

# PALM SUNDAY



Blessed is the King  
who comes in the  
name of the Lord.

HOLY EUCHARIST FOR THE  
SUNDAY OF THE PASSION:  
PALM SUNDAY  
APRIL 13, 2025

**W**ELCOME! St. Paul's Church builds bridges — to God, to one another, to the city and beyond. We are glad you have joined us today.

Today's liturgy is in two parts. The Liturgy of the Palms celebrates Jesus' entry into Jerusalem at the beginning of the week of his Passion. At 10:15am, a procession with palm branches then moves into the church building, with festive songs of "Hosanna in the highest!". The second part of today's liturgy changes from triumph to tragedy as it focuses on the suffering and death of Jesus, so that we may have a fuller sense of sharing with him in his redemptive acts of dying and rising for our salvation.

This service booklet, *The Book of Common Prayer* (red), *The Hymnal 1982* (blue), and *Wonder, Love and Praise* ("WLP," green paperbound) provide the resources needed for participation in our worship. Please silence your cell phones.

## MUSIC NOTES

This morning's offertory anthem was composed in 1864-65 by the French composer Gabriel Fauré when he was only nineteen years old. He wrote it for a composition competition at the school of church music he was attending in Paris and won first prize. The French text is a paraphrase by Jean Racine of a Latin hymn for the service of Matins.

## PARTICIPANTS IN TODAY'S LITURGIES

*Readers:* Steve Chepiga, Nancy Gear (8:00)

Carol Panzer, Andrew Ferrante, Joan Flint (10:15)

*Passion Gospel Readers:* Doug Kelley, Karen Capan,  
Nancy Gear, Tim Dewart (8:00)

Nancy Curtis, Lindsay Korth, Angie Jones, Erin Glanton, Kevin Frisch, Melinda Johnston, Andrew Ferrante, Bill Moore, Joan Flint, Kitty MacDowell (10:15)

*Eucharistic Ministers:* Suzy Spencer (8:00)

Chari Krenis, Cynthia Miller, Kitty MacDowell (10:15)

*Crucifer:* Wayne Least

*Altar Guild:* Jackie Barnes, Lila Kennedy, Mary Gulick,  
Carey Wilcox, Nancy Gear

*Ushers:* Diane Healy, Lila Kennedy, Margaret Cochran, William Moore

*ASL Interpreter:* Luane Haggerty (10:15)

*Live-Stream Operator:* Nancy Gear (10:15)

*Today, the 8:00 am Liturgy occurs in the Chantry, as usual.*

*The 10:15 am Liturgy begins in the Parish Hall with the blessing of the palms and procession; all are encouraged to participate in the procession.*

✠ LITURGY OF THE PALMS

*Presider* Blessed is the King who comes in the name of the Lord.

*People* **Peace in heaven and glory in the highest.**

*Presider* Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

✠ GOSPEL LESSON

*Luke 19:28-40*

**A**fter telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!” Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

✠ BLESSING OF THE PALMS

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

*Presider* Blessed is the King who comes in the name of the Lord.

*People* **Hosanna in the highest!**

*Palms are now distributed. At 8:00 am, the liturgy continues with the Collect of the Day on the next page.*

✠ ANTHEM                      Hosanna to the Son of David                      *Thomas Weelkes*  
*Hosanna to the Son of David! Blessed be the King that cometh in the name of the Lord.*  
*Hosanna! Thou that sittest in the highest heavens. Hosanna in excelsis Deo.*

✠ THE PROCESSION (*at 10:15 am*)  
*Presider* Let us go forth in peace.  
*People* **In the Name of Christ. Amen.**

