

3rd Sunday of Advent

December 13, 2020



Lord of Love Lutheran Church (ELCA)

10405 Fort St., Omaha, NE 68134

“Celebrating and sharing God’s Love in a welcoming community of faith, while serving others”

Worship 9:00 a.m.

Bold type indicates Congregational responses

Introduction

“Rejoice always,” begins the reading from 1 Thessalonians. Isaiah and the psalmist make clear that God is turning our mourning into laughter and shouts of joy. “All God’s children got a robe,” go the words of a spiritual. It is not so much a stately, formal, pressed outfit as it is a set of party clothes, clothes we are happy to wear. We receive that robe in baptism, and in worship we gather for a foretaste of God’s party.

Prelude

Announcements

Ringling of the Bell

Gathering Song: "O Come, O Come Emmanuel" vs 1-4..... ELW 257



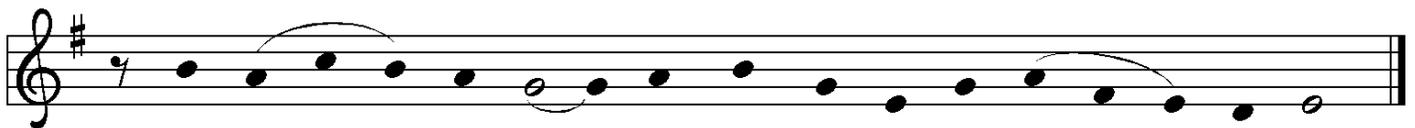
1 O come, O come, Em - man - u - el, and ran - som cap - tive
 2 O come, O Wis - dom from on high, em - brac - ing all things
 3 O come, O come, O Lord of might, as to your tribes on
 4 O come, O Branch of Jes - se, free your own from Sa - tan's



Is - ra - el, that mourns in lone - ly ex - ile here
 far and nigh: in strength and beau - ty come and stay;
 Si - nai's height in an - cient times you gave the law
 tyr - an - ny; from depths of hell your peo - ple save,



un - til the Son of God ap - pear.
 teach us your will and guide our way. Re-joice! Re-joice!
 in cloud, and maj - es - ty, and awe.
 and give them vic - t'ry o'er the grave.



Em - man - u - el shall come to you, O Is - ra - el.

Text: *Psalterium Canticum Catholicarum*, Köln, 1710; tr. composite
 Music: VENI, EMMANUEL, French processional, 15th cent.
 Text sts. 2, 6, 7 © 1997 Augsburg Fortress.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

And also with you.

Confession and Forgiveness

P: Blessed be God, Father, † Son, and Holy Spirit,
 whose forgiveness is sure
 and whose steadfast love endures forever.

Amen.

Together let us honestly and humbly confess
that we have not lived as God desires.

Silence is kept for reflection.

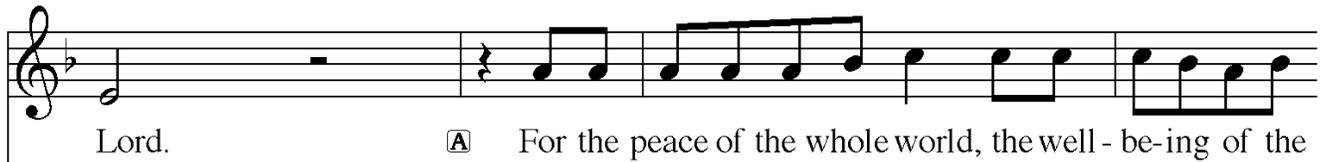
Loving and forgiving God,
we confess that we are held captive by sin.
In spite of our best efforts, we have gone astray.
We have not welcomed the stranger;
we have not loved our neighbor;
we have not been Christ to one another.
Restore us, O God.
Wake us up and turn us from our sin.
Renew us each day in the light of Christ. Amen.

People of God, hear this glad news:
by God's endless grace
your sins are forgiven, and you are free—
free from all that holds you back
and free to live in the peaceable realm of God.
May you be strengthened in God's love,
✠ comforted by Christ's peace,
and accompanied with the power of the Holy Spirit.
Amen.

