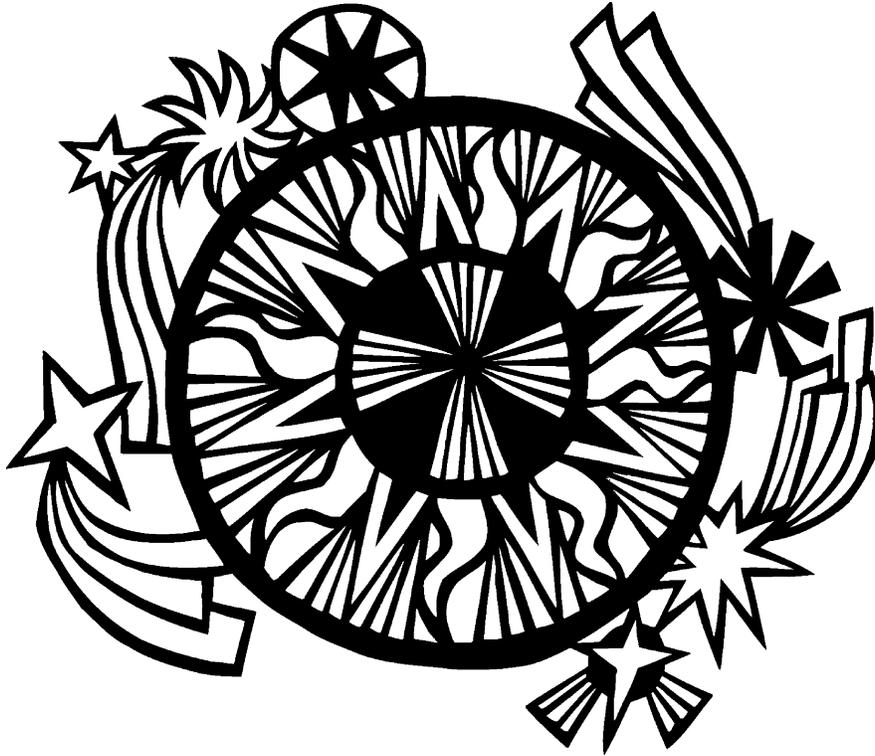


2nd Sunday after Christmas

January 3, 2021



Lord of Love Lutheran Church (ELCA)

10405 Fort St., Omaha, NE 68134

"Celebrating and sharing God's Love in a welcoming community of faith, while serving others"

Worship 9:00 a.m.

Introduction

Within the gospel reading's profound words lies the simple message that God is revealed in a human person. Though we may try to understand how the Word existed with God from the beginning of time, the wonder we celebrate at Christmas is that the Word continues to dwell among us. Christ comes among us in the gathered assembly, the scriptures, the waters of new birth, and the bread and the wine. Through these ordinary gifts we receive the fullness of God's grace and truth.

Prelude

Announcements

Ringling of the Bell

Gathering Song: "The First Noel" ELW 300

1 The first No - el the an - gel did say was to
 2 They look - ed up and saw . . a star shin - ing
 3 And by the light of that . . same star three . .
 4 This star drew near to the . . north - west, o'er . .
 5 Then en - tered in those wise . . men three, full . .

cer - tain poor shep - herds in fields as they lay; in fields where
 in . . the east . . be - yond . . them far; and to the
 wise . . men came . . from coun - try far; to seek for a
 Beth - le - hem . . it took . . its rest; and there it
 rev - 'rent - ly . . . up - on . . . their knee, and of - fered

they lay, keep - ing their sheep, on a cold win - ter's
 earth it gave . . . great light, and . . so it con -
 king was their . . . in - tent, and to fol - low the
 did both stop . . . and stay right . . o - ver the
 there in his . . . pres - ence their . . gold, . . . and

Refrain

night that was so deep.
tin-ued both day and night.
star wher - ev - er it went. No - el, No - el, No -
place where Je - sus lay.
myrrh, and frank - in - cense.

el, No - el! Born is the King of Is - ra - el.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

And also with you.

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God,
who was in the beginning,
who makes a dwelling among us,
who covers us with justice and mercy.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

God of goodness and lovingkindness,
**we confess that we have sinned against you
and our neighbors.**

We have turned away from your invitation to new life.

We have turned away from the lowly and downtrodden.

**In your abundant mercy, forgive us our sins,
 those we know and those known only to you,
 for the sake of the one who came to live among us,
 Jesus Christ, our Savior. Amen.**

Hear the good news of peace and salvation!
 God forgives us all our sins,
 not through our own work,
 but through † Jesus Christ, made known to all people.
 With all who come to the manger,
 rejoice in this amazing gift of grace.
Amen.

Kyrie

A In peace, in peace let us pray to the Lord. **A** For the
C Lord, have mer - cy.

peace from a - bove, and for our sal - va - tion, let us pray to the

Lord. **A** For the peace of the whole world, the well - be - ing of the
C Lord, have mer - cy.

Church of God, and for the u - ni - ty of all, let us pray to the

Lord. **A** For this ho - ly house, and for all who of - fer here their
C Lord, have mer - cy.

wor - ship and praise, let us pray to the Lord.
C Lord, have mer - cy.

A Help, save, com - fort, and de - fend us, gra - cious Lord.
C A - men

Prayer of the Day

L: Let us pray.

Almighty God, you have filled all the earth with the light of your incarnate Word. By your grace empower us to reflect your light in all that we do, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Jeremiah 31:7-14

L: Thus says the LORD:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
“Save, O LORD, your people,
the remnant of Israel.”

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame,
those with child and those in labor, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

Hear the word of the LORD, O nations,
and declare it in the coastlands far away;
say, “He who scattered Israel will gather him,
and will keep him as a shepherd a flock.”

