

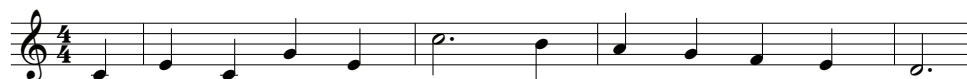
THE SOLEMNITY OF OUR LORD JESUS CHRIST,
KING OF THE UNIVERSE



NOVEMBER 21, 2021

ENTRANCE

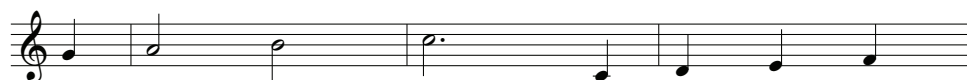
REJOICE, THE LORD IS KING



1. Re - joice, the Lord is King! Your Lord and King a - dore!
2. The Lord, our Sav - ior, reigns, The God of truth and love.
3. His king - dom can - not fail, He rules o'er earth and heav'n.
4. Re - joice in glo - rious hope! For Christ the Judge shall come



Re - joice, give thanks, and sing, And tri - umph ev - er - more.
When he had purged our sins, He took his seat a - bove.
The keys of death and hell Are to our Je - sus giv'n.
And take his ser - vants up To their e - ter - nal home.



Lift up your heart, lift up your voice!



Re - joice, a - gain I say, re - joice!

INTRODUCTORY RITE:

SIGN OF THE CROSS

GREETING

GLORIA



Glo - ry to God in the high - est, and on earth peace to
peo - ple of good will. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you thanks for
your great glo - ry, Lord God, heav - en - ly King, O
God, al - might - y Fa - ther. Lord Je - sus Christ,
On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the Fa - ther,
have mer - cy on us. For you a - lone are the
Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spir - it, in the
glo - ry of God the Fa - ther. A - men.

COLLECT

LITURGY OF THE WORD:

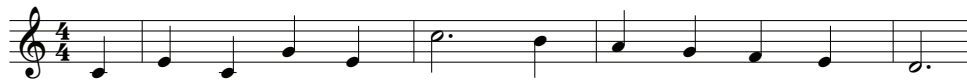
FIRST READING

DN 7:13-14

AS THE VISIONS DURING THE NIGHT CONTINUED, I SAW
ONE LIKE A SON OF MAN COMING,
ON THE CLOUDS OF HEAVEN;
WHEN HE REACHED THE ANCIENT ONE
AND WAS PRESENTED BEFORE HIM,
THE ONE LIKE A SON OF MAN RECEIVED DOMINION, GLORY, AND KINGSHIP;
ALL PEOPLES, NATIONS, AND LANGUAGES SERVE HIM.
HIS DOMINION IS AN EVERLASTING DOMINION
THAT SHALL NOT BE TAKEN AWAY,
HIS KINGSHIP SHALL NOT BE DESTROYED.

RESPONSORIAL PSALM 93

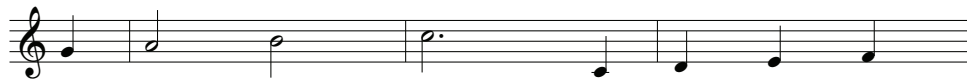
THE LORD IS KING



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And take his ser - vants up To their e - ter - nal home.



Lift up your heart, lift up your voice!



Re - jice, a - gain I say, re - jice!

JESUS CHRIST IS THE FAITHFUL WITNESS,
THE FIRSTBORN OF THE DEAD AND RULER OF THE KINGS OF THE EARTH.
TO HIM WHO LOVES US AND HAS FREED US FROM OUR SINS BY HIS BLOOD,
WHO HAS MADE US INTO A KINGDOM, PRIESTS FOR HIS GOD AND FATHER,
TO HIM BE GLORY AND POWER FOREVER AND EVER. AMEN.
BEHOLD, HE IS COMING AMID THE CLOUDS,
AND EVERY EYE WILL SEE HIM,
EVEN THOSE WHO PIERCED HIM.
ALL THE PEOPLES OF THE EARTH WILL LAMENT HIM.
YES. AMEN.

