

THE SERVICE OF THE SMALL PARAKLESIS

The Service of the Small Paraklesis (Intercessory Prayer) to the Most Holy Theotokos Translated and set to meter by Demetri Kangelaris and Nicholas Kasemeotes

(The service of the Small Paraklesis is chanted in times of distress and sorrow of soul and during the first fourteen days of August.)

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"A poem of the monk Theosterictus, but ascribed by others to Theophanes."

PUBLISHER'S NOTE

The service of the Small Paraklesis, conducted daily during the first fourteen days of August as well as on many other occasions, is one of the most popular services of the Orthodox Church. Until now, it was not always possible for all those who attended the services to participate in them fully because of the language difficulty. By providing, in addition to the original Greek text, an English translation in meter that fits the traditional Byzantine melody, and a transliteration, makes it possible for all Orthodox to participate fully.

Thus, it is with particular joy that Holy Cross Orthodox Press offers this edition of the Paraklesis to the Orthodox faithful, a labor of love on the part of Fathers Demetri Kangelaris and Nicholas Kasemeotes, recent graduates of Holy Cross Greek Orthodox School of Theology, now serving the Church in Los Angeles and St. Louis respectively.

Our special thanks then go to Fathers Demetri and Nicholas. May the Theotokos continue to bless them and their ministry and grant them every spiritual gift.

N. M. Vaporis, Director

TRANSLATORS' NOTE

It is with great joy and hope that we present this service book for use by our congregations. The service of the Small Paraklesis or "Intercessory Prayer" to the Most Holy Theotokos, the Mother of God, is chanted during the Lenten period of I to 14th August, preceding the Feast of the Koimesis or "Falling Asleep" of the Virgin Mary. The service is also chanted, as the prefix indicates, "in every tribulation and in sorrow of soul."

The purpose of this service book is to enable our congregations to participate more fully in the chanting of this service. The English phonetics have been provided along side of the Greek text to enable our non-Greek reading people to also chant the service. Second, an English translation has been provided which can be sung on the same melodic line as the Greek. Whether the service is sung in Greek or English, we encourage everyone to chant these very simple yet beautiful hymns and prayers.

We would like to acknowledge a previous translation, The Service of Small Supplicatory Canon to the Most Holy Mother of God, translated by the Holy Transfiguration Monastery, which was helpful in the formation of this translation. We would also like to thank members of the faculty of Hellenic College/Holy Cross Greek Orthodox School of Theology for their assistance: Fr. Alkiviadis Calivas, Professor Savas Savas, Dr. Penelope Tzougros, Mrs. loanna Clarke and Miss Georgia Stathopoulou.

We thank them and pray that through the prayers of the Theotokos, our Lord will bless them as well as all those who sing this service.

ΜΙΚΡΟΣ ΠΑΡΑΚΛΗΤΙΚΟΣ ΚΑΝΩΝ ΤΗΣ ΥΠΕΡΑΓΙΑΣ ΘΕΟΤΟΚΟΥ

Τερεύς: Εὐλογητὸς ὁ Θεὸς ἡμῶν, πάντοτε, νύν, καὶ ἀεί, καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Λαός: Ἀμήν.

Ψαλμός 142

Κύριε εἰσάκουσον τῆς προσευχῆς μου ἐνώτισαι τὴν δέησίν μου ἐν τῆ ἀληθεία σου εἰσάκουσόν μου ἐν τῆ δικαιοσύνη σου καὶ μὴ εἰσέλθης εἰς κρίσιν μετὰ τοῦ δούλου σου ὅτι οὐ δικαιωθήσεται ἐνώπιόν σου πᾶς ζῶν ὅτι κατεδίωξεν ὁ ἐχθρὸς τὴν ψυχήν μου ἐταπείνωσεν εἰς γῆν τὴν ζωήν μου ἐκάθισέ με ἐν σκοτεινοῖς ὡς νεκροὺς αἰῶνος καὶ ἠκηδίασεν ἐπ' ἐμὲ τὸ πνεῦμά μου ἐν ἐμοὶ ἐταράχθη ἡ καρδία μου ἐμνήσθην ἡμερῶν ἀρχαίων ἐμελέτησα ἐν πᾶσι τοῖς ἔργοις σου ἐν ποιήμασι τῶν χειρῶν σου ἐμελέτων διεπέτασα πρὸς σὲ τὰς χεῖράς μου ἡ ψυχή μου ὡς γῆ ἄνυδρός σοι.

Ταχὺ εἰσάκουσόν μου Κύριε ἐξέλιπε τὸ πνεῦμά μου μὴ ἀποστρέψης τὸ πρόσωπόν σου ἀπ' ἐμοῦ καὶ ὁμοιωθήσομαι τοῖς καταβαίνουσιν λάκκον εἰς ακουστὸν ποίησόν μοι τὸ πρωΐ τὸ ἔλεός σου ὅτι ἐπὶ σοὶ ήλπισα γνώρισόν μοι Κύριε όδον εν ή πορεύσομαι ὅτι πρὸς σὲ ἦρα τὴν ψυχήν μου έξελοῦ με ἐκ τῶν ἐχθοῶν μου Κύριε πρὸς σὲ κατέφυγον δίδαξόν με τοῦ ποιεῖν τὸ θέλημά σου ὅτι σὺ εἶ ὁ Θεός μου τὸ πνεῦμά σου τὸ άγαθὸν όδηγήσει με ἐν γῆ εὐθεία ἕνεκεν τοῦ ὀνόματός σου Κύριε ζήσεις με ἐν τῆ δικαιοσύνη σου έξάξεις έκ θλίψεως την ψυχήν μου καὶ ἐλέει ἐν τũ έξολοθρεύσεις τοὺς ἐχθρούς ἀπολεῖς πάντας τοὺς θλίβοντας τὴν ψυχήν μου ὅτι ἐγὰ δοῦλός σού εἰμι.

Ήχος δ'

Θεὸς Κύριος, καὶ ἐπέφανεν ἡμῖν,

THE SMALL PARAKLESIS CANON TO THE MOST HOLY THEOTOKOS

Priest: Blessed is our God always, now and forever and to the ages of ages.

People: Amen.

Psalm 142

O Lord, hear my prayer, give ear to my supplications in Your truth; hear me in Your righteousness. Do not enter into judgment, with Your servant, for in Your sight no one living is justified. For the enemy has persecuted my soul; he has crushed my life to the ground; he has made me dwell in darkness, like those who have long been dead, and my spirit is overwhelmed within me; my heart within me is distressed. I remembered the days of old; I meditated on all Your works: I pondered on the work of Your hands. I spread out my hands to You; my soul longs for You, like a thirsty land.

Hear me quickly, O Lord; my spirit fails. Do not turn Your face away from me, lest I be like those who go down into the pit. Cause me to hear Your mercy in the morning, for in You I have put my trust. Cause me to know, O Lord, the way in which I should walk, for I lift up my soul to You. Rescue me, lord, from my enemies; to You have I fled for refuge. Teach me to do Your will, for You are my God. Your good Spirit shall lead me in the land of uprightness. For Your name's sake, O Lord, You shall quicken me. In Your righteousness You shall bring my soul out of trouble, and in Your mercy, You shall utterly destroy my enemies. And you shall destroy all those who afflict my soul; for I am Your servant.

Tone 4

God is the Lord; and has revealed Himself to

εὐλογημένος ὁ ἐοχόμενος ἐν ὀνόματι Κυρίου.

Στίχ, α'. Έξομολογεῖσθε τῷ Κυρίῳ, καὶ ἐπικαλεῖσθε τὸ ὄνομα τὸ ἄγιον αὐτοῦ.

Θεὸς Κύριος, καὶ ἐπέφανεν ἡμῖν, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

Στίχ, β'. Πάντα τὰ ἔθνη ἐκύκλωσάν με, καὶ τῷ ὀνόματι Κυρίου ἠμυνάμην αὐτούς.

Θεὸς Κύριος, καὶ ἐπέφανεν ἡμῖν, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

Στίχ, γ'. Παρὰ Κυρίου ἐγένετο αὕτη, καὶ ἔστι θαυμαστὴ ἐν ὀφθαλμοῖς ἡμῶν.

Θεὸς Κύριος, καὶ ἐπέφανεν ἡμῖν, εὐλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

Ήχος δ' Ὁ ὑψωθεὶς ἐν τῷ Σταυρῷ.

Τῆ Θεοτόκω ἐκτενῶς νῦν ποοσδοάμωμεν, άμαρτωλοὶ καὶ ταπεινοί, καὶ προσπέσωμεν ἐν μετανοία, κράζοντες ἐκ βάθους ψυχῆς·
Δέσποινα, βοήθησον ἐφ' ἡμῖν σπλαγχνισθεῖσα, σπεῦσον, ἀπολλύμεθα ὑπὸ πλήθους πταισμάτων, μὴ ἀποστρέψης σοὺς δούλους κενούς· σὲ γὰρ καὶ μόνην ἐλπίδα κεκτήμεθα.

Δόξα... (Ἀπολυτίκιον τοῦ Ναοῦ)

Εὐλογητὸς εἶ Χριστέ, ὁ Θεὸς ἡμῶν, ὁ πανσόφους τοὺς άλιεῖς ἀναδείξας, καταπέμψας αὐτοῖς τὸ Πνεῦμα τὸ ἄγιον, καὶ δι' αὐτῶν τὴν οἰκουμένην σαγηνεύσας. Φιλάνθρωπε δόξα σοι.

Καὶ νῦν...

Οὐ σιωπήσωμέν ποτε, Θεοτόκε, τὰς δυναστείας σου λαλεῖν οἱ ἀνάξιοι εἰμὴ γὰο σὰ προΐστασο πρεσβεύουσα, us, blessed is he who comes in the name of the Lord.

Vs. 1. Give thanks to the Lord and call upon His holy name.

God is the Lord; and has revealed Himself to us, blessed is he who comes in the name of the Lord.

Vs. 2. *All the nations have surrounded me, but in the name of the Lord, I have overcome them.*

God is the Lord; and has revealed Himself to us, blessed is he who comes in the name of the Lord.

Vs. 3 This has been done by the Lord, and it is wonderful in our eyes.