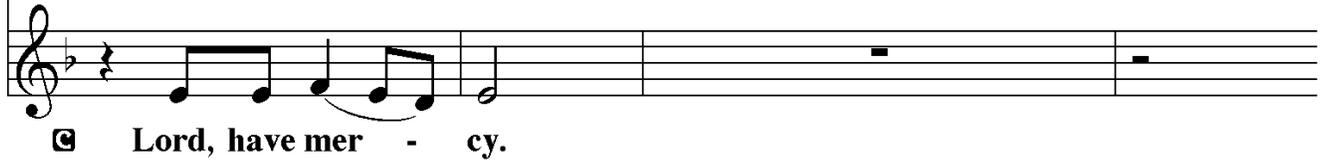
Kyrie



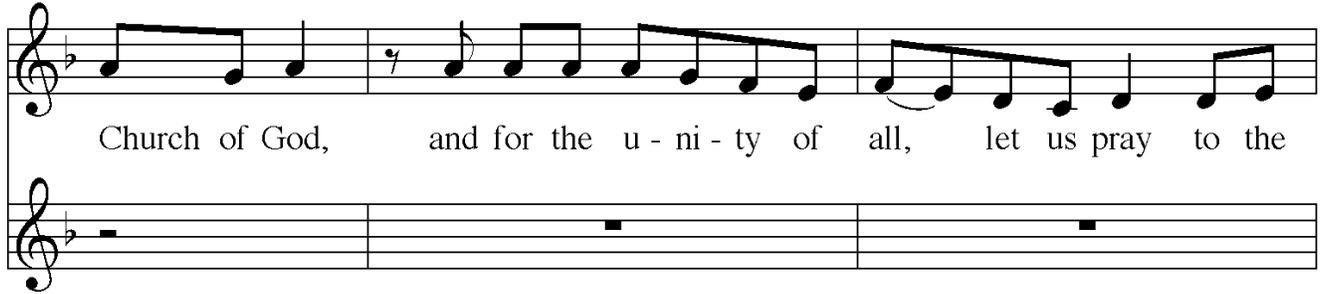
The musical score is written in G major (one sharp) and 7/8 time. It consists of three systems of music. The first system has two staves: the top staff contains the melody with lyrics "In peace, in peace let us pray to the Lord." and "For the"; the bottom staff contains a bass line with rests. The second system also has two staves: the top staff continues the melody with lyrics "Lord, have mer - cy." and the bottom staff continues the bass line. The third system has two staves: the top staff continues the melody with lyrics "peace from a-bove, and for our sal - va-tion, let us pray to the" and the bottom staff continues the bass line.



Lord. [A] For the peace of the whole world, the well-being of the



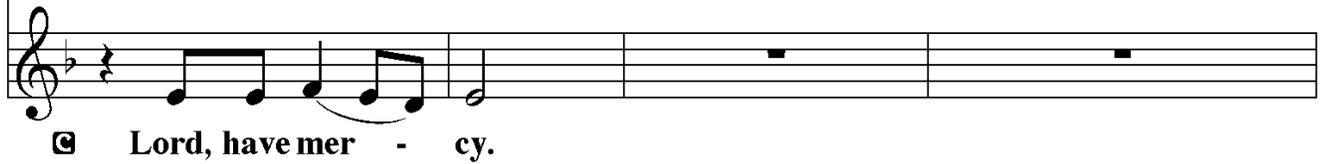
[C] Lord, have mer - cy.



Church of God, and for the u - ni - ty of all, let us pray to the



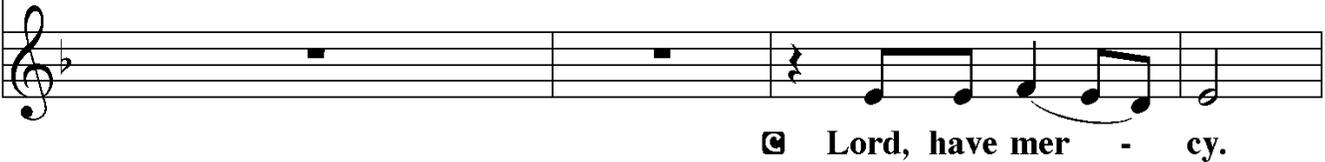
Lord. [A] For this ho-ly house, and for all who of-fer here their



