



## TENTATIVE AGENDA

### NEVADA REPUBLICAN CENTRAL COMMITTEE FALL MEETING

#### BRISTLECONE CONVENTION CENTER

**150 W. 6<sup>th</sup> Street, Ely, NV 89301**

**JANUARY 14, 2023**

#### FRIDAY, JANUARY 13, 2023

**3:00 PM – Rural Caucus Meeting**

#### SATURDAY, JANUARY 14, 2023

Note: All times are approximate and are not part of the official Agenda

**7:00 AM – Registration and Continental Breakfast**

**9:00 AM – Call to Order – Chairman Michael J. McDonald**

- Invocation
- Pledge of Allegiance
- National Anthem – Clark County Chairman Jesse Law
- Welcome – Chairman Michael J. McDonald

**9:30 AM – Board Reports – 3 Minutes Each**

- Vice Chair Jim Hindle
- Secretary Barb Hawn
- Treasurer Michael Bertrand
- National Committeewoman Michele Fiore
- National Committeeman Jim DeGraffenreid
- NvFRW President Caroline Smith
- Rural Caucus Chairman Wes Rice
- Clark County Chairman Jesse Law
- Washoe County Chairman Bruce Parks
- Nevada Republican Party Executive Director Alida Benson

**10:00 AM – Provisional Credentials Report – Credentials Chairwoman Eileen Rice**

**10:15 AM – Adopt the Agenda**



**NEVADA**  
REPUBLICAN PARTY  
CHAIRMAN MICHAEL J. MCDONALD



**10:30 AM – Ratification of NRCC Membership Changes**

**10:45 AM – Approval of Minutes – January 29, 2022 NRCC Meeting**

**11:30 AM – Final Credentials Report – Credentials Chairwoman Eileen Rice**

**12:00 PM – Lunch Recess**

**12:45 PM – County Chairman Reports – 3 Minutes Each**

- White Pine County Chairman Michael Kneese
- Carson City County Chairwoman Susan Ruch
- Churchill County Chairman Gary Smith
- Douglas County Chairman Jim McKalip
- Elko County Chairman Lee Hoffman
- Esmeralda County Chairwoman Theresa Moller
- Eureka County Chairwoman Terry Spahan-Bailey
- Humboldt County Chairman Stephen Tibbals
- Lander County Chairman Ray Williams Jr
- Lincoln County Chairman Jack Horner
- Lyon County Chairwoman Lorrie Olson
- Mineral County Chairman Jim “Gunny” Utterback
- Nye County Chairman Bill Carns
- Pershing County Chairman John Shank
- Storey County Chairman Lee Sterrett

**1:30 PM – Field and Data Operations Presentation**

- NRP Executive Director Alida Benson
- Legislative Session Overview and Action Plan: National Committeeman Jim DeGraffenreid

**2:15 PM – New Business**

**2:45 PM – Announcements**

**3:00 PM – Closing Remarks – Chairman Michael J. McDonald**

**3:30 PM – Adjournment**