God is the Lord; and has revealed Himself to us, blessed is he who comes in the name of the Lord

Tone 4

To the Theotokos, let us run now most fervently,
As sinners and lowly ones,
Let us fall down in repentance,
Crying from the depths of our soul:
Lady, come and help us,
Have compassion upon us;
Hasten now for we are lost
In the host of our errors;
Do not turn your servants away,
For you alone are a hope to us.

Glory to the Father and the Son and the Holy Spirit

Blessed are You, O Christ our God, Who did show forth the fishermen to be all-wise, by sending down upon the Holy Spirit, and through them You drew the world into Your Net. O Friend of man, glory to You.

Now and forever and to the ages of ages. Amen.

O Theotokos, we shall never be silent. Of your mighty acts, all we the unworthy; Had you not stood to intercede for us τὶς ἡμᾶς ἐρούσατο ἐκ τοσούτων κινδύνων; Τὶς δὲ διεφύλαξεν ἕως νῦν ἐλευθέρους; Οὐκ ἀποστῶμεν, Δέσποινα, ἐκ σοῦ· σοὺς γὰρ δούλους σώζεις ἀεί, ἐκ παντοίων δεινῶν.

Ψαλμός 50

Έλέησόν με ὁ Θεὸς κατὰ τὸ μέγα ἐλεός σου καὶ κατὰ τὸ πλῆθος των οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου. ἐπὶ πλεῖον πλῦνόν με ἀπὸ τῆς ἀνομίας μου καὶ ἀπὸ τῆς ἁμαρτίας μου καθάρισόν με. ὅτι τὴν ἀνομίαν μου ἐγὼ γινώσκω καὶ ἡ ἁμαρτία μου ἐνώπιόν μού ἐστι διὰ παντὸς. Σοὶ μόνω ἥμαρτον καὶ τὸ πονηρὸν ἐνώπιόν σου ἐποίησα ὅπως ἂν δικαιωθῆς ἐν τοῖς λόγοις σου καὶ νικήσης ἐν τῷ κρίνεσθαί σε. ἰδοὺ γὰρ ἐν ἀνομίαις συνελήφθην καὶ ἐν ἁμαρτίαις ἐκίσσησέ με ἡ μήτηρ μου.

ίδοὺ γὰρ ἀλήθειαν ἠγάπησας τὰ ἄδηλα καὶ τὰ κούφια τῆς σοφίας σου ἐδήλωσάς μοι. ὁαντιεῖς με ύσσώπω καὶ καθαρισθήσομαι, πλυνεῖς με καὶ ὑπὲο χιόνα λευκανθήσομαι. ἀκουτιεῖς μοι άγαλλίασιν καὶ εὐφροσύνην άγαλλιάσονται τεταπεινωμένα. *ἀ*πόστοεψον ὀστέα πρόσωπόν σου ἀπὸ τῶν ἁμαρτιῶν μου καὶ πάσας τὰς ἀνομίας μου ἐξάλειψον. καρδίαν καθαράν κτίσον ἐν ἐμοὶ ὁ Θεὸς καὶ πνεῦμα εὐθὲς ἐγκαίνισον ἐν τοῖς ἐγκάτοις μου. μὴ ἀπορρίψης με ἀπὸ τοῦ προσώπου σου καὶ τὸ πνεῦμά σου τὸ ἄγιόν μὴ ἀντανέλης ἀπ' ἐμοῦ. ἀπόδος μοι τὴν ἀγαλλίασιν τοῦ σωτηρίου σου καὶ πνεύματι ήγεμονικῷ στήριξόν με.

διδάξω ἀνόμους τὰς όδούς σου καὶ ἀσεβεῖς ἐπὶ σὲ ἐπιστρέψουσι. ὁῦσαί με ἐξ αίμάτων ὁ Θεὸς, ὁ Θεὸς τῆς σωτηρίας μου ἀγαλλιάσεται ἡ γλῶσσά μου τὴν δικαιοσύνην σου. Κύριε τὰ χείλη μου ἀνοίξεις καὶ τὸ στόμα μου ἀναγγελεῖ τὴν αἴνεσίν σου. ὅτι εἰ ἠθέλησας θυσίαν ἔδωκα ἂν, ὁλοκαυτώματα οὐκ εὐδοκήσεις. Θυσία τῷ Θεῷ πνεῦμα συντετριμμένον καρδίαν συντετριμμένην καὶ

Who would have delivered us, From the numerous perils? Who would have preserved us all Until now with our freedom? O Lady, we shall not depart from you; For you always save your servants, From all tribulation.

Then we read: Psalm 50

Have mercy on me, O God, according to Your great mercy; and according to the multitude of Your compassion blot out my transgression. Wash me thoroughly from my iniquity, and cleanse me from my sin. For I acknowledge my iniquity, and my sin is ever before me. Against You, You only, have I sinned, and done this evil in Your sight, that You may be found just when You speak, and blameless when You judge. For behold, I was conceived in iniquity, and in sin my mother bore me.

For behold, You have loved truth: You have made known to me the secret things of Your wisdom. You shall sprinkle me with hyssop, and I shall be made clean: You shall wash me, and I shall hear joy and be whiter than snow. Make me to hear joy and gladness, that bones which You have broken may rejoice. Turn Your face away from my sins, and blot out all my iniquities. Create in me a clean heart, O God, and renew a steadfast spirit within me. Do not cast me away from Your presence, and do not take Your Holy Spirit from me. Restore to me the joy of Your salvation: And establish me with Your governing Spirit.

I shall teach transgressors Your ways, and the ungodly shall turn back to You. Deliver me from bloodguiltiness, O God, the God of my salvation, my tongue shall rejoice in Your righteousness. O Lord, open my lips, and my mouth shall show forth Your praise. For if You had desired sacrifice, I would give it: You do not delight in burnt offering. A sacrifice to God is a broken spirit, God will not despise a

τεταπεινωμένην ὁ Θεὸς οὐκ ἐξουδενώσει

ἀγάθυνον Κύριε ἐν τῆ εὐδοκίᾳ σου τὴν Σιὼν καὶ οἰκοδομηθήτω τὰ τείχη Ἱερουσαλήμ. Τότε εὐδοκήσεις θυσίαν δικαιοσύνης ἀναφορὰν καὶ ὁλοκαυτώματα, τότε ἀνοίσουσιν ἐπὶ τὸ θυσιαστήριόν σου μόσχους.

Ωδή α'. Ὁ Είρμὸς. Ἡχος πλ. δ'

Υγοὰν διοδεύσας ώσεὶ ξηράν, καὶ τὴν αἰγυπτίαν μοχθηρίαν διαφυγών, ὁ Ἰσραηλίτης ἀνεβόα· τῷ Λυτρωτῆ καὶ Θεῷ ἡμῶν ἄσωμεν.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς

Πολλοῖς συνεχόμενος πειρασμοῖς, πρὸς σὲ καταφεύγω, σωτηρίαν ἐπιζητῶν· Ὁ Μῆτερ τοῦ Λόγου καὶ Παρθένε, τῶν δυσχερῶν καὶ δεινῶν με διάσωσον.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς

Παθῶν με ταράττουσι προσβολαί, πολλῆς ἀθυμίας, ἐμπιπλῶσαί μου τὴν ψυχήν, εἰρήνευσον, Κόρη, τῆ γαλήνη, τῆ τοῦ Υίοῦ καὶ Θεοῦ σου, Πανάμωμε.

Δόξα...

Σωτῆρα τεκοῦσάν σε καὶ Θεόν, δυσωπῶ, Παρθένε, λυτρωθῆναί με τῶν δεινῶν σοὶ γὰρ νῦν προσφεύγων ἀνατείνω, καὶ τὴν ψυχὴν καὶ τὴν διάνοιαν.

Καὶ νῦν...

Νοσοῦντα τὸ σῶμα καὶ τὴν ψυχήν, ἐπισκοπῆς θείας, καὶ προνοίας τῆς παρὰ σοῦ, ἀξίωσον, μόνη Θεομῆτορ, ὡς ἀγαθὴ ἀγαθοῦ τε λοχεύτρια.

'Ωδή γ'. Ὁ Είρμὸς.

Οὐοανίας άψῖδος, ὀοοφουογὲ Κύοιε,

broken and humbled heart.

Do good in Your good pleasure to Sion; and let the walls of Jerusalem be built. Then You shall be pleased with a sacrifice of righteousness., with oblation and whole burnt offerings. Then they shall offer bulls on Your altar.

Ode 1. The Heirmos. Plagal of the 4th Tone

Crossing the waters as on dry land, In that way escaping From the evils of Egypt's land, The Israelites cried out exclaiming: To our Redeemer and God, now let us sing.

Most Holy Theotokos save us

With many temptations surrounding me, Searching for salvation, I have hastened unto you; O Mother of the Word, and ever-Virgin, From all distresses and dangers deliver me.

Most Holy Theotokos save us

Assaults of the passions have shaken me, My soul to its limits Has been filled with much despair; Bring peace, O Maiden, in the calmness, Of your own Son and your God, all-blameless One.

Glory to the Father and the Son and the Holy Spirit

To God and the Savior you've given birth; I ask you, O Virgin,
From the dangers deliver me;
For now I run to you for refuge,
With both my soul and my reasoning.

Now and forever, and to the ages of ages. Amen.

Diseased is the body and the soul;
Deem me truly worthy
Of divine guidance and your care;
For you alone are God's Mother,
As the good and the birthgiver of the Good.

Ode 3. The Heirmos.

The apse of the heavens, Are you O Lord, Fashioner, καὶ τῆς Ἐκκλησίας δομῆτος, σύ με στερέωσον, ἐν τῆ ἀγάπη τῆ σῆ, τῶν ἐφετῶν ἡ ἀκρότης, τῶν πιστῶν τὸ στήριγμα, μόνε φιλάνθρωπε.

Ύπεραγία Θεοτόκε, σῶσον ἡμᾶς

Ποοστασίαν καὶ σκέπην, ζωῆς ἐμῆς τίθημι, Σέ, Θεογεννῆτος, Παρθένε, σύ με κυβέρνησον, πρὸς τὸν λιμένα σου, τῶν ἀγαθῶν ἡ αἰτία, τῶν πιστῶν τὸ στήριγμα, μόνη πανύμνητε.

