

READINGS AND PRAYERS OF THE PEOPLE

November 30th, 8:00 and 10:15

First Reading (8 & 10:15) *Please check that microphone is on*

A reading from the book of the prophet Isaiah.

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem. In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised above the hills; all the nations shall stream to it. Many peoples shall come and say, 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' For out of Zion shall go forth instruction, and the word of the Lord from Jerusalem. He shall judge between the nations, and shall arbitrate for many peoples; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more. O house of Jacob, come, let us walk in the light of the Lord!

The Word of the Lord.

The Psalm (8:00 ONLY) *Please check that microphone is on*

Let us pray Psalm 122 responsively, breaking at the asterisk

1 Jerusalem: with what great joy I heard them say, "Let us go there!" *

And now at last we take our stand within her gates to make our prayer.

2 Jerusalem: a city built to be a place of unity; *

The tribes go up, the tribes of God, to praise God's name eternally.

3 Jerusalem: within your walls the thrones of justice serve God's will; *

The ancient thrones of David's house stand and unite God's people still.

4 Jerusalem: pray for her peace: "May all who love you find success; *

Peace be to all within your walls, and in your towers be quietness."

5 Jerusalem: for comrades' sake my prayers for you will never cease; *

Because God's house is standing here, I pray forever for your peace.

The Second Reading (8:00 AND 10:15) Please check microphone.

A reading from the letter to the Romans.

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

The Word of the Lord.

The Prayers (8:00 & 10:15) Please check that microphone is on

Deacon: Glorious God, in confidence and hope we lift our needs and hopes to you in anticipation of your response as we say Lord in your mercy, hear our prayer.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence Lord, in your mercy, **Hear our prayer.**

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence Lord, in your mercy, **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence Lord, in your mercy, **Hear our prayer.**

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence Lord, in your mercy, **Hear our prayer.**

We pray in gratitude for all the blessings of our lives, and especially for Deborah Hazzard and the Wallingford family, in whose honor and to God's glory the flowers have been given.

Silence Lord, in your mercy, **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray especially for those on our parish prayer list: Bob, Bill, Diane, Lois, Matthew, Donna, Gwen, Betty Ann, Hans, Nathan, Noreen, Scott, Bertha, Jeff, Tom, Bob, Amelia, Ella, and Bill

Silence Lord, in your mercy, **Hear our prayer.**

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence Lord, in your mercy, **Hear our prayer.**

The Presider offers a concluding collect.