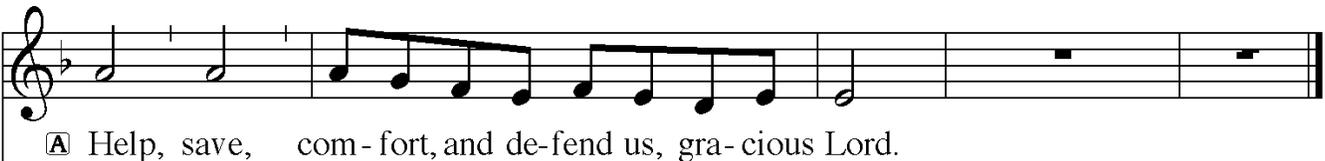
[C] Lord, have mer - cy.



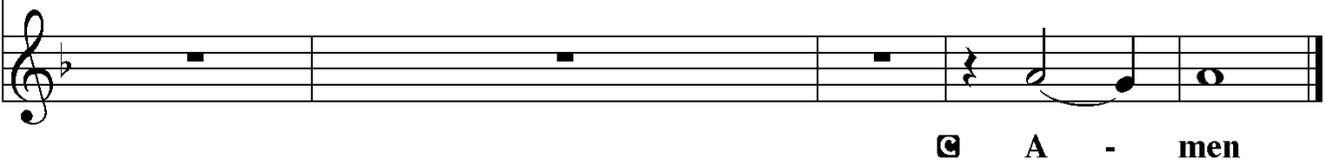
wor - ship and praise, let us pray to the Lord.



[C] Lord, have mer - cy.



[A] Help, save, com-fort, and de-fend us, gra-cious Lord.



[C] A - men

Prayer of the Day

L: Let us pray.

Stir up the wills of your faithful people, Lord God, and open our ears to the words of your prophets, that, anointed by your Spirit, we may testify to your light; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

First Reading: Isaiah 61:1-4, 8-11

L: The spirit of the Lord God is upon me,
because the Lord has anointed me;
he has sent me to bring good news to the oppressed,
to bind up the brokenhearted,
to proclaim liberty to the captives,
and release to the prisoners;
to proclaim the year of the Lord's favor,
and the day of vengeance of our God;
to comfort all who mourn;
to provide for those who mourn in Zion—
to give them a garland instead of ashes,
the oil of gladness instead of mourning,
the mantle of praise instead of a faint spirit.
They will be called oaks of righteousness,
the planting of the Lord, to display his glory.
They shall build up the ancient ruins,
they shall raise up the former devastations;
they shall repair the ruined cities,
the devastations of many generations.

For I the Lord love justice,
I hate robbery and wrongdoing;
I will faithfully give them their recompense,
and I will make an everlasting covenant with them.
Their descendants shall be known among the nations,
and their offspring among the peoples;
all who see them shall acknowledge
that they are a people whom the Lord has blessed.
I will greatly rejoice in the Lord,
my whole being shall exult in my God;
for he has clothed me with the garments of salvation,
he has covered me with the robe of righteousness,
as a bridegroom decks himself with a garland,
and as a bride adorns herself with her jewels.
For as the earth brings forth its shoots,

He said, "I am not." "Are you the prophet?" He answered, "No." Then they said to him, "Who are you? Let us have an answer for those who sent us. What do you say about yourself?" He said,

"I am the voice of one crying out in the wilderness,
'Make straight the way of the Lord,'"

as the prophet Isaiah said.

Now they had been sent from the Pharisees. They asked him, "Why then are you baptizing if you are neither the Messiah, nor Elijah, nor the prophet?" John answered them, "I baptize with water. Among you stands one whom you do not know, the one who is coming after me; I am not worthy to untie the thong of his sandal." This took place in Bethany across the Jordan where John was baptizing.

The Gospel of the Lord.

Praise to you, O Christ.