Ύπεραγία Θεοτόκε, σῶσον ἡμᾶς

Ικετεύω, Παρθένε, τὸν ψυχικὸν τάραχον, καὶ τῆς ἀθυμίας τὴν ζάλην, διασκεδάσαι μου σὺ γάρ, Θεόνυμφε, τὸν ἀρχηγὸν τῆς γαλήνης, τὸν Χριστὸν ἐκύησας, μόνη πανάχραντε.

Δόξα...

Εὐεργέτην τεκοῦσα, τὸν τῶν καλῶν αἴτιον, τῆς εὐεργεσίας τὸν πλοῦτον, πᾶσιν ἀνάβλυσον· πάντα γὰρ δύνασαι, ὡς δυνατὸν ἐν ἰσχύϊ, τὸν Χριστὸν κυήσασα, Θεομακάριστε.

Καὶ νῦν....

Χαλεπαῖς ἀρρωστίαις, καὶ νοσεροῖς πάθεσιν, ἐξεταζομένω, Παρθένε, σύ μοι βοήθησον τῶν ἰαμάτων γάρ, ἀνελλιπῆ σε γινώσκω,

And the Holy Church's great Founder, Likewise establish me, In constant love for You For You're the height of our longing; Support of the faithful, The only Friend of all.

Most Holy Theotokos save us

A protection and shelter,
I have with you in my life,
You, the Theotokos and the Virgin,
Pilot me towards your port;
For you are the cause,
The cause of that which is good,
Support of the faithful,
The only all-praised One.

Most Holy Theotokos save us

I entreat you, O Virgin,
Disperse the storm of my grief,
and the soul's most inward confusion,
Scatter it far from me;
You are the Bride of God,
For you have brought forth the Christ,
the Prince of Peace;
Only, all-blameless One.

Glory to the Father and the Son and the Holy Spirit

Having brought forth unto us the cause and giver of good, From your great abundance of kindness, Pour forth upon us all; For all is possible, For you who carried the Christ, Who is mighty in power; You, who are blessed of God.

Now and forever, and to the ages of ages. Amen.

With most serious ailments, And with the passions so dark, I am being tested, O Virgin, Come and bring help to me; For I have known of you, That you are without fail θησαυρόν, Πανάμωμε, τὸν ἀδαπάνητον.

Διάσωσον, ἀπὸ κινδύνων, τοὺς δούλους σου, Θεοτόκε, ὅτι πάντες μετὰ Θεόν, εἰς σὲ καταφεύγομεν, ὡς ἄρρηκτον τεῖχος καὶ προστασίαν.

Ἐπίβλεψον,
ἐν εὐμενείᾳ, πανύμνητε Θεοτόκε,
ἐπὶ τὴν ἐμὴν χαλεπὴν
τοῦ σώματος κάκωσιν,
καὶ ἴασαι τῆς ψυχῆς μου τὸ ἄλγος.

Τερεύς: Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἐλεὸς Σου, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

Λαός: Κύριε ἐλέησον (3).

Τερεύς: Έτι δεόμεθα ύπές του Αρχιεπισκόπου ήμῶν (δεινός) καὶ πάσης της ἐν Χριστῷ ήμῶν ἀδελφότητος.

Λαός: Κύριε ἐλέησον (3).

Τερεύς: Ἐτι δεόμεθα ὑπὲο ἐλέους, ζωῆς, εἰρήνης, ὑγείας, σωτηρίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως των ἁμαρτιῶν των δούλων του Θεοῦ, πάντων των εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, των κατοικούντων καὶ παρεπιδημούντων ἐν τη πόλη ταύτη, των ἐνοριτῶν, ἐπιτρόπων, συνδορομητῶν καὶ ἀφειρωτῶν του ἁγίου ναοῦ τούτου.

Λαός: Κύριε ἐλέησον (3).

Τερεὺς: Έτι δεόμεθα ὑπέο των δούλων του Θεοῦ, (ὀνόματα).

Λαός: Κύριε ἐλέησον (3).

Τερεὺς: "Ότι ἐλεήμων καὶ φιλάνθοωπος Θεὸς ὑπάρχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατρὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τους αἰῶνας των αἰώνων.

Λαός: Ἀμήν.

the endless treasure of cures, Only all-blameless One.

Deliver us,

All of your servants, from danger, O Theotokos; After God, we all flee to you, For shelter and covering, As an unshakable wall and our protection.

Turn to me, In your good favor, all praise-worthy Theotokos; Look upon my grave illnesses, Which painfully sting my flesh and heal the cause of my soul's pain and suffering.

Priest: Have mercy on us, O God, according to Your great love, we pray You, hearken, and have mercy.

People: Lord have mercy (3).

Priest: Again we pray for our Archbishop (*name*), our Bishop (*name*), and all the clergy and the laity in Christ.

People: Lord have mercy (3).

Priest: Again we pray for mercy, life, peace, health, salvation, visitation, forgiveness and remission of the sins of the servants of God, all pious and Orthodox Christians, those living and visiting in this community and city, the members, council members, contributors, and benefactors of this holy church.

People: Lord have mercy (3).

Priest: Again we pray for the servants of God. . . (*Names*.)

People: Lord have mercy (3).

Priest: For You are a merciful and loving God, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

People: Amen.

Κάθισμα. Ήχος β' Τὰ ἄνω ζητῶν.

Ποεσβεία θεομή, καὶ τεῖχος ἀποοσμάχητον, ἐλέους πηγή, τοῦ κόσμου καταφύγιον, ἐκτενῶς βοῶμέν σοι: Θεοτόκε Δέσποινα, πρόφθασον, καὶ ἐκ κινδύνων λύτρωσαι ἡμᾶς, ἡ μόνη ταχέως προστατεύουσα.

'Ωδή δ'. Ὁ Είρμὸς.

Εἰσακήκοα, Κύοιε, τῆς οἰκονομίας σου τὸ μυστήριον, κατενόησα τὰ ἔργα σου, καὶ ἐδόξασά σου τὴν Θεότητα.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς

Τῶν παθῶν μου τὸν τάραχον, ή τὸν κυβερνήτην τεκοῦσα Κύριον, καὶ τὸν κλύδωνα κατεύνασον, τῶν ἐμῶν πταισμάτων, Θεονύμφευτε.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς

Εὐσπλαγχνίας τὴν ἄβυσσον, ἐπικαλουμένῳ τῆς σῆς παράσχου μοι, ἡ τὸν εὔσπλαγχνον κυήσασα, καὶ Σωτῆρα πάντων, τῶν ὑμνούντων σε.

Δόξα...

Απολαύοντες, Πάναγνε, τῶν σῶν δωρημάτων εὐχαριστήριον, ἀναμέλπομεν ἐφύμνιον, οἱ γινώσκοντές σε Θεομήτορα.

Καὶ νῦν...

Οί ἐλπίδα καὶ στήριγμα, καὶ τῆς σωτηρίας τεῖχος ἀκράδαντον, κεκτημένοι σε, Πανύμνητε, δυσχερείας πάσης, ἐκλυτρούμεθα.

Tone 2

A fervent prayer, and wall most unshakable
A merciful spring
And shelter of all mankind;
Fervently, we cry to you:
Theotokos, our Lady,
Come to us
And from all dangers now deliver us
The only protection who speeds to us.

Ode 4. The Heirmos.

O Lord, I have heard of the wondrous mystery of Your salvation; I have contemplated all Your works And I have glorified Your great divinity.

Most Holy Theotokos, save us

Still the darkest of passions,
Calm the sea of errors
In your great peacefulness;
It was you who bore the guiding Lord,
And you who are the blessed bride of God.

Most Holy Theotokos save us

Your depth of compassion
Grant unto me
As one beseeching you;
You have carried the Compassionate
The Savior of those praising you.

Glory to the Father and the Son and the Holy Spirit

We are thankful for all the gifts
Which we have been given
by you the Spotless One;
And to you, we sing a hymn of praise,
Knowing you to be the Mother of God.

Now and forever, and to the ages of ages. Amen.

As a hope and foundation,
And a wall unshaken
Of our salvation;
Having you, the all-lauded One,
From afflictions do you rescue us.

'Ωδή ε'. Ὁ Είρμὸς.

Φώτισον ἡμᾶς, τοῖς προστάγμασί σου, Κύριε, καὶ τῷ βραχίονί σου τῷ ὑψηλῷ, τὴν σὴν εἰρήνην, παράσχου ἡμῖν, φιλάνθρωπε.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς

Έμπλησον, Άγνή, εὐφοσύνης τὴν καοδίαν μου, τὴν σὴν ἀκήρατον διδοῦσα χαράν, τῆς εὐφροσύνης, ἡ γεννήσασα τὸν αἴτιον.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς

Λύτοωσαι ήμᾶς, ἐκ κινδύνων, Θεοτόκε Άγνή, ἡ αἰωνίαν τεκοῦσα λύτοωσιν, καὶ τὴν εἰρήνην, τὴν πάντα νοῦν ὑπερέχουσαν.

Δόξα...

Λῦσον τὴν ἀχλύν, τῶν πταισμάτων μου, Θεόνυμφε, τῷ φωτισμῷ τῆς σῆς λαμποότητος, ἡ φῶς τεκοῦσα, τὸ θεῖον καὶ προαιώνιον.

Καὶ νῦν...

Ίασαι Άγνή, τῶν παθῶν μου τὴν ἀσθένειαν, ἐπισκοπῆς σου ἀξιώσασα, καὶ τὴν ὑγείαν, τῆ πρεσβεία σου παράσχου μοι.

'Ωδή ς'. Ὁ Είρμὸς.

Τὴν δέησιν ἐκχεῶ πρὸς Κύριον, καὶ αὐτῷ ἀπαγγελῶ μου τὰς θλίψεις, ὅτι κακῶν ἡ ψυχή μου ἐπλήσθη, καὶ ἡ ζωή μου τῷ Ἅιδη προσήγγισε, καὶ δέομαι ὡς Ἰωνᾶς·

Ode 5. The Heirmos.

Lord, enlighten us,
With Your precepts that can guide our lives,
And with Your arm most powerful
Grant to us Your peace,
O You Who are the Friend of all.

Most Holy Theotokos, save us

Pure one, fill my heart with a merriment, a happiness; Bestow on me your spotless joy, For you have given birth to Him Who is the cause of joy.

