pray for those involved in Worship including Music Ministers. Chalice bearers, Acolytes, Altar Guild, Lectors, Ushers, Greeters & Pastoral Care including Prayer Ministers, Prayer chain, Helping Hands, and Lay Eucharistic Visitors.

Announcements

Office Hours – The office hours are Monday – Friday from 9:30-1:30 p.m.

Altar Guild members needed - This important ministry involves duty just once a month. You will work with a team that will instruct and guide you. Please call Bev Johnston if you'd like to join.

Coffee Hour Invite - Many have been missing coffee hour. We cannot meet physically in person, but through Zoom, we can meet digitally in person! So for the next few weeks at a minimum, we will gather for coffee hour at 11:15 on Sunday mornings after church. You can find the link in the weekly email that includes the Sunday morning bulletins and you will also be able to find and click the link on 'Important Information' section of our website. Look for 'Quick Links'. Please join us!



Wednesday Communion
In the Chapel at St. Thomas
1:00PM
Please enter using the steeple doors

Youth Ministry (WWW.STYG.COM)

Junior & Senior High Youth Group (6-12 gr.) – This Delta thing is messing with our plans! Sunday Youth Group is going to hold off until sometime in October. Sorry for the delay but we want to make sure everyone stays safe. As soon as we know what's up, we'll let everyone know and that way, all 6th-12th graders are invited to join us for local service projects and amazing fun events!

D-Groups Are Back – After a summer like none other, D-Groups return to their regularly scheduled time and place. ☺ Every Wednesday, all current 7th – 12th graders are invited and welcome to hang out in the Youth Room at St. Thomas from 6:15-8:00pm. D-Groups are all about togetherness, community, loving one another, sharing our lives, prayer, fun, laughter, scripture, and more . . . all of it in the Name of Jesus (of course). If you've ever wanted to be a part of "something" bigger than yourself, D-Groups just might be it... and it could be the best "something" you've ever been a part of! Check out the D-Groups website for more info www.styg.com/d-groups



FILM IS BACK FOR FALL 2021 – It's been SOOOO long but starting in the month of October, Film School Is Back!! All 7th – 12th graders are invited to join us at 9am on Sunday mornings for a time of movies, conversation, and spiritual formation. Yes, read Acts 17 to find out how using items from pop culture can lead people to know more about God and Jesus ☺ You can see the list of films we'll be doing this fall over at www.styg.com/filmschool

The Fall Lock-In Returns in 2021 - Yes, it's back! It's not gonna be a full weekend event like it usually is but it IS going to be a great opportunity for all 6th-12th graders to gather with others from around our Episcopal Diocese. When and where you ask? Saturday, October 23 from 10am-4pm at St. Anne's Episcopal Church in DePere. Lots more information is coming but PLEASE make this date on your calendar and plan on joining us for an amazing day together! www.styg.com/signup

Adult Development



Conversations on Scripture

Meeting Sundays - hosted virtually & also accessible if you are in person and bring your phone or computer with you to church

9-9:55am; Zoom link will be published in the weekly emails and on the website

Facilitator: Jill Beverlin

We discuss the scripture lessons assigned for each Sunday through the written word, art, music and personal testimony. All are welcome! No prior Bible knowledge required. We engage in large group and small group conversation about faith and life and how we might see God in and through all things. Discussions are approached through these core beliefs: EACH INDIVIDUAL is Beloved of God, Gifted by God, and Invited by God into God's work of loving and healing the world!

This class is hosted online. That said, you may also join if you attend church in person. Simply bring your phone or tablet or lap top and a pair of headphones to connect. We can't wait to meet you!

Questions or concerns? Email Jill Beverlin: jilljbeverlin@gmail.com

Worship

Readers for 8am & 10am - With us being able to meet in person again, we are looking for you to help with the readings at the 8:00AM & 10:00AM service on a regular schedule. You will need to be fully vaccinated. Please let Sandie in the office know if you are interested in doing this. Our intention is for you to read one Sunday a month.

