



STORIES THIS MONTH

- **Blessed are the Workers: Labor and the Fight for Basic Rights** by Tina L Carter
- **The Multi-tasker: Reflections on Mary and Motherhood** by Grace M. Dawson
- **Reclaiming the Sign of the Cross** by Jennifer Davis

Blessed are the Workers: Labor and the Fight for Basic Rights by Tina L Carter

As we begin the month of May, we celebrate and remember the role that workers and labor have played in building this country and around the world.

It has been at times an unfair fight between workers and owners. For most of the United States history, a combination of slavery and indentured servitude have allowed owners to take advantage of the blood, sweat and tears of men, women, and children for their own personal profits. By the time of the industrial revolution during the late 19th century, inventions in modern technology coupled with people moving away from farming into cities, migrating from the Jim Crow South to Northern cities, and the influx of immigrants from Europe and China, for big business, there was an abundance of workers to keep factories going and new opportunities to exploit workers for profit.

May Day, or International Worker's Day, originated from strikes in the United States on May 1, 1886, demanding an eight-hour workday. Violent clashes followed, including the Haymarket Square bombing, which killed eleven people. In 1889, the Second International, an organization of socialist and labor parties, declared May 1 a global day for labor rights.

It is interesting to note that May Day is a public holiday in eighty countries, except the United States. U.S. leaders, including President Grover Cleveland, the only other president to have non consecutive terms in office, discouraged celebrating May Day due to its association with alleged socialist and radical movements. German philosophers like Carl Marx and Friedrich Engels called for "**Workers of the world, unite! You have nothing to lose but your chains,**" encouraging international solidarity among the working class to overthrow capitalism and establish a classless society. The government also wanted to distance itself from the tragedy of the Haymarket Affair which was the cause of global solidarity. It was only when the Pullman Strike of 1894, which resulted in the deaths of several workers at the hands of federal troops, did President Cleveland institute Labor Day as an official holiday on the first Monday in September. It was not until 1938 under Franklin D. Roosevelt that the eight-hour workday and forty-hour workweek was established with the Fair Standards Labor Act, ensuring overtime pay for any hours worked, over forty hours worked per week.

In addition to the work and writings by philosophers, organizers, and economists at the time, we also saw the beginnings of Catholic Social teaching and how to deal with plight of workers.

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Rerum Novarum (1891) by Pope Leo XIII championed workers' right to a living wage, safe working conditions, and unions, condemning ruthless industrial exploitation. Quadragesimo Anno (1931) reaffirmed those stances, pushing beyond laissez-faire economics toward social justice and regulatory protection of labor.

The church even put skin in the game by establishing Catholic labor schools in places like Pennsylvania to educate workers and managers on Christian social principles and fostering partnerships. Labor unions in the United States had large numbers of Catholic membership although, some unions did discriminate against people of color.

The Catholic Worker's Movement founded by Dorothy Day and Peter Maurin in 1933, embodied Catholic Social Teaching through, hospitality, nonviolence, communal living, and advocacy for the preferential option for the poor. These labor movements and many more from the Pullman Porters and A. Phillip Randolph's fight to gain higher pay and fair hours for his brother porters and Dolores Huerta and her work with the United Farm Workers about a five-day work week and other benefits for all workers that are now taken for granted.

Despite all these gains, in the 21st century we see a disparity between workers and owners that is growing vast. States around the country have restricted unions from forming with right to work laws and the national minimum wage remains \$7.25 per hour and has not changed in 17 years. For a family of four, that is \$13,920.00 per year pre-taxed. While twenty states have raised the minimum wage for their individual states, thirty states have not. Currently, the minimum wage in Illinois is \$15.00 per hour and in Chicago it is \$16.60 per hour for employers with four or more employees.

Automation has significantly reduced the number of blue-collar workers in industries like steel. Other industries have moved overseas to take advantage of cheap labor. Union membership among employees has dropped to around 11 percent, down from more than 50 percent in the 1960s. With the advent of artificial intelligence, there is a renewed fear that jobs will disappear, and people will have to find new jobs that pay less and offer little to no benefits. To address these issues, The U.S. Conference of Catholic Bishops (USCCB) issues annual Labor Day statements emphasizing fair wages, health benefits, rest, and workplace dignity as mandated by CST. Groups like the Catholic Labor Network actively defend labor rights—such as collective bargaining—even within Catholic institutions. Pope Francis and later Pope Leo XIV speaks about an economy that must serve people, not the other way around and the need for work-life balance, ensuring labor supports family life and personal development. Unions and collective bargaining jobs as well as the rights of women workers, fair pay for dangerous, job security for young people are all essential to maintain the dignity of all workers and fully participate in our society.