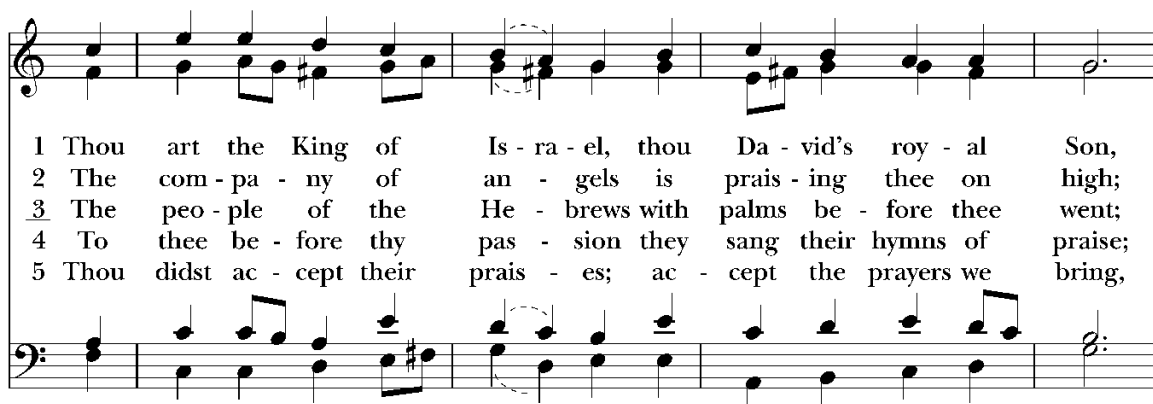
✠ HYMN AT THE PROCESSION (*at 10:15 am*)                      *Valet will ich dir geben*

*Refrain*

The image shows two staves of musical notation in G-clef (treble clef) with a key signature of one sharp (F#). The melody is simple, consisting of quarter and half notes. The lyrics are written below the notes.

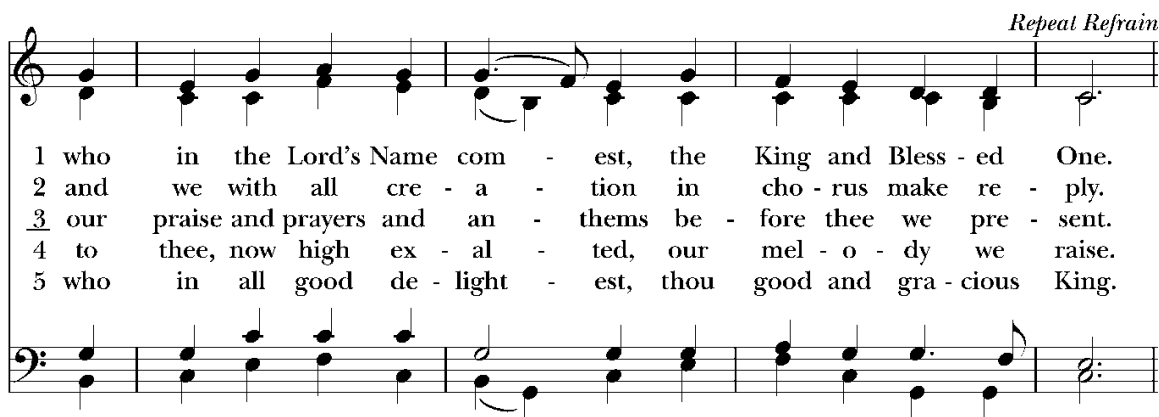
All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
 2 The com - pa - ny of an - gels is prais - ing thee on high;  
 3 The peo - ple of the He - brews with palms be - fore thee went;  
 4 To thee be - fore thy pas - sion they sang their hymns of praise;  
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*



1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

# ✠ COLLECT OF THE DAY

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray. Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

# THE WORD OF GOD

## FIRST LESSON

*Isaiah 50:4-9a*

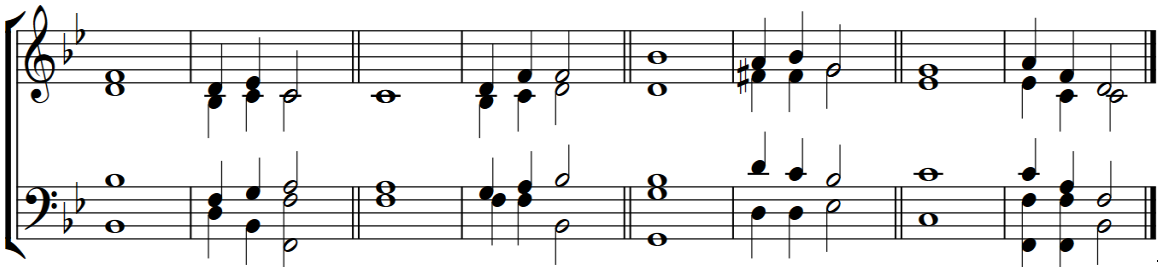
**T**he Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

PSALM 31:9-16 (*Said at 8:00 am; Sung by ALL at 10:15 am*)

*Chant: K. Robson*



- 9 Have mercy on me, O Lord, for I / am in trouble; \*  
my eye is consumed with sorrow, and also my throat / and my belly.
- 10 For my life is wasted with grief, and my / years with sighing; \*  
my strength fails me because of affliction, and my bones / are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,  
a dismay to those of / my acquaintance; \*  
when they see me in the street / they avoid me.
- 12 I am forgotten like a dead man, / out of mind; \*  
I am as useless as a / broken pot.
- 13 For I have heard the whispering of the crowd; fear is / all around; \*  
they put their heads together against me; they plot to / take my life.