Pastoral Care

THE REIGN OF PAIN LIES MAINLY IN THE BRAIN – Research now confirms: The brain constructs all pain as a protective mechanism via neural pathways. Stress and emotions activate the danger/alarm mechanism and a pain/fear/pain cycle may ensue. A significant proportion of pain is brain induced. MRI findings are often not correlated with pain. Pain is a message: Its purpose is protection and safety. The two common methods of dealing with pain are trying to ignore it or kill it. Communicate with the messenger! The intention of the messenger is protection and survival. The more responsive you are, the quieter the message. When you are in PAIN you can go to my REDUCTION OF PAIN Podcast on the St. Thomas website at www.johnhpeterson1941.podbean.com

Specialized Pastoral Counseling at St. Thomas – NOW IN PERSON. This counseling is specialized in that it will meet the need of anyone looking to be able to clear and optimize the way their mind works. It is fast and effective with many of life's problems including anxiety, depression, grief, low self-esteem, relationship issues, substance abuse, obsessions, compulsions, anger, resentment and self-destructive behaviors. When a person has a problem or an issue that needs to be addressed there are two ways to approach it. One way is "outward" when one aims at changing the outward circumstances. Another way is "inward" when one aims to change how one perceives the situation in their mind. It is this second way, the "renewing of the mind" that is the pathway used for this healing. Call Fr. John Peterson for an appointment at 920-725-5601.

Outreach/Missions



Scrip Program: *Proceeds benefit the Mission Scholarship Fund (sending missionaries and bringing our mission partners here).*

For now, we are going to be just doing orders and not have any scrip cards on hand. So if you would like to order, please call the office at 920-725-5601 or email Sandie at sandieumland@gmail.com by Monday morning. They will be available to be picked up by Thursday of that week.



\$\$\$ 4 Mi\$\$ion\$ at Lambeau Field

Over the last 5 years, St. Thomas has raised more than \$80,000 for youth group and adult missions, all by simply serving cake and ice cream in the suites during Green Bay Packers home games. And we are back at it this season as well so we need YOUR help! Please check out www.packers.com/schedule and volunteer for a game (or more). Volunteers must be at least 14 years old, wear black shoes, black socks, and black pants. It's a LOT of fun and we always carpool from St. Thomas. You can contact Aran Walter at aranwalter@gmail.com or (920) 379-6229 to volunteer. Even more information is available at www.stthomaswi.com/mission and www.styg.com/signup Join the party!



Thank you so much for your prayers! We are excited to share with you that our new webpage is up and running. It's:

www.jerichoministries.org

For those of you who have been asking, please know that you can continue to safely donate online by sponsoring a child, supporting a project or donating to the general fund. Speaking of projects, two of our 7 cabins are fully funded now and we will begin construction on Nov. 1st, 2021. Five other organizations/churches have made it clear that they want to help with the remaining five cabins so we are really blessed by the way the Lord has responded to this need of moving our children into more family like settings. The website is still under construction so don't be surprised if you hit a blank page. We are working hard to make it as inspiring as possible! Blessings and love to each of you in Him, Betsy

MISSION PARTNER PRAYER REQUESTS FOR OCTOBER 2021

BETSY HAKE – JERICHO MINISTRIES IN HONDURAS: www.jerichoministries.org

Praise God for:

(Please note new website)

- Complete provision for two cabins beginning construction November 1st.

Prayer Requests:

- Healing for Betsy's daughter Isabella and Deb Duffy J.
- For five more churches or organizations to help us build more 5 cabins, each for 6 children and a caregiver
- For restructuring of our board

REVS. ALLEN & RACHEL HILL: www.samusa.org/missionaries-frames01.html

Prayer Requests:

- For Rachel as she steps back from ministry for at least the next 6 months to take care of the family's educational, emotional and physical well-being.
- For grace to deal with isolation from friends, online schooling, lack of organized sporting activities, high anxiety and challenges associated with ADHD
- For healing where our hearts have been wounded and protection from evil
- For improved health and new ministry opportunities for Rachel's parents, Bishop Bill and Judith Godfrey

DOUBLE PORTION: www.doubleportionsoupkitchen.com

Praise God for:

- New volunteers and the return of student and other volunteers since the beginning of the pandemic
- The health and safety of our volunteers, home cooks, and partner organizations

Prayer Requests:

- For stabilization of the food market to continue to allow us to provide meals for a reasonable cost
- That we engage in opportunities to pray for and share God's love with our guests

MOTHERS' MERCY HOME – DIOCESE OF MT KENYA SOUTH: www.mmhpp.org

Praise God for:

- The provision of basic needs of the children during the last term
- For the health of the children, apart from minor flu which was managed by the CHC Medical Clinic

Prayer Requests:

- For protection and provision during the ten-day school holiday which began September 30th
- For students preparing for Form 4 finals that they will be ready by preparing in advance
- For our donors that they may be able to fulfill their desires and never get tired of doing good
- That COVID will come to an end