As we remember International Workers Day and the sacrifices that workers have made for a more perfect Union, Catholic Social Teaching emphasizes that work is central to human dignity, as it allows people to participate in God's creation, develop talents, and support families.





The Multi-tasker: Reflections on Mary and Motherhood

by Grace Dawson

We as Catholics celebrate the Blessed Virgin during the month of May praying the rosary, but before I start let's ask a question. Why is May Mary's Month?

Here is a brief explanation. For centuries, the Catholic Church has set aside the entire month of May to honor Mary, Mother of God. Not just a day in May, mind you, but the entire month. The custom spans both centuries and cultures, with roots going back as far as the Ancient Greeks. In early Greece, May was dedicated to Artemis, the goddess of fecundity.

In Ancient Rome, May was dedicated to Flora, the goddess of blooms, or blossoms. They celebrated ludi florals, or floral games, at the end of April and asked the intercession of Flora for all that blooms.

In medieval times, similar customs abounded, all centering on the practice of expelling winter, as May 1 was considered the start of new growth. During this period, the tradition of Tricesimum, or "Thirty-Day Devotion to Mary," came into being. Also called, "Lady Month," the event was held from August 15- September 14 and is still observed in some areas.

The idea of a month dedicated specifically to Mary can be traced back to baroque times. Although it wasn't always held during May, Mary Month included thirty daily spiritual exercises honoring Mary.

It was in this era that Mary's Month and May were combined, making May the Month of Mary with special devotions organized on each day throughout the month. This custom became especially widespread during the nineteenth century and remains in practice until today. (From the National Catholic Register).

The Symbolism: the month of May is seen as the height of spring, and a season of renewal and blooming life. Catholics see this as a fitting tribute to Mary, who brought "new life" into the world through the birth of Jesus.

From the very beginning, our mothers become our first teacher and our closest friend. She's there when we cross those big milestones that stand out, and the quiet moments, she lets us take that first step, and when we fall, it's that patience and the courage she shows us to keep going. It's her showing us by example what it means to "love unconditionally."

Motherhood is often described as the hardest job in the world! Beyond her daily chores; she is the household organizer, moral guide, and the glue that keeps families together. A mother's love is the core of a child's self-esteem and the foundation of their compassion for others.

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Whether she is offering a warm hug or kiss that makes the hurt disappear, or guiding us through the difference between right and wrong, her influence is irreplaceable.



Today we honor the women in our lives. I am reminded of my mom and two things come to mind she did during my childhood, was when it would rain she would go through the house covering all the mirrors, and then put us in the corner and pray the rosary. Praying the rosary was a big deal in our house it was also our punishment from Mom, she would put us on our knees, and have us pray the rosary and finally, she would said wait till your dad get home. We are celebrating women, but I need to include my Dad, once a week with his 6 sisters on a long distance phone call they prayed the rosary, and he would also not let us go to bed without saying the rosary at night. My mom had rosaries all over the house. When I think back I ask myself why I never ask my mom why she loved praying the rosary so much, she must have had the Blessed Virgin Mary on speed dial, she always gave of herself when the church called requesting her 5 layer coconut cakes, and pound cakes, for Bingo Night no questions asked, she just did it.

I would like to think that Mothers were the first Multi-Taskers, because motherhood isn't just about the Hallmark moments; it's found in the grit of the everyday. It's the patience required when energy is low, and the mental map she carries of everyone else's needs. After her full day. She gets herself ready to attend a school function. When I look back on my childhood I can only image all the functions my mom had attended for her 13 children. Our Sacraments, honors nights, sports and over 30 graduations and other numerous school activities. We don't love our mom because she is a perfect, tireless machine—we love her because she is human, and she chooses to show up every single day for us because she is our MOM.



My mom is no longer with us, but she prepared us all, for that day. I thank you, Mom, for being the foundation of my strength, my role model and my anchor.

I thank God everyday for giving me such a Great Mom!



Grace M Dawson is a parishioner of and works at Our Lady of Kiebeho parish.