- 14 But as for me, I have trusted in / you, O Lord. \*  
 I have said, "You / are my God.
- 15 My times are/ in your hand; \*  
 rescue me from the hand of my enemies  
 and from those who/ persecute me.
- 16 Make your face to shine u- / pon your servant, \*  
 and in your loving / kindness save me."

## SECOND LESSON

*Philippians 2:5-11*

**L**et the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

✠ SEQUENCE HYMN 160

Cross of Jesus, Cross of Sorrow

*Cross of Jesus*

## THE PASSION GOSPEL

*Luke 22:29-23:56*

*The customary responses before and after the Gospel are omitted.*

*The congregation is seated for the first part of the Passion. Please stand, as you are able, at the appointed place.*

*The congregation takes the role of the crowd.*

*Narrator* Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

*Jesus* "Pray that you may not come into the time of trial."

*Narrator* Then he withdrew from them about a stone's throw, knelt down, and prayed,

*Jesus* "Father, if you are willing, remove this cup from me; yet, not my will but yours be done."

*Narrator* Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.

When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

*Jesus* “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

*Narrator* While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

*Jesus* “Judas, is it with a kiss that you are betraying the Son of Man?”

*Narrator* When those who were around him saw what was coming, they asked,

**Crowd** “**Lord, should we strike with the sword?**”

*Narrator* Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

*Jesus* “No more of this!”

*Narrator* And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

*Jesus* “Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

*Narrator* Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

*Servant-girl* “This man also was with him.”

*Narrator* But he denied it.

*Peter* “Woman, I do not know him.”

*Narrator* A little later someone else, on seeing him, said,

*Passerby 1* “You also are one of them.”

*Peter* “Man, I am not!”

*Narrator* Then about an hour later still another kept insisting,

*Passerby 2* “Surely this man also was with him; for he is a Galilean.”

*Peter* “Man, I do not know what you are talking about!”

*Narrator* At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

**Crowd** “Prophesy! Who is it that struck you?”

**Narrator** They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

**Crowd** “If you are the Messiah, tell us.”

**Jesus** “If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.”

**Crowd** “Are you, then, the Son of God?”

**Jesus** “You say that I am.”

**Crowd** “What further testimony do we need? We have heard it ourselves from his own lips!”

**Narrator** Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

**Crowd** “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.”

**Pilate** “Are you the king of the Jews?”

**Jesus** “You say so.”

**Narrator** Then Pilate said to the chief priests and the crowds,

**Pilate** “I find no basis for an accusation against this man.”

**Crowd** “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

**Narrator** When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people.

**Pilate** “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this

man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

*Crowd* **“Away with this fellow! Release Barabbas for us!”**

*Narrator* (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again: but they kept shouting,

*Crowd* **“Crucify him, crucify him!”**

*Narrator* A third time he said to them,

*Pilate* “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.”

*Narrator* But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them,

*Jesus* “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

*Narrator* Two others also, who were criminals, were led away to be put to death with him.

✠ *All stand.*

*Narrator* When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

*Jesus* “Father, forgive them; for they do not know what they are doing.”

*Narrator* And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him,

*Crowd* “He saved others; let him save himself if he is the Messiah of God, his chosen one!”

*Narrator* The soldiers also mocked him, coming up and offering him sour wine, and saying,

*Crowd* “If you are the King of the Jews, save yourself!”

*Narrator* There was also an inscription over him, “This is the King of the Jews.” One of the criminals who were hanged there kept deriding him and saying,

*Criminal 1* “Are you not the Messiah? Save yourself and us!”

*Criminal 2* “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”

*Narrator* Then he turned to Jesus and said,

*Criminal 2* “Jesus, remember me when you come into your kingdom.”

*Jesus* “Truly I tell you, today you will be with me in Paradise.”

*Narrator* It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus cried with a loud voice,

*Jesus* “Father, into your hands I commend my spirit.”

*Narrator* Having said this, he breathed his last.