“I AM THE ALPHA AND THE OMEGA, “ SAYS THE LORD GOD,
“THE ONE WHO IS AND WHO WAS AND WHO IS TO COME, THE ALMIGHTY.”

GOSPEL ACCLAMATION

1. *Cantor, then all:* 2. 3.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

The musical notation is a single staff in treble clef with a common time signature (C). It consists of three phrases of the word 'Alleluia'. The first phrase is marked '1. Cantor, then all:' and the second and third are marked '2.' and '3.' respectively. The notes are: G4 (quarter), A4 (quarter), B4 (quarter), G4-A4 (beamed eighth notes), F4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The first phrase ends with a repeat sign. The second and third phrases are identical to the first.

GOSPEL

PILATE SAID TO JESUS,

“ARE YOU THE KING OF THE JEWS?”

JESUS ANSWERED, “DO YOU SAY THIS ON YOUR OWN
OR HAVE OTHERS TOLD YOU ABOUT ME?”

PILATE ANSWERED, “I AM NOT A JEW, AM I?

YOUR OWN NATION AND THE CHIEF PRIESTS HANDED YOU OVER TO ME.

WHAT HAVE YOU DONE?”

JESUS ANSWERED, “MY KINGDOM DOES NOT BELONG TO THIS WORLD.

IF MY KINGDOM DID BELONG TO THIS WORLD,

MY ATTENDANTS WOULD BE FIGHTING

TO KEEP ME FROM BEING HANDED OVER TO THE JEWS.

BUT AS IT IS, MY KINGDOM IS NOT HERE.”

SO PILATE SAID TO HIM, “THEN YOU ARE A KING?”

JESUS ANSWERED, “YOU SAY I AM A KING.

FOR THIS I WAS BORN AND FOR THIS I CAME INTO THE WORLD,

TO TESTIFY TO THE TRUTH.

EVERYONE WHO BELONGS TO THE TRUTH LISTENS TO MY VOICE.”

HOMILY

CREED

PREPARATION

TO JESUS CHRIST, OUR SOVEREIGN KING

1. To Je - sus Christ, our sov - 'reign King, Who
2. Your reign ex - tend, O King be - nign, To
3. To you and to your Church, great King, We

is the world's sal - va - tion, All praise and hom - age
ev - 'ry land and na - tion; For in your king - dom,
pledge our hearts' ob - la - tion Un - til be - fore your

do we bring And thanks and ad - o - ra - tion.
Lord di - vine, A - lone we find sal - va - tion.
throne we sing In end - less ju - bi - la - tion.

Christ Je - sus, Vic - tor! Christ Je - sus, Ru - ler!

Christ Je - sus, Lord and Re - deem - er!

PRESENTATION OF THE GIFTS AND PREPARATION OF THE ALTAR

PRAYER OVER THE OFFERINGS

EUCCHARISTIC PRAYER

PREFACE

MYSTERY OF FAITH

Musical notation for the first part of the song. It consists of two staves of music in G major and 6/8 time. The first staff contains the lyrics: "Save us, Sav - ior of the world, for by your". The second staff contains the lyrics: "Cross and Res - ur - rec - tion you have set us free." The melody is simple and melodic, with a final cadence at the end of the second staff.

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

AMEN

Musical notation for the 'Amen' section. It consists of two staves of music in G major and 6/8 time. The first staff contains the lyrics: "A - men, a - men, a - men." The second staff contains the lyrics: "A - men, a - men, a - men." The melody is simple and melodic, with a final cadence at the end of the second staff.

A - men, a - men, a - men.
A - men, a - men, a - men.

THE LORD'S PRAYER

Our Fa - ther, who art in heav - en, hal - low-ed
be thy name. Thy king-dom come, thy will be done
on earth as it is in heav-en. Give us this day
our dai - ly bread; and for - give us our tres - pass -
es as we for - give those who tres-pass a - gainst us;
and lead us not in - to temp - ta - tion,
but de - liv - er us from e - vil.