Reclaiming the Sign of the Cross by Jennifer Davis

*In the name of the Father, and of the Son,
and of the Holy Spirit. Amen.*

The Sign of the Cross is not magic nor superstition. It is an ancient Christian prayer, powerful and feared by demons. It confesses faith, renews baptism, marks discipleship, an acceptance of suffering, defends against the devil, and shows victory over self-indulgence. With this gesture, we invoke the Triune God for blessings and protection. St. Cyril of Jerusalem explained: “It is a sign of the faithful and the dread of devils, for on the cross he triumphed over them and paraded their defeat. So when they see the cross, they remember the Crucified and fear Him who crushed the demons”; In The Small Catechism of Martin Luther he writes: “As soon as you get out of bed in the morning, bless yourself with the sign of the Holy Cross and say: May the will of God, the Father, the Son, and the Holy Spirit be done! Amen.”; The Sign of the Cross, one of the best-known Christian gestures, begins and ends Catholic prayers and worship.

This sign expresses belief in redemption through Jesus’ death on the Cross. Making the large Sign of the Cross shows our minds, hearts, and souls belong to Jesus. During Mass, when the Gospel is announced, we trace a small cross on our foreheads, lips, and hearts, asking the Triune God to bless our thoughts, words, and desires. In every form, the Sign of the Cross expresses our faith in the Blessed Trinity. The act of marking oneself with this gesture originates in sacred scripture, reminding the person that God’s seal or sign is traced upon them and indicating they are set apart by God for protection and blessings.

Early Christians used their index finger to make a small cross on their foreheads, tying this gesture to passages in Ezekiel 9:7, Exodus 13:9, 16, and Revelation 7:3, 9:4, and 14:1, which describe believers as marked by God. By the ninth century, Eastern Christians made a larger gesture with thumb and two fingers out—signifying the Trinity—and the ring and little finger bent back, symbolizing Christ’s two natures. They touched their foreheads, moved to their breast, then crossed their shoulders from right to left. Although it is unclear how Western Christians adopted the larger cross, after the ninth century, some imitated the Eastern practice by tracing the cross from the forehead and breast, moving their hands from the left shoulder to the right. The Sign of the Cross is more than a statement of faith; it is a seal. During Baptism, the priest or deacon traces this seal on the candidate’s forehead and invites parents and godparents to do the same. Notably, in the fourth century, St. Basil (c.a. 329-79) said the apostles “taught us to mark with the sign of the cross who put their hope in the Lord,” referring to those coming for baptism.

In light of this, early Christians likely learned this gesture at Baptism, when the celebrant marked them with the sign of Christ. Furthermore, in sacred scripture, St. Paul reminded the Ephesians of this sign at Baptism: “You have been stamped with the seal of the Holy Spirit of the Promise (Ephesians 1:13).” Paul may also have been referring to being signed with the cross at Baptism when he told the Galatians, “I carry branded on my body the marks of Jesus” (Gal 6:17). Today, various ways of making this sign exist: some use one finger, others two, and some use their thumb and forefinger. For instance, you may see a person make a large left cross, then kiss a small cross traced with the thumb and forefinger. Clergy in liturgical settings may bless people and objects with two fingers and a thumb, or with an open hand. However, it is done, making the Sign of the Cross always opens the person to the Lord’s graces.



Sankofa Spotlight



Ms. Katie W. Jordan was born in a small town in Arkansas in 1928. Growing up Methodist, she was instilled with the adage “if the pastor asks you for your help with something, you help if you can.” Her mother was the guiding light in her life and taught her not only seamstress skills but also to be a voice for the voiceless.

As an adult, her first encounter with the Catholic Church was sending her oldest child to kindergarten at a catholic school in Arkansas. Like many before her, Ms. Katie, with three children in tow, left Arkansas for a better life in Chicago.

When it was time to enroll her children in school, the public school refused them because she did not have her children’s transcripts. However, Catholic schools embraced her children and allowed them to enroll. Her daughter attended Cathedral school and her sons attended Hales Franciscan and later joined the Air Force. By 1971, Ms. Katie still had not formally joined a Catholic Church but attended one faithfully located on 71 st and May. All that changed when her neighbor invited her to visit St. Leo Great.

