

## **DUKE ENERGY CITIZENSHIP AND SERVICE AWARD**

**Deadline for nominations is Tuesday, September 22, 2020 by 5:00 p.m.**

### **About the Award**

America has a long and proud tradition of volunteer service. Now, more than ever, volunteers are needed to renew their commitment to helping others and creating efforts that bring us closer as a community and as a nation. Duke Energy wants to recognize these efforts by honoring citizen(s) with the **Duke Energy Citizenship and Service Award**. This is a tribute to individuals or groups who make a difference in their communities or places of work by using their time, talents and compassion to positively impact the lives of others. Recipients of the award help foster a culture of citizenship and service that acts as a catalyst for others to become involved in civic and social activities. The award is designed to recognize outstanding volunteer service and civic participation over a twelve-month period.

### **Purpose of the Award**

- Recognize and reward leadership and/or involvement in volunteerism and community service
- Encourage a culture of citizenship and service in our communities
- Complement the efforts of those individuals and organizations in our community striving to improve our quality of life

### **Nature of the Award**

- One Citizenship and Service Award will be presented each calendar year
- Awards will be made to individuals or groups meeting award criteria
- Recipients will receive recognition and the award at the Chamber's annual Leading Wayne Luncheon
- Duke Energy will supply award, appropriate sponsorship and participate in award presentation

### **Eligibility**

- The award will recognize individuals, teams and/or work groups within an organization
- Nominations, on the attached nomination form, will be received from Chamber members at least one month prior to the annual meeting or the Chamber recognition event
- It is not necessary for a nominee to be a Chamber member or a Duke Energy customer

### **The Selection Committee**

The Selection Committee will receive nominations, examine supporting information and vote for the recipient (majority wins). The committee reserves the right to seek additional information on the nominees' activities. The committee will ideally consist of diverse business and civic members, primarily Leadership Board of Regents.

## **Selection Criteria**

- Recognize activities that set a standard and foster a culture for citizenship, service and community responsibility
- Demonstrate a commitment to service and/or civic participation over a sustained period
- Demonstrate one or more of the following business values:
  - Integrity ... Behave ethically
    - Tell the truth
    - Keep commitments
    - Meet both the spirit and letter of the law
  - Stewardship ... Care about people and the world in which we live
    - Operate safely
    - Be environmentally responsible
    - Strengthen our communities
  - Inclusion ... Value diversity and respect the dignity of each person
    - Value differences in people & perspectives
    - Build relationships based on mutual trust
    - Recognize the contributions of every individual
  - Initiative ... Lead the way
    - Demonstrate the courage and creativity to shape the future
  - Teamwork ... Work together to achieve superior results
    - Share ideas and talents to achieve superior results
    - Support and rely on each other
    - Demonstrate clear and open communications
  - Accountability ... Take responsibility for actions
    - Live our values
    - Set clear goals, measure results, and seek to improve
    - Build and protect reputation

## **Return completed nomination form to:**

Wayne County Chamber of Commerce  
Attn: Janet Brock  
PO Box 1107  
Goldsboro, NC 27533

## DUKE ENERGY CITIZENSHIP AND SERVICE NOMINATION FORM

**Nominee Name:** \_\_\_\_\_

**Nominee Address:** \_\_\_\_\_  
\_\_\_\_\_

**Nominee Home Phone:** \_\_\_\_\_ **Nominee Work Phone:** \_\_\_\_\_

**Citizenship and Service Activity** (Please include a brief description of the activity or activities for nomination. We will contact the nominee for more details.):  
\_\_\_\_\_

**Submitted By:** \_\_\_\_\_ **Contact Phone Number:** \_\_\_\_\_

**Date Submitted:** \_\_\_\_\_