Most Holy Theotokos, save us

Deliver all of us
From the dangers, Theotokos, most pure,
For you bore the timeless deliverer,
And you bore the peace,
the peace which has surpassed all thought.

Glory to the Father and the Son and the Holy Spirit

Dissipate the cloud Of my sinfulness, O bride of God, With the brightness of your eminence; For you brought forth the Light, The Divine, which was before all time.

Now and forever, and to the ages of ages. Amen.

Heal me from the ills
O Most Pure One which the passions bring,
Make me worthy of your guiding care,
And unto me grant health,
Through your intercessions and your prayers.

Ode 6. The Heirmos.

My petition, I pour out to the Lord,
And to Him I will confess all my sorrows;
For many woes
Fill my soul to its limits,
And unto Hades my whole life has now approached,
Like Jonah, I pray to You,

Ἐκ φθορᾶς, ὁ Θεὸς με ἀνάγαγε.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς

Θανάτου καὶ τῆς φθορᾶς ὡς ἔσωσεν, ἑαυτὸν ἐκδεδωκὼς τῷ θανάτῳ, τὴν τῆ φθορᾶ καὶ θανάτῳ μου φύσιν, κατασχεθεῖσαν, Παρθένε, δυσώπησον, τὸν Κύριόν σου καὶ Υίόν, τῆς ἐχθρῶν κακουργίας με ῥύσασθαι.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς

Ποοστάτιν σε τῆς ζωῆς ἐπίσταμαι, καὶ φοουρὰν ἀσφαλεστάτην, Παρθένε, τῶν πειρασμῶν διαλύουσαν ὄχλον, καὶ ἐπηρείας δαιμόνων ἐλαύνουσαν, καὶ δέομαι διαπαντός, ἐκ φθορᾶς τῶν παθῶν μου ἡυσθῆναί με.

Δόξα...

Ως τεῖχος καταφυγῆς κεκτήμεθα, καὶ ψυχῶν σε παντελῆ σωτηρίαν, καὶ πλατυσμὸν ἐν ταῖς θλίψεσι, Κόρη, καὶ τῷ φωτί σου ἀεὶ ἀγαλλόμεθα· Ὁ Δέσποινα, καὶ νῦν ἡμᾶς, τῶν παθῶν καὶ κινδύνων διάσωσον.

Καὶ νῦν...

Έν κλίνη νῦν ἀσθενῶν κατάκειμαι, καὶ οὐκ ἔστιν ἴασις τῆ σαρκί μου, ἀλλ' ἡ Θεὸν καὶ Σωτῆρα τοῦ κόσμου, καὶ τὸν λυτῆρα τῶν νόσων κυήσασα, σοῦ δέομαι τῆς ἀγαθῆς, ἐκ φθορᾶς νοσημάτων ἀνάστησον.

Διάσωσον, ἀπὸ κινδύνων, τοὺς δούλους σου, Θεοτόκε, ὅτι πάντες μετὰ Θεόν, εἰς σὲ καταφεύγομεν, ὡς ἄρρηκτον τεῖχος καὶ προστασίαν. From corruption, O God, now raise me.

Most Holy Theotokos, save us

From death and corruption He has saved My nature, held by death and corruption; For unto death He Himself has surrendered; For which reason, O Virgin, please intercede With Him who is your Lord and Son, From the enemies' evils deliver me.

Most Holy Theotokos, save us

I know you as the protection of my life,
A steadfast shelter and refuge, O Virgin;
Disperse the host
Of my many temptations,
And force away the demonic attacks from me;
I pray to you unceasingly,
From corruption of passions deliver me.

Glory to the Father and the Son and the Holy Spirit

We have you as a wall of refuge,
And our soul's most perfect salvation;
You are an aid,
In affliction, O Maiden,
And in your light we rejoice to eternity;
O Lady, also now,
From the passions and dangers deliver us.

Now and forever, and to the ages of ages. Amen.

I lie now on a bed of infirmities,
And there is no healing at all for my body
Except for you,
Who has brought forth our Savior,
God, the healer of all our infirmities;
Of your goodness, I pray to you,
From corruption of sicknesses raise me.

Deliver us,
All of your servants, from dangers, O Theotokos;
After God, we all flee to you,
For shelter and covering,
As an unshakable wall and our protection.

Άχραντε, ή διὰ λόγου τὸν Λόγον ἀνερμηνεύτως, ἐπ' ἐσχάτων τῶν ἡμερῶν τεκοῦσα, δυσώπησον, ὡς ἔχουσα μητρικὴν παρρησίαν.

Ο Ιερεύς μνημονεύει ώς δεδήλωται.

Κοντάκιον. Ήχος β΄

Ποοστασία τῶν Χοιστιανῶν ἀκαταίσχυντε, μεσιτεία ποὸς τὸν Ποιητὴν ἀμετάθετε. Μὴ παρίδης ἁμαρτωλῶν δεήσεων φωνάς, ἀλλὰ πρόφθασον, ὡς ἀγαθή, εἰς τὴν βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων σοι Τάχυνον εἰς πρεσβείαν, καὶ σπεῦσον εἰς ἱκεσίαν, ἡ προστατεύουσα ἀεί, Θεοτόκε, τῶν τιμώντων σε.

Α' Αντίφωνον. Ήχος δ'

Έκ νεότητός μου, πολλὰ πολεμεῖ μὲ πάθη, ἀλλ' αὐτὸς ἀντιλαβοῦ, καὶ σῶσον, Σωτήο μου. (2)

Οἱ μισοῦντες Σιών, αἰσχύνθητε ἀπὸ τοῦ Κυρίου, ὧς χόρτος γάρ, πυρὶ ἔσεσθε ἀπεξηραμμένοι. (2)

Δόξα...

Αγίω Πνεύματι, πᾶσα ψυχὴ ζωοῦται, καὶ καθάφσει ύψοῦται, λαμπούνεται τὴ Τοιαδικὴ μονάδι, ἱεροκουφίως.

Καὶ νύν...

Άγίω Πνεύματι, ἀναβλύζει τὰ τῆς χάριτος ἑεῖθρα, ἀρδεύοντα ἄπασαν τὴν κτίσιν, πρὸς ζωογονίαν.

Μνησθήσομαι τοῦ ὀνόματός σου ἐν πάση γενεὰ καὶ γενεά. (2)

Spotless one,
Who by a word did bring to

Who by a word, did bring to us the Word eternal, In the last days ineffably;
Do you now plead with him
As the one with the motherly favor.

The priest commemorates as before.

Kontakion. Tone 2

A protection of Christians unshamable,
Intercessor to our Holy Maker, unwavering,
Please reject not
The prayerful cries of those who are in sin.
Instead, come to us, for you are good;
Your loving help bring unto us,
Who are crying in faith to you:
Hasten to intercede
And speed now to supplicate,
As a protection for all time,
Theotokos, for those who honor you.

1st Antiphon of the Anavathmoi. 4th Tone

From the years of my youth, many passions combat me; but You, Who are my Savior, assist me and save me. (2)

You haters of Zion shall be put to shame by the Lord Almighty, for as grass in the fire, you shall all be withered. (2)

Glory to the Father and the Son and the Holy Spirit

By the Holy Spirit, every soul is made living, is exalted, and made shining through purification, by the Threefold Oneness, in a hidden manner.

Now and forever, and to the ages of ages. Amen.

By the Holy Spirit, the streams of grace are flowing, watering, all of the creation, granting life upon it.

I shall remember your Holy Name from generation to generation. (2)

Στίχ. Ακουσον, θύγατερ, καὶ ἴδε, καὶ κλῖνον τὸ οὖς σου, καὶ ἐπιλάθου τοῦ λαοῦ σου, καὶ τοῦ οἴκου τοῦ πατρός σου, καὶ ἐπιθυμήσει ὁ Βασιλεὺς τοῦ κάλλους σου.

Τοῦ ὀνόματός σου ἐν πάση γενεὰ καὶ γενεὰ μνησθήσομαι.

Τερεύς: Καὶ ὑπέο του καταξιωθῆναι ἡμᾶς της ἀκοοάσεως του άγίου Εὐαγγελίου, Κύριον τὸν Θεὸν ἡμῶν ἱκετεύσωμεν.

Λαός: Κύριε, ἐλέησον (3).

Ιερεύς: Σοφία. Όρθοῖ, ἀκούσωμεν τοῦ ἁγίου Εὐαγγελίου. Εἰρήνη πᾶσι.

Λαός: Καὶ τῶ Πνεύματί σου.

Τερεύς: Έκ τοῦ κατὰ Λουκᾶν άγίου Εὐαγγελίου. Ποόσχωμεν.

Λαός: Δόξα σοί, Κύριε, δόξα σοί.

Τερεύς: Άναστάσα δὲ Μαριὰμ ἐν ταῖς ἡμέραις ταύταις ἐπορεύθη εἰς τὴν ὀρεινὴν μετὰ σπουδῆς, εἰς πόλιν Ἰούδα, καὶ εἰσῆλθεν εἰς τὸν οἶκον Ζαχαρίου, καὶ ἠσπάσατο τήν Ἐλισάβετ, καὶ ἐγένετο ὡς ἤκουσεν ἡ Ἐλισάβετ τὸν ἀσπασμὸν τῆς Μαρίας, ἐσκίρτησε τὸ βρέφος ἐν τῆ κοιλία αὐτῆς, καὶ ἐπλήσθη Πνεύματος Άγίου ή Ἐλισάβετ, καὶ ἀνεφώνησε φωνή μεγάλη, καὶ εἶπεν, Εὐλογημένη σὰ ἐν γυναιξί, καὶ εὐλογημένος ὁ καρπὸς τῆς κοιλίας σου, καὶ πόθεν μοὶ τοῦτο, ἵνα ἔλθη ἡ μήτης τοῦ Κυςίου μου πρὸς με; ἰδοὺ γάρ, ὡς ἐγένετο ἡ φωνὴ τοῦ ἀσπασμοῦ σου εἰς τὰ ὤτά μου, ἐσκίρτησεν ἐν άγαλλιάσει τὸ βρέφος ἐν τῆ κοιλία μου, καὶ μακαρία ή πιστεύσασα, ὅτι ἔσται τελείωσις τοὶς λελαλημένοις αὐτή παρά Κυρίου. Καὶ εἶπε Μαριάμ, Μεγαλύνει ή ψυχή μου τὸν Κύριον, καὶ ἠγαλλίασε τὸ πνεῦμα μου ἐπὶ τῷ Θεῷ τῷ σωτήρι μου, ὅτι ἐπέβλεψεν ἐπὶ τὴν ταπείνωσιν τῆς δούλης αὐτοῦ. ἰδοὺ γάρ, ἀπὸ τοῦ νὺν μακαριούσί με πᾶσαι αἱ γενεαί. ὅτι ἐποίησέ μοὶ μεγάλεία ὁ δυνατός, καὶ ἄγιον τὸ τὸ ὄνομα αὐτοῦ. Ἐμεινε δὲ Μαριὰμ σὺν αὐτὴ ώσεὶ μῆνας Verse: Listen, O Daughter, and see, and incline your ear, and forget your people and your father's house and the King will desire your beauty.