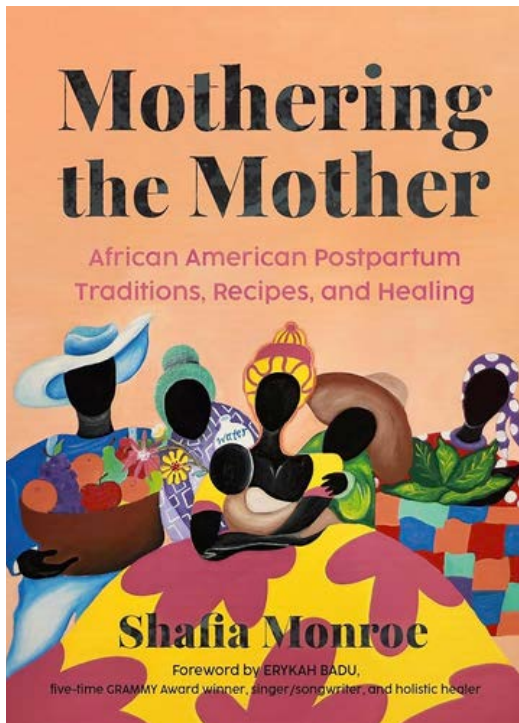
This was a transformative experience for her. She remembers fondly Fr. Turite standing at the door, taking her hand, and saying “Welcome, Welcome, we are so glad to have you.” Her mother’s advice of “always have a church home” rang true when she formerly joined St. Leo the Great, attended RCIA classes, and formerly became Catholic. Fr. Turite and later Fr. Furlan encouraged Ms. Katie to become a representative from St. Leo for the newly formed Conference of the Laity created by the Archdiocese of Chicago. This pilot program trained and sent forth laity to parishes to help with evangelization efforts. As the only African American on the evangelization board, Ms. Katie actively recruited other African Americans from different parishes to join. She was named president of the board and helped spearhead events, workshops, and programs throughout some of the Black Catholic parishes in Chicago including, St. Sabina and St. Elizabeth. Another invitation brought this dynamic woman of faith to Holy Angels. While serving as the music director at St. Leo, Tyrone Pittman would invite Ms. Katie to come to Holy Angels to worship. For a number of years, she would faithfully attend both parishes and when St. Leo closed in 2002, Holy Angels had already claimed her.

In addition to her service with the church Ms. Katie used her talents for organizing in the clothing industry at the Henry C. Lytton Clothing Company as a seamstress until they closed in the 1980s and her voice as a founding member of the first chapter of the Coalition for Labor Union Women in 1974. Her advocacy for equal rights and fair wages for all led her to stand in solidarity with other workers around the world, including a visit to the USSR. For over 70 years Katie Jordan has been that dynamic voice for the voiceless and mentoring younger generations of leaders in the labor movement. In talking to her, she stated that one of the biggest challenges of the labor movement today is that not enough people from older generations are pouring their wisdom and knowledge into younger generations so they can continue the fight for fair wages and benefits.

As Ms. Katie enters her 98th year on this earth, she continues to devote her time, skills, and resources to serving God and God’s people, working to protect workers’ rights amid growing societal inequalities. -Tina L Carter



Literary Corner



“Mothering the Mother: African American Postpartum Traditions, Recipes and Healing” by Shafia Monroe (with a foreword by Erykah Badu)

Since the beginning of time, midwives have been used to bring new life into the world and serve as comfort to new mothers as their bodies are readjusting from the sacred journey of pregnancy and childbirth. Shafia Monroe a midwife and doula trainer has created a guide focused on nurturing women during the postpartum period or fourth trimester with a focus on African American traditions. Her book reframes this time as a restorative period where she has pulled together various rituals and recipes, once shunned by mainstream medicinal practices that are now making a comeback. Monroe looks at a number of traditional practices including heat therapy, herbal remedies lying-in-period and belly binding which is wrapping a long

cloth firmly (but not tightly) around the abdomen after childbirth providing gentle compression from the hips to the lower ribs. This is designed to support the uterus and abdominal muscles as they return to their pre-pregnancy position, helping to stabilize the pelvis and lower back, which can feel loose or painful after delivery. This practice, which is also used in other cultures encourages good posture when feeding or holding the baby and provides a sense of security and grounding, something many new mothers find calming. In addition, she recommends birth stories, special prayers, a section for caregivers, a glossary, and a postpartum care calendar.

