



## Aspen Junior Hockey Board of Directors Application 2020

(Please return to Jackie Ayers at the AJH Office in Lewis Arena by August 11th, 2020)

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

How long have you and/or your children been involved in Aspen Junior Hockey and at what level (house, travel, etc.)? \_\_\_\_\_

---

---

---

Please provide any relevant experience and/or Employment (attach a resume if relevant) \_\_\_\_\_

---

---

---

Have you held any leadership position with any hockey, youth or civic organization? If so, please tell us your responsibilities and achievements. \_\_\_\_\_

---

---

---

What leadership qualities, strengths, personal assets or experience do you see as primary contributions or areas of service you could offer as a Board Member? \_\_\_\_\_

---

---

---