Your Holy Name I shall remember from generation to generation.

Priest: Let us pray to the Lord, our God, that we may be deemed worthy to hear the Holy Gospel.

People: Lord, have mercy (3).

Priest: Wisdom, Arise, Let us hear the Holy Gospel. Peace be with all.

People: And with your spirit.

Priest: The reading of the Holy Gospel according to Luke. Let us be attentive.

People: Glory to You, O Lord, glory to You.

Priest: In those days Mary arose and went in haste into the hill country, to a city of Judah, and she entered the house of Zachariah and greeted Elizabeth. And when Elizabeth heard the greeting of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit and she exclaimed with a loud cry, Blessed are you among women, and blessed is the fruit of your womb! And why is this granted me, that the mother of my Lord should come to me? For behold, when the voice of your greeting came to my ears, the babe in my womb leaped for joy. And blessed is she who believed, for there would be a fulfillment of what was spoken to her from the Lord." And Mary said, "My soul magnifies the Lord, and my spirit rejoices in God my Savior, for he has regarded the lowly estate of his handmaiden. For behold henceforth all generations will call me blessed; for he who is mighty has done great things for me, and holy is his name." And Mary remained with her about three months,

τρεῖς, καὶ ὑπέστρεψεν εἰς τὸν οἶκον αὐτῆς.

Λαός: Δόξα σοί, Κύριε, δόξα σοί.

Ήχος β΄

Δόξα...

Πάτεο, Λόγε, Πνεῦμα, Τοιὰς ἡ ἐν Μονάδι, ἐξάλειψον τὰ πλήθη, τῶν ἐμῶν ἐγκλημάτων.

Καὶ νύν...

Ταὶς τῆς Θεοτόκου, ποεσβείαις, Ἐλεῆμον, ἐξάλειψον τὰ πλήθη, τῶν ἐμῶν ἐγκλημάτων.

Στίχ. Ἐλέησόν με, ὁ Θεός, κατὰ τὸ μέγα ἔλεός σου, καὶ κατὰ τὸ πλῆθος τῶν οἰκτιρμῶν σου ἐξάλειψον τὸ ἀνόμημά μου.

Ήχος πλ. β΄ Όλην ἀποθέμενοι.

Μὴ καταπιστεύσης με, ἀνθοωπίνη ποοστασία, Παναγία δέσποινα, ἀλλὰ δέξαι δέησιν, τοῦ ἱκέτου σου θλίψις γὰο ἔχει με, φέρειν οὐ δύναμαι, τῶν δαιμόνων τὰ τοξεύματα, σκέπην οὐ κέκτημαι, οὐδὲ ποῦ ποοσφύγω ὁ ἄθλιος, πάντοθεν πολεμούμενος, καὶ παραμυθίαν οὐκ ἔχω πλήν σου Δέσποινα τοῦ κόσμου, ἐλπὶς καὶ προστασία τῶν πιστῶν, μή μου παρίδης τὴν δέησιν, τὸ συμφέρον ποίησον.

Έτερα Θεοτοκία

Οὐδεὶς προστρέχων ἐπὶ σοί, κατησχυμένος ἀπὸ σοῦ ἐκπορεύεται, άγνὴ Παρθένε Θεοτόκε, ἀλλ' αἰτεῖται τὴν χάριν, καὶ λαμβάνει τὸ δώρημα, πρὸς τὸ συμφέρον τῆς αἰτήσεως.

Μεταβολὴ τῶν θλιβομένων, ἀπαλλαγὴ τῶν ἀσθενούντων ὑπάρχουσα, Θεοτόκε Παρθένε, σῷζε πόλιν καὶ λαόν, τῶν

and returned to her home.

People: Glory to You, O Lord, glory to You.

Tone 2

Glory to the Father and the Son and the Holy Spirit

Father, Word, and Spirit, Trinity in oneness, wash away my many personal offenses.

Now and forever, and to the ages of ages. Amen.

Through the intercessions of the Theotokos, merciful One, wash away my many personal offenses.

Verse: Have mercy upon me, O God, according to Your great mercy; and according to the multitude of Your compassions blot out my transgressions.

Plagal of the 2nd Tone

Put me not into the hands
Of any human protection,
O our Lady, most holy,
But do now receive the prayers of your supplicant;
Sorrow has taken me,
And I am unable
To withstand and bear the demon's darts;
Shelter I do not have,
Nor a place to go, worthless that I am;
Embattled from all sides am I
And no consolation have I but you
Lady of humanity,
The shelter of the faithful and their hope,
Do not reject my prayers to you,
Do the things that profit me.

The Theotokia

No one is turned away from you, Ashamed and empty, who flee unto you, O pure virgin Theotokos; But one asks for the favor, And the gift is received from you, To the advantage of their own request.

The transformation of the afflicted, You are the cure of those in sickness, Theotokos, O Virgin; Save your people and your town. You are the

πολεμουμένων ή εἰρήνη, τῶν χειμαζομένων ή γαλήνη, ἡ μόνη προστασία τῶν πιστῶν.

Ίερεὺς: Σῶσον, ὁ Θεός, τὸν λαόν σου, καὶ εὐλόγησον τὴν κληρονομίαν σου: ἐπίσκεψαι τὸν κόσμον σου ἐν ἐλέει καὶ οἰτιρμοίς: ὕψωσον κέρας Χριστιανῶν Ὀρθοδόξων, καὶ κατάπεμψον ἐφ ήμᾶς τὰ ἐλέη σου τὰ πλούσια: πρεσβείαις της παναχράντου, Δεσποίνης ήμῶν, Θεοτόκου καὶ ἀειπαρθένου Μαρίας: δυνάμει του τιμίου καὶ ζωοποιοῦ Σταυροῦ, προστασίαις των τιμίων ἐπουρανίων Δυνάμεων ἀσωμάτων, ἱκεσίαις του τιμίου, ἐνδόξου, προφήτου προδρόμου καὶ βαπτιστοῦ Ἰωάννου, των άγίων, ἐνδόξων, καὶ πανευφήμων Άποστόλων. των ἐν άγίοις Πατέρων ήμῶν, μεγάλων Ίεραρχῶν, Οἰκουμενικῶν Διδασκάλων, Βασιλείου Μεγάλου, Γρηγορίου του Θεολόγου καὶ Ἰωάννου του Χουσοστόμου, Άθανασίου καὶ Κυρίλλου, Ίωάννου Έλεήμονος, του πατοιαοχῶν Άλεξανδοείας: Νικολάου έν Μύροις, του Σπυρίδωνος ἐπισκόπου Τριμυθοῦντος των άγίων θαυματουργών. ἐνδόξων των μεγαλομαστύρων Γεωργίου του Τροπαιοφόρου, Δημητρίου του Μυροβλύτου, Θεοδώρου του Τήρωνος, καὶ Θεοδώρου του Στρατηλάτου, των ίερομαρτύρων Χαραλάμπους καὶ Ἐλευθερίου, των άγίων ἐνδόξων καὶ καλλινίκων Μαρτύρων, των όσίων καὶ θεοφόρων Πατέρων ἡμῶν, (ναοῦ), των άγίων καὶ δικαίων θεοπατόρων Ίωακεὶμ καὶ Άννης, (ἡμέρας), καὶ πάντων σου των Άγίων. ίκετεύομέν σε, μόνε πολυέλεε Κύριε, ἐπάκουσον ήμῶν των άμαρτωλῶν δεομένων σου καὶ ἐλέησον ἡμᾶς.

Λαός: Κύριε, ἐλέησον (ιβ').

Τερεὺς: Ἐλέει, καὶ οἰκτιομοίς, καὶ φιλανθοωπία του μονογενοῦς σου Υίοῦ, μεθ οὐ εὐλογητὸς εἰ, σὺν τῷ παναγίῳ καὶ ἀγαθῶ καὶ ζωοποίω σου Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τους αἰῶνας των αἰώνων.

Λαός: Ἀμήν.

peace of those in conflict, The calm of those in turmoil, The only protection of the faithful.

Priest: O God, save Your People, and bless Your inheritance; look upon Your world with mercy and compassion; raise the Orthodox Christians to glory, and shower us with your abundant mercies, through the intercessions of our all-pure Lady, the Theotokos and evervirgin Mary, through the power of the precious and life-giving Cross; through the protection of the honorable, heavenly bodiless powers; of the honorable, glorious prophet, the Forerunner John the Baptist; of the holy glorious and all-praised Apostles; of our holy fathers the great hierarchs and ecumenical teachers, Basil the Great, Gregory the Theologian, and John Chrysostom; Athanasios and Cyril, John the Merciful, patriarchs of Alexandria; Nicholas of Myra, Spyridon bishop of Trimythous, the wonder-workers; of the holy glorious great martyrs George the triumphant, Demetrios the myrrhflowing, Theodore of Tyros and Theodore the Commander; of the holy-martyrs Charalambos and Eleutherios; of the holy glorious triumphant Martyrs; of our pious and God-bearing Fathers; of (the Saint of the Church); of the holy and righteous Ancestors of God, Joachim and Anna; of Saint (Name) whose memory we celebrate today; and of all Your Saints, we beseech You Lord, Who alone are all merciful; hear the prayers of us sinners and have mercy upon us.

People: Lord, have mercy (12).

Priest: By the mercy and compassion, and love of Your only begotten Son, with whom You are blessed, together with Your all-holy and life giving Spirit, now and forever and to the ages of ages.