*Silence is kept.*

*Narrator* When the centurion saw what had taken place, he praised God and said,

*Centurion* “Certainly this man was innocent.”

*Narrator* And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was

beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the sabbath they rested according to the commandment.

SERMON

The Rev. Robert Picken

✠ PRAYERS OF THE PEOPLE

*Prayer is offered for the Church, the Nation and the world, for those who suffer, and for the departed.*

*Intercessor* ...we pray to you, O Lord.

*People* **Lord have mercy.**

*Additional prayers may be offered, and the Presider adds a concluding collect.*

✠ EXCHANGE OF PEACE

*Presider* The peace of the Lord be always with you.

*People* **And also with you.**

*Please greet one another in Christ's Name. Words of welcome and announcements are then made.*

## THE HOLY COMMUNION

OFFERTORY ANTHEM

Cantique de Jean Racine

Gabriel Fauré

*Word of the Highest, our only hope. Eternal day of earth and heavens, we break the silence of the peaceful night; Savior divine, cast your eyes upon us! Pour on us the fire of your powerful grace. That all hell may flee at the sound of your voice; banish the slumber of a weary soul, that brings forgetfulness to your laws. O Christ, look with favor upon your faithful people now gathered here to praise you; receive their hymns offered to your immortal glory, may they go forth filled with your gifts.*

✠ AT THE PRESENTATION OF GIFTS

SAID AT 8:00 **All things come of thee, O Lord,  
and of thine own have we given thee.**

SUNG AT 10:15, HYMN 474 (stanza 4)

*Rockingham*

**Were the whole realm of nature mine,  
That were an offering far too small;  
Love so amazing, so divine,  
Demands my soul, my life, my all.**

## ✠ THE GREAT THANKSGIVING

## *Enriching Our Worship, Prayer 1*

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Lift up your hearts.

*People* **We lift them to the Lord.**

*Presider* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy, through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing (say):

SANCTUS AND BENEDICTUS (*said at 8am; sung by all at 10:15am*)

Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

*The congregation may remain standing or kneel, as the Presider continues.*

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew

your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died. Christ is risen. Christ will come again.**

*The Celebrant continues*

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ.

Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with Blessed Paul and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say:

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

AT THE BREAKING OF THE BREAD

*A period of silence is kept.*

*Presider* Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast.

*Presider* The gifts of God, for the people of God.

*The congregation comes forward for Communion at the direction of the ushers. The Sacrament is given in both kinds: bread and wine. If you are not able to go to any of the stations, please let an usher know and communion will be brought to you. Gluten-free wafers are available.*

COMMUNION ANTHEM      What Wondrous Love Is This      American folk hymn  
arr. Robert Scholz

*What wondrous love is this, O my soul! What wondrous love is this that caused the Lord of bliss to bear the dreadful curse for my soul? When I was sinking down beneath God's righteous frown, Christ laid aside his crown for my soul. To God and to the Lamb I will sing; to God and to the Lamb, who is the great I Am, while millions join the theme, I will sing. What wondrous love is this, O my soul.*

✠ PRAYER AFTER COMMUNION

Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.

✠ PRAYER OVER THE PEOPLE

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. **Amen.**

✠ HYMN 458      My Song is Love Unknown      *Love Unknown*

✠ DISMISSAL

*Deacon* Go in peace to love and serve the Lord.  
*People* Thanks be to God.

*Following the dismissal, the congregation departs quietly.*

## PRAYER LIST

*We entrust into your unfailing care, Merciful God...*

Sean Rowe, our Presiding Bishop; Kara Wagner Sherer, our Bishop; and, the Clergy, Staff,  
and Lay Leaders of St. Paul's Church

In Anglican Cycle of Prayer: The Church of England

In the Diocese Cycle of Prayer: St. James Church in Hammondsport

Bob Asbury, Nathan, Noreen, Scott, Bertha Simpkins, Jeff, Tom, Bob Potter, Sr., Joyce  
Crofton, Hank Couch, Ned Atwater, Paula Zanhizer, Amelia Smith, Ella Richard-Dyson,  
and Bill Dewart

