

**Sunday, May 10, 2020**  
**Pastor Matt Peek, FBC Moultrie**

## **“The Same Kind of Different”**

James 2:1-9

### **Today's BIG IDEA:**

**We should view others the same way that Jesus views us.**

#### **1. We need to \_\_\_\_\_ partiality (v.1)**

- The Greek word for “partiality” is ***prosolepsias***, which means “receiving of face” (i.e. judging others based on face value).

**A. We are \_\_\_\_\_**  
(James 4:17)

**B. We are \_\_\_\_\_**

#### **2. We need to \_\_\_\_\_ partiality (v.2-3)**

- We typically show partiality based on four external factors:

**A. \_\_\_\_\_**

**B. \_\_\_\_\_**

**C. \_\_\_\_\_**

**D. \_\_\_\_\_**

#### **3. We need to \_\_\_\_\_ partiality (v.4-9)**

**A. Partiality is really \_\_\_\_\_ (v.4)**  
(Leviticus 19:15)

**B. Partiality ignores \_\_\_\_\_ (v.5)**  
(Matthew 5:2; 1 Samuel 16:7)

**C. Partiality has no \_\_\_\_\_ (v.6-7)**

**D. Partiality steals our \_\_\_\_\_ (v.8)**  
(Mark 12:31)

**E. Partiality leads to \_\_\_\_\_ (v.9)**  
(Matthew 7:7)

#### **4. We need to be \_\_\_\_\_ from partiality by an \_\_\_\_\_ God (v.25)**

(Job 34:18-19; Galatians 3:28-29)

- If anyone has a right to be partial, it's God—but he's not.
- If Jesus didn't model a commitment to the poor and rejected, you and I wouldn't be here.

### **APPLICATION QUESTIONS:**

1. Think about all the reasons that God has to NOT love you. How does it make you feel to know that he is impartial and loves you unconditionally?
2. What is your typical reaction when someone that is “different” than you comes into a room?
3. Do you think our church has a stigma of partiality or of love? What are some steps our church needs to take to be more welcoming and loving to all the people in our community?