People: Amen.

'Ωδή ζ'. Ὁ Είρμὸς.

Οἱ ἐκ τῆς Ἰουδαίας, καταντήσαντες Παῖδες ἐν Βαβυλῶνι ποτέ, τῆ πίστει τῆς Τοιάδος, τὴν φλόγα τῆς καμίνου, κατεπάτησαν ψάλλοντες. Ὁ τῶν Πατέρων ἡμῶν Θεός, εὐλογητὸς εἶ.

Ύπεραγία Θεοτόκε, σῶσον ἡμᾶς

Τὴν ἡμῶν σωτηρίαν, ώς ἠθέλησας Σῶτερ, οἰκονομήσασθαι, ἐν μήτρα τῆς Παρθένου, κατώκησας τῷ κόσμω, ἣν προστάτιν ἀνέδειξας. Ὁ τῶν Πατέρων ἡμῶν Θεός, εὐλογητός εἶ.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς

Θελητὴν τοῦ ἐλέους, ὃν ἐγέννησας, Μῆτες ἁγνὴ δυσώπησον, ἑυσθῆναι τῶν πταισμάτων, ψυχῆς τε μολυσμάτων, τοὺς ἐν πίστει κραυγάζοντας. Ὁ τῶν Πατέρων ἡμῶν Θεός, εὐλογητὸς εἶ.

Δόξα...

Θησαυρὸν σωτηρίας, καὶ πηγὴν ἀφθαρσίας, τὴν σὲ κυήσασαν, καὶ πύργον ἀσφαλείας, καὶ θύραν μετανοίας, τοῖς κραυγάζουσιν ἔδειξας. Ό τῶν Πατέρων ἡμῶν Θεός, εὐλογητὸς εἶ.

Καὶ νῦν...

Σωμάτων μαλακίας, καὶ ψυχῶν ἀρρωστίας, Θεογεννήτρια, τῶν πόθω προσιόντων, τῆ σκέπη σου τῆ θεία, θεραπεύειν ἀξίωσον, ἡ τὸν Σωτῆρα Χριστόν, ἡμῖν ἀποτεκοῦσα.

Ώδὴ η'. Ὁ Είρμὸς.

Τὸν Βασιλέα τῶν οὐρανῶν,

Ode 7. The Heirmos.

Coming out of Judea,
Once the young men did go to the land of Babylon;
The flame of the furnace,
They trampled down while chanting,
With their faith in the Trinity:
O the God of our Fathers, Blessed are You, our God.

Most Holy Theotokos, save us

As You willed, O our Savior,
To dispense our salvation through Your economy
Inside the Virgin's womb;
You showed to all the people
That she was our own guardian;
O the God of our fathers, Blessed are You, our God.

Most Holy Theotokos, save us

The bestower of mercy
That you bore, O pure Mother, entreat on our behalf;
From sins deliver us,
And from the soul's defilement,
We who cry out most faithfully:
O the God of our fathers, Blessed are You, our God.

Glory to the Father and the Son and the Holy Spirit

A fountain of pureness
And a tower of safety is she who carried You,
A treasure of salvation
And the door of repentance,
She has been shown to those that cry;
O the God of our fathers, Blessed are You, our God.

Now and forever, and to the ages of ages. Amen.

The illnesses of body, and the soul's ailing sickness, of those who run to you. For divine protection, As God's holy Mother, Make them worthy of remedy: For the Savior Christ was born from you.

Ode 8. The Heirmos.

The King of heaven, Who is praised,

ον ύμνοῦσι στρατιαὶ τῶν Ἁγγέλων, ύμνεῖτε, καὶ ὑπερυψοῦτε εἰς πάντας τοὺς αἰῶνας.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς

Τοὺς βοηθείας τῆς παρὰ σοῦ δεομένους, μὴ παρίδης Παρθένε, ὑμνοῦντας, καὶ ὑπερυψοῦντάς σε, Κόρη, εἰς αἰῶνας.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς

Τῶν ἰαμάτων τὸ δαψιλές, ἐπιχέεις τοῖς πιστῶς ὑμνοῦσί σε Παρθένε, καὶ ὑπερυψοῦσι τὸν ἄφραστόν σου τόκον.

Δόξα...

Τὰς ἀσθενείας μου τῆς ψυχῆς ἰατοεύεις, καὶ σαρκὸς τὰς ὀδύνας, Παρθένε, ἵνα σε δοξάζω τὴν Κεχαριτωμένην.

Καὶ νύν...

Τῶν πειρασμῶν σὰ τὰς προσβολὰς ἐκδιώκεις, καὶ παθῶν τὰς ἐφόδους Παρθένε· ὅθεν σε ὑμνοῦμεν εἰς πάντας τοὺς αἰῶνας.

Ώδη θ'. Ὁ Είρμὸς.

Κυρίως Θεοτόκον, σὲ ὁμολογοῦμεν, οἱ διὰ σοῦ σεσωσμένοι, Παρθένε άγνή, σὺν Ἀσωμάτων χορείαις, σὲ μεγαλύνοντες.

Ύπεραγία Θεοτόκε, σῶσον ἡμᾶς

Ροήν μου τῶν δακούων, μὴ ἀποποιήσης, ἡ τὸν παντὸς ἐκ ποοσώπου πᾶν δάκουον, ἀφηρηκότα Παρθένε, Χριστὸν κυήσασα. And is hymned by the host of the angels; Praise Him and exalt Him Throughout the many ages.

Most Holy Theotokos, save us

Do not neglect those who seek the help you grant They hymn you, O Virgin Maiden, And they do exalt you Throughout the many ages.

Most Holy Theotokos, save us

O Virgin, you pour a wealth of healing On those who faithfully hymn you, And those who exalt your Childbearing wonder.

Glory to the Father and the Son and the Holy Spirit

The infirmities of my soul are healed by you, And the pains of my body, O Virgin, So that I may praise you, O Lady, in God's favor.

Now and forever, and to the ages of ages. Amen.

You drive away the assaults of temptations, And attacks of the passions, O Virgin, Therefore do we praise you Throughout the many ages.

Ode 9. The Heirmos.

Saved through you, O pure Virgin,
Hence we do confess you
To be most truly the birthgiver of our Lord;
With choirs of bodiless Angels,
You do we magnify.

Most Holy Theotokos, save us

The streams of my many tears,
Reject not, Holy Virgin;
For you gave birth to the One who dried all the tears,
From all the faces of people;
The Christ was born of you.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς

Χαρᾶς μου τὴν καρδίαν, πλήρωσον, Παρθένε, ἡ τῆς χαρᾶς δεξαμένη τὸ πλήρωμα, τῆς ἁμαρτίας τὴν λύπην, ἐξαφανίσασα.

Υπεραγία Θεοτόκε, σῶσον ἡμᾶς

Λιμὴν καὶ προστασία, τῶν σοὶ προσφευγόντων, γενοῦ Παρθένε, καὶ τεῖχος ἀκράδαντον, καταφυγή τε καὶ σκέπη, καὶ ἀγαλλίαμα.

Δόξα...

Φωτός σου ταῖς ἀκτῖσι, λάμπουνον, Παρθένε, τὸ ζοφερὸν τῆς ἀγνοίας διώκουσα, τοὺς εὐσεβῶς Θεοτόκον, σὲ καταγγέλλοντας.

Καὶ νῦν...

Κακώσεως ἐν τόπω, τῷ τῆς ἀσθενείας, ταπεινωθέντα, Παρθένε, θεράπευσον, ἐξ ἀρρωστίας εἰς ῥῶσιν, μετασκευάζουσα.

Τερεύς: Άξιόν ἐστιν ὧς ἀληθῶς, μακαρίζειν σὲ τὴν Θεοτόκον, τὴν ἀειμακάριστον καὶ παναμώμητον, καὶ Μητέρα τοῦ Θεοῦ ἡμῶν.

Λαός: Τὴν τιμιωτέραν τῶν Χερουβείμ, καὶ ἐνδοξοτέραν ἀσυγκρίτως τῶν Σεραφείμ, τὴν ἀδιαφθόρως Θεὸν Λόγον τεκοῦσαν, τὴν ὄντως Θεοτόκον, σὲ μεγαλύνομεν.

Τὴν ὑψηλοτέραν τῶν οὐρανῶν, καὶ καθαρωτέραν λαμπηδόνων ἡλιακῶν,

Most Holy Theotokos, save us

With gladness fill my heart,
Most holy Virgin lady,
For you are she who received the abundant joy;
Take the grief of my sinfulness,
And make it disappear.

Most Holy Theotokos, save us

A shelter and protection
And a wall unshaken,
Become, O Virgin., for those who flee to you,
A sheltered cover and refuge,
And a place of joy.

Glory to the Father and the Son and the Holy Spirit

O Virgin, from the brightness
Of your light illumine
The ones who call you God's Mother most piously,
Take all the gloom of our ignorance
And banish it away.

Now and forever, and to the ages of ages. Amen.

Oppressed I am, O Virgin; In a place of sickness, I have been humbled; I ask you: bring remedy, Transform my illness, my sickness, Into a wholesomeness.

Priest: Truly you are worthy to be blessed, Mother of our God, the Theotokos, You the ever blessed one, and all blameless one, And the Mother of our God.

People: You are honored more than the Cherubim, And you have more glory, when compared, to the Seraphim; You, without corruption, did bear God, the Logos; You are the Theotokos; You do we magnify.

Higher than the heavens above are you, And you are much purer Than the radiance of the sun; τὴν λυτοωσαμένην ἡμᾶς ἐκ τῆς κατάοας, τὴν Δέσποιναν τοῦ κόσμου, ὕμνοις τιμήσωμεν.

Άπὸ τῶν πολλῶν μου άμαςτιῶν, ἀσθενεῖ τὸ σῶμα, ἀσθενεῖ μου καὶ ἡ ψυχή, πρὸς σὲ καταφεύγω τὴν Κεχαςιτωμένην, ἐλπὶς ἀπηλπισμένων, σὺ μοὶ βοήθησον.