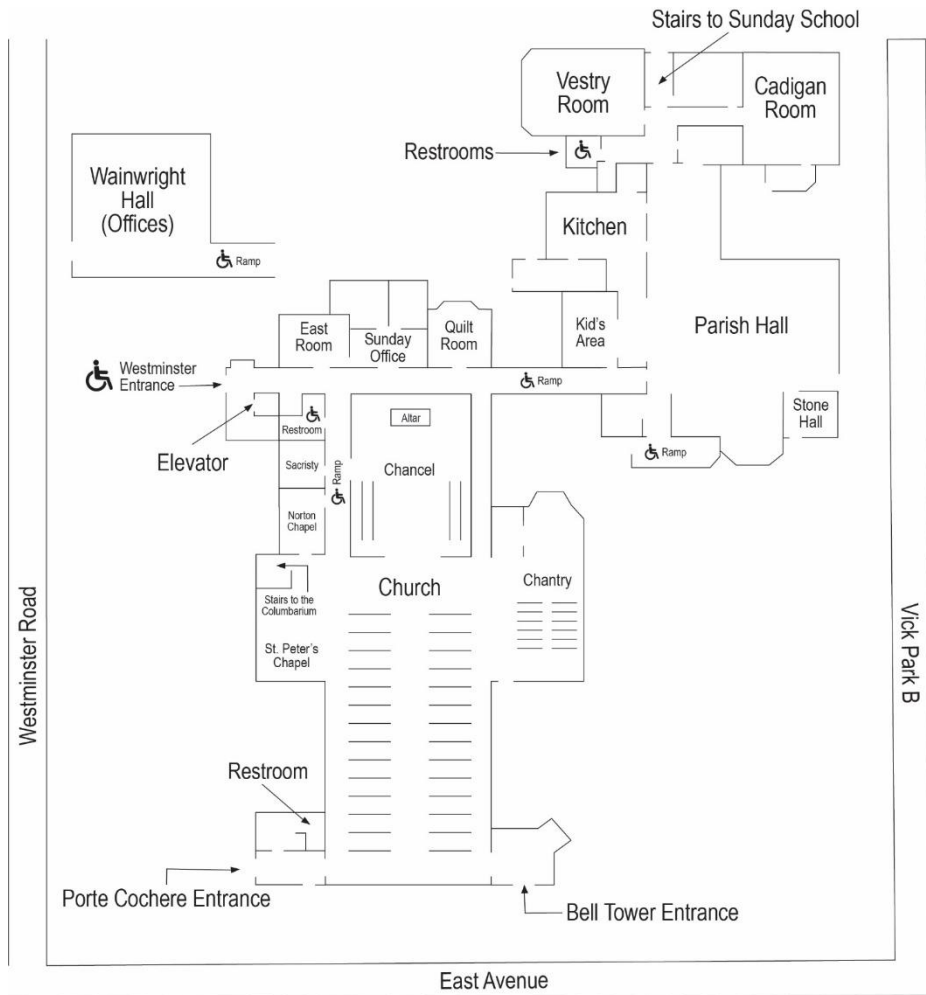
Those who have died.

*Almighty and eternal God, ruler of all things in heaven and earth:  
Mercifully accept the prayers of your people, and strengthen us to do your will;  
through Jesus Christ our Lord. Amen.*

## PALM MEMORIALS

The Palms and Palm Arrangements are given to the Glory of God and in loving memory of  
William B. Macomber, Elizabeth Ranlet Macomber, William B. Macomber, Jr., Robert  
Ranlet Macomber, Samuel E. Durand, Virginia Ranlet Durand Plum, Virginia Shelden,  
John E. Durand, Caroline Morgan Macomber & John D. Macomber

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*Sanctus and Benedictus*: From *Hymnal 1982*. Music by David Hurd.



All are invited to make a gift to support our mission:  
 As the plate is passed. • By scanning the QR code at the left. • Online at [stpaulsec.org/donate](http://stpaulsec.org/donate). • By texting PAUL to 73256 and following the prompts.  
 Thank you for your generosity!

## **TODAY AT ST. PAUL'S**

8:00 am: Holy Eucharist (Chantry)  
10:15 am: Holy Eucharist (Church)\*  
11:30 am: Choristers' Rehearsal (Church)  
11:30 am: Fellowship Hour (Parish Hall)

## **THIS WEEK AT ST. PAUL'S**

### **Holy Monday, April 14<sup>th</sup>**

Noon: Holy Eucharist (Chantry)  
7:00 pm: ACA Survivors (Stone Hall)

### **Holy Tuesday, April 15<sup>th</sup>**

Noon: Holy Eucharist (Chantry)