Children's Sermon / Advent Theme..... Rev. Becky Sells

Sermon..... Rev. Becky Sells

Hymn of the Day: "On Jordan's Bank the Baptist Cry"..... ELW 249

1 On Jor - dan's bank the Bap - tist's cry an - nounc - es
 2 Then cleansed be ev - 'ry life from sin; make straight the
 3 We hail you as our Sav - ior, Lord, our ref - uge
 4 Stretch forth your hand, our health re - store, and make us
 5 All praise to you, e - ter - nal Son, whose ad - vent

that the Lord is nigh; a - wake and heark - en,
 way for God with - in, and let us all our
 and our great re - ward; with - out your grace we
 rise to fall no more; oh, let your face up -
 has our free - dom won, whom with the Fa - ther

for he brings glad tid - ings of the King of kings!
 hearts pre - pare for Christ to come and en - ter there.
 waste a - way like flow'rs that with - er and de - cay.
 on us shine and fill the world with love di - vine.
 we a - dore, and Ho - ly Spir - it, ev - er - more.

Text: Charles Coffin, 1676-1749; tr. composite
 Music: PUER NOBIS, European tune, adapt. Michael Praetorius, 1571-1621

Prayers of Intercession

L: God of power and might, tear open the heavens and come quickly to this weary world. Hear our prayers for everyone in need.

A brief silence.

God of preachers and messengers, you have entrusted your church with the work of proclaiming good news. Strengthen the witness of bishops, pastors, deacons, church musicians, lay leaders, and all people who contribute their prayers and talents to public worship. Embed your word in their hearts. Hear us, O God.

Your mercy is great.

God of every living creature, you announce the year of your favor for all of creation. Extend your kindness and relief to endangered animals and plants. Strengthen the human beings who rely on the rhythms of nature to make their living. Hear us, O God.

Your mercy is great.

God of all peoples and nations, you plant us as your oaks of righteousness and ask us to care for one another. Be present with the leaders of every nation as they govern. Give them a spirit of righteousness, that your goodness and mercy is revealed through their actions. Hear us, O God.

Your mercy is great.

God of exiles and wanderers, you repair what was once destroyed. We pray for people who have been displaced from their homes by fire, flood, earthquake, or storm. Support the work of Lutheran World Relief, Lutheran Disaster Response, and all disaster relief organizations in their recovery efforts. Hear us, O God.

Your mercy is great.

God of the powerful and helpless, you clothe us with strength when our spirits are weak and weary. Today we especially pray for your healing touch to be felt upon those on our prayer list and those we name in our hearts before you now... Bestow your spirit upon this congregation and empower us to comfort the people who turn to us in times of need. Make your church a place of refuge and healing. Hear us, O God.

Your mercy is great.

God of sinners and saints, you offer joy even in the midst of our grief. We are grateful for the beloved, imperfect people whose lives testified to your radiant love. Anoint all who mourn with the oil of gladness. Hear us, O God.

Your mercy is great.

Eternal God, we give thanks for the saints who have prepared your way in the wilderness and taught us to continue their faithful work. Make their generous lives an example for all. Hear us, O God.

Your mercy is great.

Draw near to us, O God, and receive our prayers for the sake of your Son, Jesus Christ our Lord.

Amen.

Offering

L: We are called to reflect on how we are giving back to God for all the blessings God has given us. This includes continuing to financially support the church and its mission, along with considering how we might be called to give and use our time and talents to further God's kingdom here on earth.

Offertory Music

Offertory Prayer

P: Generous God, you have created all that is, and you provide for us in every season. Bless all that we offer, that through these gifts the world will receive your blessing. In the name of Jesus, Emmanuel, we pray. **Amen.**

The Lord's Prayer

P: Lord, remember us in your kingdom and teach us to pray:

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Benediction

P: The Creator of the stars bless your Advent waiting,
the long-expected Savior fill you with love,
the unexpected Spirit guide your journey, ✚ now and forever.
Amen.

Dismissal

P: Go in peace, hope and joy, preparing the way of the Lord.
Thanks be to God!

Ringing of the Bell

Postlude

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