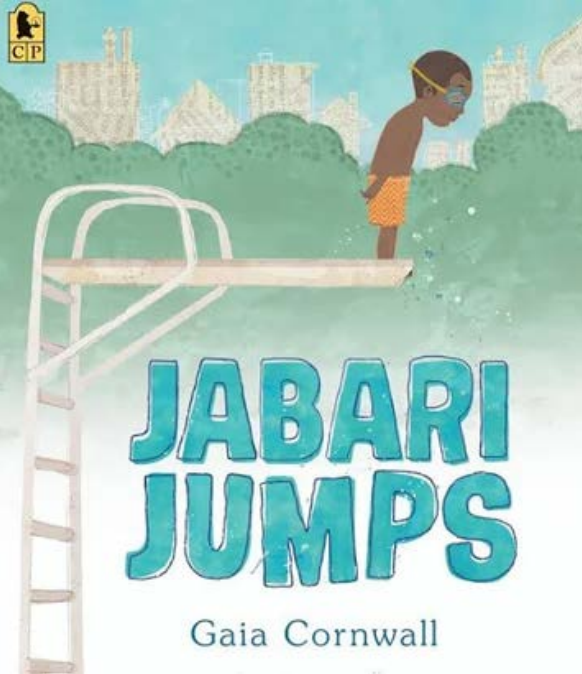
Included in her book are also several recipes as they are rooted in the belief that what you eat and how you heal are connected. From traditional ones like chicken vegetable soup and Sweet potato pie to Liver and Fig stew to help prevent anemia, a new mom and child can receive good nutrition from home cooked meals. And Monroe also reminds us about the importance of family and communal care as a new mom recovers.

As African American women face a maternal mortality rate of 50.3 deaths per 100,000 live births as of 2023, which is more than three times higher than the rate for white women (14.5), according to the Center for Disease Control and Prevention, caused by racial bias, unequal access to quality care, and social determinants of health, it is worth looking at tried and true alternatives to helping women survive the sacred act of birth and the fourth trimester.

-Tina L Carter



Literary Corner



For this month's children's book review my son and I had the pleasure of reading "Jabari Jumps" written and illustrated by author Gaia Cornwall. The book opens with a young black boy named Jabari who goes swimming with his father and sister, and after completing his swimming lessons, Jabari proudly proclaims to his father that he is going to jump off the diving board. The diving board Jabari is referring to is quite large and intimidating for some however, Jabari is determined to complete this task.

While Jabari walks and gets closer to the diving board, he looks up and begins to get cold feet and ends up reconsidering his decision to jump off the diving board all together. Jabari watches other children successfully dive of the diving

board and eventually begins climbing up the ladder on his own however, Jabari swiftly comes back down; as Jabari states tomorrow would be a better day to dive.

After coming back down, Jabari then receives a heartwarming pep talk from his father who greatly encourages Jabari and advises Jabari that it is okay to feel scared while relaying when he gets scared, he often takes a deep breath and tells himself "I am ready" prior to attempting the task, and at times it makes him feel so much better.

The book closes with Jabari taking his father's words into consideration and successfully completing his task of jumping off the diving board, and Jabari's father was right there to witness it all.

This book really came in handy for both my son and I; as my son is currently taking swimming lessons and could relate to all of the fears that come along with becoming a new swimmer.

I appreciated how the book did a fascinating job of showcasing Jabari's positive relationship with his father, demonstrating that it is okay to experience fear, and providing helpful tools; such as the breathing exercises that could better assist with overcoming fear.

I would highly recommend this book for any young swimmer and all children in general who are working hard to eliminate their fears and accomplish their goals.

-Shannon Ambrose

Habari Gani What's The News For Youth



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THE ART INSTITUTE OF CHICAGO IS GRATEFUL TO GLENN AND CLAIRE SWOCCER AND THE REDBUD FOUNDATION FOR THEIR EXTRAORDINARY SPONSORSHIP THAT EXPANDS THE MUSEUM'S FREE ADMISSION PROGRAM TO CHICAGO TEENS UNDER THE AGE OF 18. INTERNSHIPS AT THE MUSEUM ARE SUPPORTED THROUGH THE MCMULLAN ART LEADERSHIP INITIATIVE.

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Habari Gani

What's The News For Youth

Blessed are the Peacemakers Essay Contest



*For high school juniors-seniors
through graduate students*

Passionate about peace, justice,
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Share your voice,
ideas, and vision!