Δέσποινα καὶ μήτης τοῦ Λυτρωτοῦ, δέξαι παρακλήσεις, ἀναξίων σῶν ἱκετῶν, ἵνα μεσιτεύσης πρὸς τὸν ἐκ σοῦ τεχθέντα. Ὁ Δέσποινα, τοῦ κόσμου γενοῦ μεσίτρια.

Ψάλλομεν ποοθύμως σοὶ τὴν ἀδήν, νὺν τὴ πανυμνήτω, Θεοτόκω χαρμονικῶς, μετὰ τοῦ Ποοδοόμου, καὶ πάντων τῶν Ἁγίων, δυσώπει, Θεοτόκε, τοῦ οἰκτειοῆσαι ἡμᾶς.

Άλαλα τὰ χείλη τῶν ἀσεβῶν, τῶν μὴ προσκυνούντων, τὴν εἰκόνα σου τὴν σεπτήν, τὴν ἱστορηθεῖσαν, ὑπὸ τοῦ ἀποστόλου, Λουκᾶ ἱερωτάτου, τὴν Όδηγήτριαν.

Τοῦ Ναοῦ

Πνεῦμα τὸ πανάγιον καταβάν, ἐν πυρίναις γλώσσαις, Ἀποστόλους σοφοὺς ποιεῖ, φθεγγομένους ξένα, ἐν γλώσσαις ταῖς ἑτέραις, τὰ θεῖα μεγαλεῖα σοῦ τοῦ Θεοῦ ἡμῶν.

Πᾶσαι τῶν Ἁγγέλων αἱ στρατιαί, Πρόδρομε Κυρίου, Ἀποστόλων ἡ δωδεκάς, οἱ Ἅγιοι Πάντες, You who have redeemed us From the curse which is upon us; The Lady of all people, In hymns, do we honor you.

From the great multitude of my sins, Ill am I in body, Ill am I also in my soul; I am fleeing to you, The one who is all-blessed, The hope of all the hopeless, Please come bring help to me.

Lady and the Mother of Him who saves, Receive the supplications Of the lowly who pray to you; Mediate between us And the One you brought forth; O Lady of all people, Intercede for us.

Now with zeal we chant this Ode to you; You, the all praised Lady, Theotokos, we hymn with joy; With the saints most holy, Together with the Baptist, Beseech, O Theotokos, For God's mercy on us

Speechless be the lips of impious ones,
Those who do not reverence
Your great icon, the sacred one
Which is called Directress,
And was depicted for us
By one of the apostles,
Luke the Evangelist.

Of the church

The All-Holy Spirit descended, as tongues of fire making the Apostles wise. They spoke with foreign words, in various languages, the divine mighty works, of You, our God.

With the hosts of Angels, God's messengers, With the Lord's Forerunner, And Apostles, the chosen twelve, With the saints most holy,

μετὰ τῆς Θεοτόκου, ποιήσατε πρεσβείαν, εἰς τὸ σωθῆναι ἡμᾶς.

Λαός: Άγιος ὁ Θεός, Άγιος ἰσχυρός, Άγιος Άθάνατος, ἐλέησον ἡμᾶς (3).

Δόξα... Καὶ νύν... Ἀμήν.

Παναγία Τοιάς, ἐλέησον ἡμᾶς. Κύοιε, ἱλάσθητι ταὶς ἁμαοτίαις ἡμῶν. Δέσποτα, συγχώρησον τὰς ἀνομίας ἡμῖν. Ἅγιε, ἐπίσκεψαι καὶ ἴασαι τὰς ἀσθενείας ἡμῶν, ἕνεκεν τοῦ ὀνόματός σου.

Κύριε, ἐλέησον (3).

Δόξα... Καὶ νύν... Ἀμήν.

Πάτες ήμῶν ὁ ἐν τοῖς οὐςανοίς, ἁγιασθήτω τὸ ὄνομά σου, ἐλθέτω ἡ βασιλεία σου, γενηθήτω τὸ θέλημά σου, ὧς ἐν οὐςανῷ, καὶ ἐπὶ τῆς γῆς. Τὸν ἄςτον ἡμῶν τόν ἐπιούσιον δὸς ἡμῖν σήμεςον, καὶ ἄφες ἡμῖν τὰ ὀφειλήματα ἡμῶν, ὧς καὶ ἡμεῖς ἀφίεμεν τοὶς ὀφειλέταις ἡμῶν, καὶ μὴ εἰσενέγκης ἡμᾶς εἰς πειςασμόν, ἀλλὰ ὁύσαι ἡμᾶς ἀπὸ τοῦ πονηςοῦ.

Τερεύς: "Ότι σοῦ ἐστιν ἡ Βασιλεία καὶ ἡ δύναμις καὶ ἡ δόξα, τοῦ Πατρὸς καί τοῦ Υίοῦ καί τοῦ Άγίου Πνεύματος, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Λαός: Ἀμήν.

Ήχος πλ. β΄

Ἐλέησον ἡμᾶς, Κύριε, ἐλέησον ἡμᾶς, πάσης γὰρ ἀπολογίας ἀποροῦντες, ταύτην σοὶ τὴν ἱκεσίαν, ὧς Δεσπότη, οἱ ἁμαρτωλοὶ προσφέρομεν, ἐλεῆσον ἡμᾶς.

Δόξα...

Κύριε, ἐλέησον ἡμᾶς, ἐπὶ σοὶ γὰρ πεποίθαμεν, μὴ ὀργισθὴς ἡμῖν σφόδρα, μηδὲ μνησθὴς τῶν ἀνομιῶν ἡμῶν, ἀλλ' ἐπίβλεψον καὶ νύν, ὧς εἴσπλαγχνος, καὶ λύτρωσαι ἡμᾶς ἐκ τῶν ἐχθρῶν ἡμῶν,

And with you, the Theotokos, We seek your intercession For our salvation.

People: Holy God, Holy Mighty, Holy Immortal, have mercy upon us (3).

Glory..., Both now... Amen.

Most holy Trinity, have mercy upon us; Lord, pardon our sins; Master, forgive our transgressions; Holy One, visit and heal our infirmities, for Your name's sake.

Lord have mercy (3).

Glory..., Both now... Amen.

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

Priest: For Yours is the kingdom and the power and the glory, of the Father and the Son and the Holy Spirit, now and forever and to the ages of ages.

People: Amen.

Plagal of the 2nd Tone

Have mercy on us, O Lord, have mercy on us, For we are empty of all defense, As sinners we offer this supplication to You; O Master, have mercy on us.

Glory to the Father and the Son and the Holy Spirit

Lord, have mercy on us,
For in You we have put our trust;
Be not exceedingly angry with us,
Nor remember our many iniquities;
But look upon us now as the Compassionate,
And deliver us from our enemies;

σὺ γὰο εἶ Θεὸς ἡμῶν, καὶ ἡμεῖς λαός σου, πάντες ἔργα χειοῶν σου, καὶ τὸ ὄνομά σου ἐπικεκλήμεθα.

Καὶ νύν...

Τῆς εὐσπλαγχνίας τὴν πύλην ἄνοιξον ἡμῖν, εὐλογημένη Θεοτόκε, ἐλπίζοντες εἰς σέ, μὴ ἀστοχήσωμεν, ἡυσθείημεν διὰ σοῦ τῶν περιστάσεων, σὺ γὰρ εἶ ἡ σωτρηρία τοῦ γένους τῶν χριστιανῶν.

Τερεύς: Ἐλέησον ἡμᾶς ὁ Θεὸς κατὰ τὸ μέγα ἐλεὸς Σου, δεόμεθά Σου, ἐπάκουσον καὶ ἐλέησον.

Λαός: Κύριε, ἐλέησον (3).

Τερεύς: Έτι δεόμεθα ύπές τοῦ Αρχιεπισκόπου ἡμῶν, (δεῖνος) καὶ πάσης τῆς ἐν Χριστῷ ἡμῶν ἀδελφότητος.

Λαός: Κύριε, ἐλέησον. (3).

Τερεύς: Έτι δεόμεθα ύπὲς ἐλέους, ζωῆς, εἰςήνης, ύγείας, σωτηςίας, ἐπισκέψεως, συγχωρήσεως καὶ ἀφέσεως τῶν ἁμαςτιῶν τῶν δούλων τοῦ Θεοῦ, πάντων τῶν εὐσεβῶν καὶ ὀρθοδόξων χριστιανῶν, τῶν κατοικούντων καὶ παςεπιδημούντων ἐν τῆ πόλει ταύτη, ἐπιτρόπων, συνδρομητῶν καὶ ἀφιερωτῶν τοῦ άγίου ναοῦ τούτου.

Λαός: Κύριε, ἐλέησον (3).

Τερεὺς: Ἐτι δεόμεθα ὑπέο τῶν δούλων τοῦ Θεοῦ, (ὀνόματα).

Λαός: Κύριε, ἐλέησον (3).

Τερεύς: Ἐτι δεόμεθα ύπὲς τοῦ διαφυλαχθῆναι τὴν άγίαν Ἐκκλησίαν καὶ τὴν πόλιν ταύτην, καὶ πᾶσαν πόλιν καὶ χώςαν ἀπὸ ὀςγῆς, λοιμοῦ, λιμοῦ, σεισμοῦ, καταποντισμοῦ, πυςός, μαχαίςας, ἐπιδοομῆς ἀλλοφύλων, ἐμφυλίου πολέμου, καὶ αἰφνιδίου θανάτου, ὑπὲς τὸν ἵλεων, εὐμενῆ καὶ εὐδιάλακτον, γενέσθαι τὸν ἀγαθὸν καὶ φιλάνθρωπον Θεὸν ἡμῶν, τοῦ ἀποστρέψαι καί, διασκεδάσαι πᾶσαν ὀςγὴν καὶ νόσον, τὴν καθ' ἡμῶν κινουμένην, καὶ ὁύσασθαι

For You are our God, and we Your people, We are all the work of Your hands, And upon Your Name we have now called.

Now and forever, and to the ages of ages. Amen.

The doors of caring do now open unto us, O most blessed Theotokos, So that hoping in you we shall not fail; Through you we may be delivered from adversities, For you are the salvation of the Christian faith.

Priest: Have mercy on us, O God, according to your great love, we pray to you, hear us, and have mercy.

People: Lord, have mercy (3).

Priest: Again we pray for our Archbishop (*name*), and our Bishop (*name*), and all the clergy and the laity in Christ.