### **Holy Wednesday, April 16<sup>th</sup>**

9:00 am: Wednesday Women AA (Stone Hall)  
Noon: Holy Eucharist (Chantry)  
6:00 pm: Bell Choir Rehearsal (Church)  
7:00 pm: St Paul's Choir Rehearsal (Church)  
8:15 pm: Young & Restless AA (Stone Hall)

### **Maundy Thursday, April 17<sup>th</sup>**

6:00 pm: Agape Meal & Liturgy (Parish Hall & Church)  
6:00 pm: AA Meeting (Stone Hall)  
8:30 pm: Academy Group AA (Stone Hall)

### **Good Friday, April 18<sup>th</sup>**

Noon: Liturgy of the Day (Church)\*  
5:30 pm: Evening Prayer (Chantry)

### **Holy Saturday, April 19<sup>th</sup>**

10:30 am: Debtors' Anonymous (Quilt Room)  
7:00 pm: Great Vigil of Easter (Church)\*  
8:00 pm: AA Saturday Group (Stone Hall)

*\*live-stream available*

## NEWS AND NOTICES

- ❖ Envelopes for **Easter Altar Flower Donations** are available in the pews and on tables throughout the church. You can also submit names online at: [StPaulsEC.org/flowers](http://StPaulsEC.org/flowers). Please have memorial or thanksgiving names to the office no later than tomorrow at Noon.
- ❖ **Family Luncheon:** Sunday, April 27th, 11:30 in the Cadigan Room. Join us for a Family Luncheon on April 27th in the Cadigan Room. All families are invited to lunch and a time of fellowship after our Cross of Flowers service! St Paul's will provide the main course and the sides. You don't need to bring anything except yourself but if you'd like to bring a side dish or dessert, you are more than welcome. It has been a long time since we've been able to get all of our St Paul's families together and we hope you can join us!
- ❖ **If Music Be the Food Concert** on Sunday, April 27th at 3:00 pm. Music from Spain & Latin America. Admission: cash/check donation or non-perishable food items. All proceeds benefit Foodlink.

## HOLY WEEK SCHEDULE

### **Palm Sunday • Sunday, April 13th**

8:00 am — Holy Eucharist with Palm Liturgy

10:15 am — Palm Procession and Holy Eucharist

### **Holy Monday – Holy Wednesday**

Noon — Holy Eucharist (Chantry)

### **Triduum Liturgies • April 17th-19th**

6:00 pm — Maundy Thursday Agape Meal & Liturgy

Noon — Good Friday Service

5:30 pm — Good Friday Evening Prayer

7:00 pm — Holy Saturday Great Vigil of Easter

### **Easter Day • Sunday, April 20<sup>th</sup>**

8:00 am — Holy Eucharist with Hymns

10:15 am — Festival Eucharist with Choir and Brass

### **Easter II • Sunday, April 27<sup>th</sup>**

8:00 am — Holy Eucharist (Chantry)

10:15 am — Holy Eucharist with Cross of Flowers

## ST. PAUL'S STAFF

The Reverend Canon Robert Picken  
*Rector*

The Reverend Sue Ouellette, PhD  
*Deacon*

Amy Welker  
*Director, Children & Youth Faith Formation*

Bob Potter  
*Property Manager*

Dave McEntee  
*Maintenance Associate*

Judy McGrath  
*Parish Accountant*

The Reverend Jay Burkardt  
*Assistant Rector*

Dr. John W.W. Sherer  
*Organist and Director of Music*

Augustine Sobeng  
*Organ Scholar*

Sonja Slother  
*Director of Communications & Digital Ministry*

Natosche Holt  
*Parish Office Administrator*

Lisa Werner  
*Accounting Assistant*

Candace Hoffman-Hussain & Susan Hall  
*Sunday Childcare*

## ST. PAUL'S VESTRY

### Officers

*Wardens:* Erin Glanton & Ingrid Stanlis

*Treasurer:* Rick Harrison • *Clerk:* Judy McGrath

### Class of 2025

Swing Harre  
Mara Hazzard-Wallingford  
Christopher Moore

### Class of 2026

Floyd Bayley  
Laura Carr  
Chari Krenis

### Class of 2027

Lila Kennedy  
Les Kernan  
Abuk Mabut



## ST. PAUL'S EPISCOPAL CHURCH

25 Westminster Road

Rochester, New York 14607

585-271-2240 • [www.stpaulsec.org](http://www.stpaulsec.org)

*After-hours Pastoral Emergency Line:*

585-483-0472