The musical score is written in 4/4 time. It consists of eight staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like. There are several rests and phrasing slurs throughout. A triplet of eighth notes is marked with a '3' above it in the fifth staff. The piece ends with a double bar line.

Priest: Deliver us, Lord... and the coming of our Savior, Jesus Christ.

For the king-dom, the pow'r, and the glo - ry are yours
now and for ev - er, now and for ev - er.

The musical score is written in 4/4 time. It consists of two staves of music. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like. There are several rests and phrasing slurs throughout. A triplet of eighth notes is marked with a '3' above it in the first staff. The piece ends with a double bar line.

SIGN OF PEACE

LAMB OF GOD

MASS OF THE ANGELS AND SAINTS

Cantor, then all: *Repeat ad lib.*

Have mer - cy on us.

Cantor: *All:*

Grant us peace. Grant us peace.

COMMUNION

I RECEIVE THE LIVING GOD

Refrain

I re - ceive the liv - ing God, And my
heart is full of joy. I re - ceive the liv - ing
God, And my heart is full of joy.

Verses

1. Je - sus	says:	I	am	the	Bread	Sent	to
2. Je - sus	says:	I	am	the	Vine,	Far	from
3. Je - sus	says:	I	am	the	Way,	And	my
4. Je - sus	says:	I	am	the	Truth.	If	you
5. Je - sus	says:	I	am	the	Life,	Raised	in
6. Je - sus	says:	I	am	the	Day,	Shin - ing	

you from God Most High.	Take and eat,	and you will
whom no life can grow.	If you join	your - self to
path is straight and true.	Fol - low me	to where I
fol - low close to me,	You will know	me in your
tri - umph from the dead.	As one Bod - y	now re -
bright - ly through your night.	Wel - come me,	and you will

D.C.

live;	You need nev - er	fear	to	die.
me,	A rich har - vest	you	will	know.
lead;	There my Fa - ther	waits	for	you.
heart,	And my word will	make	you	free.
main,	Mem - bers joined to	me,	the	Head.
walk	By the Spir - it's	guid - ing		light.

RECESSIONAL

CROWN HIM WITH MANY CROWNS



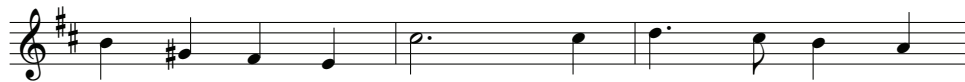
1. Crown him with man - y crowns, The Lamb up - on his
 2. Crown him the Lord of life, Who tri - umphed o'er the
 3. Crown him the Lord of love— Be - hold his hands and
 4. Crown him the Lord of peace, Whose power a scep - ter
 5. Crown him the Lord of years, The mas - ter of all



throne. Hark! How the heav'n - ly an - them drowns All
 grave, And rose vic - to - rious in the strife For
 side, Rich wounds, yet vis - i - ble a - bove, In
 sways From pole to pole, that wars may cease, Ab -
 time, Cre - a - tor of the roll - ing spheres, And



mu - sic but its own. A - wake, my soul, and sing Of
 those he came to save. His glo - ries now we sing, Who
 beau - ty glo - ri - fied. No an - gel in the sky Can
 sorbed by prayer and praise. His reign shall know no end, And
 ris - en Lord sub - lime. All hail, Re - deem - er, hail! For



him who set us free, And hail him as your
 died and rose on high, Who died, e - ter - nal
 ful - ly bear that sight, But down - ward bends his
 round his pierc - ed feet Fair flow'rs of par - a -
 you have died for me; Your praise and glo - ry



heav'n - ly King Through all e - ter - ni - ty.
 life to bring, And lives that death may die.
 burn - ing eye At mys - ter - ies so bright.
 dise ex - tend Their fra - grance ev - er sweet.
 shall not fail Through - out e - ter - ni - ty.