People: Lord, have mercy (3).

Priest: Again we pray for mercy, life, peace, health, salvation, visitation, forgiveness, and remission of the sins of the servants of God, all pious and Orthodox Christians, those living and visiting in this community and city, the members, council members, contributors, and benefactors of this holy church.

People: Lord, have mercy (3).

Priest: Again we pray for the servants of God ... (*Names*).

People: Lord, have mercy (3).

Priest: Again we pray for the safekeeping of this holy church and this city, and of all cities and towns from pestilence, famine, earthquake, flood, fire and the sword, from invasion of enemies, civil war, and unforeseen death; for His mercy, that He will be kind to entreat as our good God, Who loves all people and that He may turn away and scatter all wrath and disease that moves against us, and

ήμᾶς ἐκ τῆς ἐπικειμένης δικαίας αὐτοῦ ἀπειλῆς, καὶ ἐλεῆσαιήμᾶς.

Λαός: Κύριε, ἐλέησον (3).

Τερεύς: "Ετι δεόμεθα καὶ ὑπὲο τοῦ εἰσακοῦσαι Κύριον τὸν Θεὸν φωνῆς τῆς δεήσεως ἡμῶν τῶν ἁμαρτωλῶν, καὶ ἐλεῆσαι ἡμᾶς.

Λαός: Κύριε, ἐλέησον (3).

Τερεὺς: Ἐπάκουσον ἡμῶν, ὁ Θεός, ὁ Σωτὴς ἡμῶν, ἡ ἐλπὶς πάντων τῶν περάτων τῆς γῆς καὶ τῶν ἐν θαλάσση μακράν, καὶ ἵλεως, ἵλεως γενοῦ ἡμῖν, Δέσποτα ἐπὶ ταῖς ἁμαρτίαις ἡμῶν, καὶ ἐλέησον ἡμᾶς.

Έλεήμων γὰο καὶ φιλάνθοωπος Θεὸς ὑπάοχεις, καὶ σοὶ τὴν δόξαν ἀναπέμπομεν, τῷ Πατοὶ καὶ τῷ Υἱῷ καὶ τῷ Ἁγίῳ Πνεύματι, νῦν καὶ ἀεὶ καὶ εἰς τοὺς αἰῶνας τῶν αἰώνων.

Λαός: Ἀμήν.

Τερεύς: Δόξα σοι ὁ Θεός, ἡ ἐλπὶς ἡμῶν, Κύριε, δόξα Σοι.

Χριστὸς ὁ ἀληθινὸς Θεὸς ἡμῶν ταῖς πρεσβείαις τῆς παναχράντου καὶ παναμώμου άγίας Αὐτοῦ μητρός, τῶν άγίων, ἐνδόξων καὶ πανευφήμων Ἀποστόλων, τῶν άγίων ἐνδόξων καὶ καλλινίκων Μαρτύρων, τῶν όσίων καὶ θεοφόρων Πατέρων ἡμῶν, (τοῦ Ναοῦ) τῶν άγίων καὶ δικαίων θεοπατόρων Ἰωακεὶμ καὶ ἄννης, (τῆς ἡμέρας) καὶ πάντων τὸν Ἁγίων, ἐλεήσαι καὶ σώσαι ἡμᾶς, ὡς ἀγαθὸς καὶ φιλάνθρωπος καὶ ἐλεήμων Θεός.

Ήχος β΄ Ότε ἐκ τοῦ ξύλου.

Πάντων ποοστατεύεις, Άγαθή, τῶν καταφευγόντων ἐν πίστει τὴ κραταιά σου χειρί, ἄλλην γὰρ οὐκ ἔχομεν ἁμαρτωλοὶ πρὸς Θεόν, ἐν κινδύνοις καὶ θλίψεσιν, ἀεὶ μεσιτείαν, οἱ κατακαμπτόμενοι

deliver us from His impending, justified chastisement, and have mercy on us.

People: Lord, have mercy (3).

Priest: Again we pray that the Lord God will hear the voices of the petitions of us sinners and have mercy on us.

People: Lord, have mercy (3).

Priest: Hear us, O God, our Savior, the hope of all the ends of the earth, and of those who are far off upon the sea; and show compassion on us, O Master, on our many sins, and have mercy upon us.

For a merciful and loving God are You, and to You we give glory, to the Father and the Son and the Holy Spirit, now and forever and to the ages of the ages.

People: Amen.

Priest: Glory to You, O God, our hope, glory to You.

May Christ our true God, through the intercessions of Your all-pure and blameless holy Mother; of the holy glorious and praiseworthy Apostles; of the holy glorious and triumphant martyrs; of (the Saint of the Church); of the holy righteous ancestors of God Joachim and Anna; of Saint (name) whose memory we celebrate today; and of all the Saints, have mercy and save us, as a good and loving God.

Tone 2

All those do you shelter, O Good One, Those who in their faith flee unto you, With your strong hand, you protect; We who sin have no one else, Who intercedes for us Before God, praying endlessly, In ills and all dangers, For us who are laiden with ύπὸ πταισμάτων πολλῶν, Μῆτες τοῦ Θεοῦ τοῦ Ύψίστου, ὅθεν σοὶ προσπίπτομεν, Ῥύσαι πάσης περιστάσεως τοὺς δούλους σου.

Όμοιον

Πάντων θλιβομένων ή χαρά, καὶ ἀδικουμένων προστάτις, καὶ πενομένων τροφή, ξένων τε παράκλησις, καὶ βακτηρία τυφλῶν, ἀσθενούντων ἐπίσκεψις, καταπονουμένων σκέπη καὶ ἀντίληψις, καὶ ὀρφανῶν βοηθός, Μῆτερ τοῦ Θεοῦ τοῦ Ύψίστου, σὺ ὑπάρχεις, ἄχραντε, σπεῦσον, δυσωποῦμεν, ὁύσασθαι τοὺς δούλους σου.

Ήχος $\pi\lambda$. δ'

Δέσποινα, πρόσδεξαι τὰς δεήσεις τῶν δούλων σου, καὶ λύτρωσαι ἡμᾶς, ἀπὸ πάσης ἀνάγκης καὶ θλίψεως.

Ήχος β΄

Τὴν πᾶσαν ἐλπίδα μου εἰς σὲ ἀνατίθημι, Μῆτες τοῦ Θεοῦ, φύλαξόν με ὑπὸ τὴν σκέπην σου.

Τερεύς: Δι' εὐχῶν τῶν ἁγίων Πατέρων ἡμῶν, Κύριε Ἰησοῦ Χριστέ, ὁ Θεὸς ἡμῶν, ἐλέησον καὶ σῶσον ἡμᾶς.

Λαός: Ἀμήν.



Our many sins and mistakes; Mother, of our God in the Highest Therefore, we fall down to you, humbly; From all the misfortunes, keep your servants safe.

The same

For those in great sorrow you are joy,
And for the oppressed, a protection,
And for the hungry, their food,
Comfort unto those estranged;
You are a staff to the blind,
Visitation of all those sick,
And to those held by pain
Shelter and a comforting,
And to the orphaned, an aid;
Mother, of our God in the highest,
You who are the Spotless One, hasten,
Save your servants from their sin, we ask of you.

Plagal of the 4th Tone

Lady, do you receive, From your servants, their many prayers; And deliver all of us, From all sadness and necessity.

Tone 2

My numerous hopes are placed Before you, most holy One; Mother of our God, Guard me with care, within your sheltered arms.

Priest: Through the prayers of our Holy Fathers, Lord Jesus Christ, our God, have mercy and save us.

People: Amen.



Κατὰ τὴν περίοδον τοῦ 15 Αὐγούστου εἴθισται ἵνα ψάλλωνται, ἀντὶ τῶν ἀνωτέρω Θεοτοκίων, τὰ ἑπόμενα Ἐξαποστειλάρια.

Ήχος γ' Ὁ οὐρανὸν τοῖς ἄστροις.

Άπόστολοι ἐκ περάτων, συναθροισθέντες ἐνθάδε, Γεθσημανὴ τῶ χωρίω, κηδεύσατέ μου τὸ σῶμα, καὶ σύ, Υἱὲ καὶ Θεέ μου, παράλαβέ μου τὸ πνεῦμα.

Ο γλυκασμὸς τῶν Ἀγγέλων, τῶν θλιβομένων ἡ χαρά, χριστιανῶν ἡ προστάτις, Παρθένε Μήτηρ Κυρίου, ἀντιλαβοῦ μου καὶ ῥύσαι, τῶν αἰωνίων βασάνων.

Καὶ σὲ μεσίτοιαν ἔχω, πρὸς τὸν φιλάνθρωπον Θεόν, μή μου ἐλέγξη τὰς πράξεις, ἐνώπιον τῶν Ἁγγέλων, παρακαλῶ σε, Παρθένε, βοήθησόν μοὶ ἐν τάχει.

Χουσοπλοκώτατε πύογε, καὶ δωδεκάτειχε πόλις, ήλιοστάλακτε θοόνε, καθέδοα τοῦ Βασιλέως, ἀκατανόητον θαῦμα, πῶς γαλουχεῖς τὸν Δεσπότην;

Τερεύς: Δι' εὐχῶν τῶν άγίων Πατέρων ήμῶν, Κύριε Ἰησοῦ Χριστέ, ὁ Θεὸς ἡμῶν, ἐλέησον καὶ σῶσον ἡμᾶς.

Λαός: Ἀμήν.

During the period from the 1st to the 15th of August, instead of chanting the previous Theotokion, we chant the following Exaposteilaria:

Tone 3

O You Apostles from far off, Being gathered together in the village of Gethsemane, Lay my body in burial, And You, my Son, and my God, Receive now my spirit from me.

You are the sweetness of Angels, The gladness of the afflicted ones, A protection of all Christians, O Virgin Mother of our Lord; Grant me now help and save me From the eternal torments.

I have you as Mediator Before God who loves mankind; May He not question my action Before the hosts of the Angels, I ask of you, O Virgin, Hasten now quickly to my aid.

You are a tower adorned with gold, A city surrounded by twelve walls, A shining throne touched by the sun, A royal seat for the King, O unexplainable wonder, How do you nurse the Master?

Priest: Through the prayers of our Holy Fathers, Lord Jesus Christ, our God, have mercy and save us.

People: Amen.