Awards between \$250-\$1,000

Enter by June 15

Pax Christi USA is excited to announce a national essay invitational especially for Catholic students — high school juniors through graduate students — to express their hopes and dreams for peace and justice.

The contest is open to students in the United States and is supported by generous gifts made by Fr. Fred Thelen and other donors.

Who is eligible to participate?

- High school students: Juniors and seniors entering the 2026–2027 school year, or recent high school graduates.
- College/university students: Students currently enrolled in colleges or universities.
- The invitational is open to students who live in the United States and its territories.

What should you write about?

Essays should be written on one of the following issues: peace, nonviolence, justice, anti-racism, immigrant rights, nuclear disarmament, or conscientious objection.

All submitted essays should:

- Be entirely original; AI assistance is not permitted.
- Be grounded in personal experience or community connection.
- Reference at least one person—historical or contemporary—who has put their livelihood, freedom, or safety on the line for this cause.
- Address how the author feels compelled to follow this example.
- High school submissions should be 750–1,500 words
- College and university submissions should be 1,000–2,500 words

Only one submission per person!

Submission deadline: June 15, 2026

All essays must be received by 11:59 PM Eastern Time on Monday, June 15. Late submissions will not be accepted.

For More Information, please go to:

<https://paxchristiusa.org/2026/04/07/announcing-the-blessed-are-the-peacemakers-young-adult-essay-invitational/>

Habari Gani What's The News



LET'S CELEBRATE

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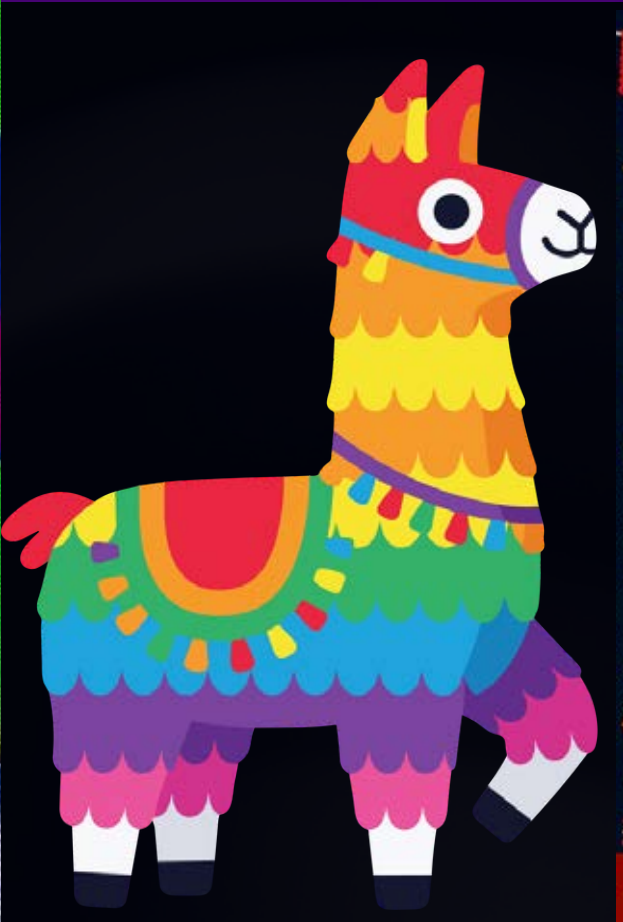
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Habari Gani

What's The News



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PARISH

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6:30 PM

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*Chi Eta Phi Sorority, Incorporated
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*2026 National Nurse's Week Celebration
Nurses: Past, Present & Future
Our Vision Remains Strong*

May 17, 2026

St. Katharine Drexel Church

9015 S. Harper Ave.

Chicago, IL 60619

10AM - 2PM

Church Service & Health Fair

Refreshments

Contact Information:

Martha Lyons-Smith, Chair - 872-352-0308

Glenda Weems - 708-748-0198

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What's The News




BUILT TO LAST SUMMIT

Join us for a dynamic workshop designed for small business owners ready to reset, refocus, and rebuild with intention.


We'll have real conversations about burnout and how to create lasting well-being, because a healthy mindset leads to stronger decisions and sustainable growth.

From there, we'll shift into action, teaching you how to design simple, effective systems that streamline your operations, increase efficiency, and support long-term success.

Come ready to think differently, work smarter, and build something that lasts.