For the LORD has ransomed Jacob,
and has redeemed him from hands too strong for him.
They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of the LORD,
over the grain, the wine, and the oil,
and over the young of the flock and the herd;
their life shall become like a watered garden,
and they shall never languish again.

Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.
I will turn their mourning into joy,
I will comfort them, and give them gladness for sorrow.
I will give the priests their fill of fatness,
and my people shall be satisfied with my bounty,
says the LORD.

Word of God, word of life.

Thanks be to God.

Second Reading: Ephesians 1:3-14

L: Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Word of God, word of life.

Thanks be to God.

Lord of Love Bells "Jubilee!" /Arnold B. Sherman

Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al- le - lu - ia.

Gospel: John 1: [1-9] 10-18

P: The Holy Gospel according to St. John, the 1st chapter.

Glory to you, O Lord.

[In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.]

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of the Lord.

Praise to you, O Christ.

Children's Sermon Rev. Becky Sells

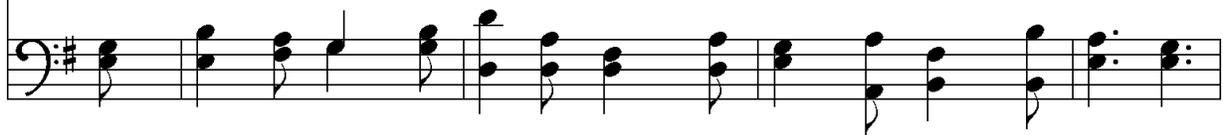
Sermon Rev. Becky Sells



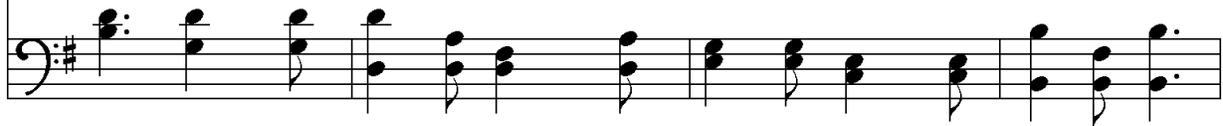
1 What child is this, who, laid to rest, on Mar-y's lap is sleep-ing?
 2 Why lies he in such mean es - tate where ox and ass are feed - ing?
 3 So bring him in - cense, gold, and myrrh; come, peas-ant, king, to own him.



Whom an - gels greet with an-thems sweet while shep-herds watch are keep - ing?
 Good Chris-tian, fear; for sin-ners here the si - lent Word is plead - ing.
 The King of kings sal - va - tion brings; let lov - ing hearts en-throne him.



This, this is Christ the king, whom shep-herds guard and an - gels sing;
 Nails, spear shall pierce him through, the cross be borne for me, for you;
 Raise, raise the song on high, the vir - gin sings her lul - la - by;



haste, haste to bring him laud, the babe, the son of Mar - y!
 hail, hail the Word made flesh, the babe, the son of Mar - y!
 joy, joy, for Christ is born, the babe, the son of Mar - y!



Prayers of Intercession

L: Joining our voices with the song of the angels, let us pray for the church, the world, and all who are in need.

A brief silence.

Redeeming God, you gather together your people from the farthest parts of the earth. Protect your church from stumbling. Let it not be overcome by sorrow, division, or despair. Make us radiant with goodness, that we might live always to the praise of your glory. Hear us, O God.

Your mercy is great.

You bring together heaven and earth. All creation testifies to your splendor. Hold the ecosystems of this earth in delicate balance, from coastlands to farmlands, forests to wetlands, deserts to rainforests. Show us new ways to live in harmony with the world around us. Hear us, O God.

Your mercy is great.

You overflow with grace upon grace. Expand the imaginations of those who serve in positions of authority. Open their hearts to the needs of their nations and communities. Protect all those in harm's way and those risking danger for the sake of others. Hear us, O God.

Your mercy is great.

You bring consolation to those who weep. Embrace those who feel far-off, excluded, or defeated. Accompany those living with chronic and invisible illness. Sustain the weak and weary. Refresh those who labor under the weight of pain or sickness (*especially*). Hear us, O God.

Your mercy is great.

You come to us in the beauty of darkness and of light. Bring justice and reconciliation to communities divided by oppressions and misuse of power. Guide us to speak holy words of advocacy and truth. Help us to honor your image in one another. Hear us, O God.

Your mercy is great.

You turn our mourning into joy. We give thanks for those who have died in faith. With all the saints, give us our inheritance in Christ. In the fullness of time, gather us all together in your mercy. Hear us, O God.

Your mercy is great.

God of mercy, come quickly to us with grace upon grace as we lift these and all our prayers to you, in the name of Jesus.

Amen.

Offering

L: We are called to reflect on how we are giving back to God for all the blessings God has given us. This includes continuing to financially support the church and its mission, along with considering how we might be called to give and use our time and talents to further God's kingdom here on earth.

Offertory Music

Offertory Prayer

P: Gracious God,
you came to us as one unknown,
bringing joy and salvation to the earth.
Nourish us at your banquet table,
that with all who welcome your birth
we may proclaim your peace,
revealed in Jesus Christ, our Savior.
Amen.

The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:
Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Benediction

P: Almighty God,
who sent the Holy Spirit to Mary,
proclaimed joy through the angels,
sent the shepherds with good news,
and led the magi by a star,
bless you this day ✠ through the Word made flesh.
Amen.

Dismissal

P: Go in peace. Share the gift of Jesus.
Thanks be to God!

Ringing of the Bell

Postlude

The First Noel

Text: English traditional

Music: THE FIRST NOWELL, English traditional; arr. John Stainer, 1840–1901

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