 Monday, May 18, 2026

 10.00 AM - 3.00 PM

 EARLY BIRD: \$30, UNTIL 4/30
REGULAR: \$50

Networking

Conversations

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THE SPEAKER LINEUP



**Tanisha Hankerson,
Psy.D., MSCP**

Licensed Clinical Psychologist
Talk About It



Timothy Moore, LCPC

Licensed Clinical Professor Counselor
Talk About It



Ashley Walker

Founder, Principal
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Habari Gani What's The News

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Black girls and women between the ages of 10 and 20 make up nearly **one-third** of all Chicago missing persons cases despite comprising only **two percent** of the city population as of 2020.

- Invisible Institute



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RAISING
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5 P.M. - 7 P.M.



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Habari Gani What's The News

The Faith Community of Saint Sabina



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Habari Gani

What's The News

The Knights of Peter Claver Council #134

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Saturday June 13, 2026

Cost \$55.00 per person

This Includes a \$15.00 instant Slot Credit and a \$10 Food Credit

***Departure at 9:30 am from Our Lady Of Kibeho
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***Departure from the Casino is at 4:00 pm**

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***Make checks payable to KPC #134**

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Habari Gani What's The News



"IBCS Ancestors in Faith" created by Kaitlyn Murray, Class of '25 XULA

save the date
June 28, 2026 - July 17, 2026

*"...those who wait on the Lord
will renew their strength..."
~ Is 40:31*



"The Institute for Black Catholic Studies (IBCS) is a sanctuary for the exploration of a Black theological tradition and a haven for a deep, immersive communal experience. At Xavier University of Louisiana (XULA), students learn the beautiful interplay of the theological, cultural, historical and aesthetic. Whether sharpened as scholar or fortified as religious practitioner, students leave the Institute better prepared to engage the world. Anchored in the vision of the Ancestors in Faith, IBCS remains dedicated to the serious study of Blackness and the creative strengthening of a purpose-driven ministry."

Ernest L. Gibson III, PhD
English Professor and Director of African American & Africana Studies
Auburn University and Professor, IBCS Degree Program



The Augustus Tolton Pastoral Ministry Program

at Catholic Theological Union provides an opportunity for Black Catholic Pastoral Ministers and Lay People to receive academic, personal, spiritual, and professional preparation for ministry within and for the specific needs of Black Catholics, whether in predominantly Black Catholic or other spaces.

The Tolton Program was named after Fr. Augustus Tolton (1854-1897), the first recognized African-American priest in the United States. In 1887, Fr. Tolton became pastor of the first Catholic Church for African American Catholics in Chicago.

For More information, contact:
<https://ctu.edu/academics/tolton-program/>



A GRADUATE SCHOOL OF THEOLOGY AND MINISTRY



Mother's Day Prayer



God's Good Gift: "Mothers"

Good and gracious God,
we lift our voices and our hearts to You,
for You are the giver of every good gift.

We thank You for the gift of mothers and for all
who mother us.
You have formed them with tender care.
You have given them faith to sustain the weary,
and strength to uphold the weak.

You have given them love that does not fail,
love that endures all things,
love that reflects Your own mercy and grace.

In pain, You bring forth joy;
in labor, You bring forth life.
That's why a mother's anguish becomes joy
when her child is born into the world,
You turn their quiet sacrifices into seeds of
grace
that bloom in the lives they nurture.

Lord, You have placed wisdom within them,
to call upon You in the night watches,
to trust in You at the break of day,
to walk in Your ways all their days.

And so, on this Mother's Day,

God, stir our hearts to rise in honor:
to bless them for the work of their hands,
let their deeds praise them at the city gates;
let their love be remembered through all
generations.

Let us also recall and cherish those who have
gone before us— the mothers who now rest in
Your eternal peace.
Let their love echo still within our hearts.

Let us give thanks for every mother and
mothering soul whose steadfast love reflects
Your own— a love planted deep within
us, growing still, reaching always toward You.

For every good gift like "Mothers," are from
You, and for this we give You thanks and
praise, now and forever.

Amen

--Stephanie Garrison



Who are we?

Created by current and former Tolton scholars, The Pulse is a monthly newsletter that provides information about the concerns and happenings in Black Catholic Chicago. It features articles, profiles, and information about events and programs throughout the Archdiocese of Chicago. If you are interested in contributing or have any questions or concerns, please email us at chicagoblackcatholics@gmail.com

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