

MAUNDY THURSDAY

APRIL 9, 2020



FIRST PRESBYTERIAN CHURCH

508 WEST DAVIS STREET

BURLINGTON, NORTH CAROLINA 27215

www.fpcburlington.org

GATHERING AROUND THE WORD

WELCOME AND INTRODUCTION

VOLUNTARY

Agnus Dei

Frank Martin (1890-1974)

*Lamb of God, who takes away the sin of the world,
Have mercy on us.*

CALL TO WORSHIP

Come, people of God, let us offer to God a sacrifice of thanksgiving.

Let us lift up God's name in the presence of God's people.

For God is gracious and merciful, full of compassion and love.

While we were still helpless, God came to save us.

***HYMN—NO. 223:** When I Survey the Wondrous Cross

HAMBURG

(Text and Tune are printed on page 6)

***CALL TO CONFESSION**

***LITANY OF CONFESSION**

For every instance we have failed to love your people, and failed to love ourselves,
Forgive us, O God.

Your mercy is great.

For the suffering we have ignored,
and where we are complicit in the suffering of others,
Forgive us, O God.

Your mercy is great.

For the silence and the status quo,
and every time we do not lift our voice for your justice,
Forgive us, O God.

Your mercy is great.

For the ways we continue to fail to be your hands and feet,
and for all the work left undone,
Forgive us, O God.

Your mercy is great.

For the ways we betray you and deny you in thought, word, and deed,
Forgive us, O God.

Your mercy is great.

Merciful God, forgive us.

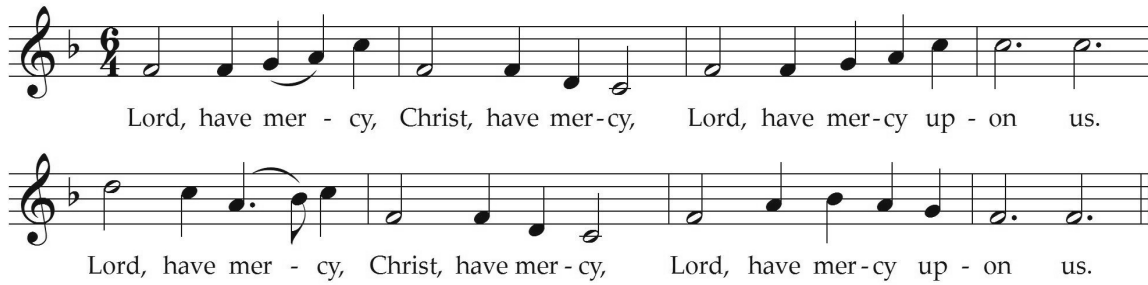
Heal us, make us whole,

for the sake of your son, our Savior,

Jesus Christ, in whose name we pray, Amen.

***CONGREGATIONAL RESPONSE:** Lord, Have Mercy

LAND OF REST



***ASSURANCE OF PARDON**

***PASSING THE PEACE, LOVE, AND JOY OF CHRIST TO OTHERS**

The peace of the Lord Jesus Christ be with you.
And also with you.

LISTENING FOR THE WORD

PRAYER FOR ILLUMINATION

SCRIPTURE READING: Genesis 4:1-16

The Word of the Lord.
Thanks be to God.

MAUNDY THURSDAY REFLECTION

Rev. Carrie Tuttle

***HYMN—NO. 228:** Were You There

(Text and Tune are printed on page 7)

WERE YOU THERE

TENEBRAE

THE SHADOW OF TEMPTATION

FIRST LESSON: Matthew 26:36-46

THE SHADOW OF BETRAYAL

SECOND LESSON: Matthew 26:47-56

THE SHADOW OF DENIAL

THIRD LESSON: Matthew 26:57-60, 69-75

THE SHADOW OF CONSPIRACY

FOURTH LESSON: Matthew 27:1-5

THE SHADOW OF ACCUSATIONS

FIFTH LESSON: Matthew 27:11-23

THE SHADOW OF INJUSTICE

SIXTH LESSON: Matthew 27:24-26

THE SHADOW OF MOCKERY

SEVENTH LESSON: Matthew 27:27-44

THE SHADOW OF DEATH

EIGHTH LESSON: Matthew 27:45-50

VEILING THE CROSS

TOLLING OF THE BELL

SILENT PRAYER

Following prayer, each worshipper is asked to observe silence when leaving worship.

Ronald L. Shive, D. Min., Pastor

Taylor Barner, M. Div., Associate Pastor for Student Ministries

Carrie Tuttle, M. Div., Parish Associate for Pastoral Care

J. Patrick Murphy, M. Mus., Organist-Choirmaster

This day is called “Maundy Thursday.” This term is derived from the Old French *maunder* and from the Latin *mandatum novum*, “a new commandment.” This new commandment of Christ was to love one another and was given on the night before his death (John 13:34).

This service will close with Tenebrae, which commemorates the suffering and death of Christ. Dating from the 8th century, Tenebrae was originally celebrated on Wednesday, Thursday, and Friday of Holy Week. Tenebrae is Latin for “shadows” and a Tenebrae Service is one in which light fades into darkness, as the candles are extinguished after each scripture reading. This is symbolic of the physical darkness that fell over the earth as the Son of God was crucified; symbolic of the fading spiritual light of the world as Christ, the Light, was leaving it; and symbolic of the fading of loyalty of the disciples and our own betrayal of Christ.

With its movement to darkness, the Tenebrae Service prepares us to receive the Light of Easter morning and to celebrate the joyous news of the resurrection.

ANNOUNCEMENTS

COVER ART: *Christ Carrying the Cross*, El Greco (1541-1614).

NO BENEDICTION will be given at the close of worship. When Easter comes and we celebrate the resurrection, the benediction will be proclaimed.

EASTER SERVICES AT FIRST PRESBYTERIAN CHURCH

EASTER SUNDAY – 10:00 a.m. Online Worship – Sunday, April 12

On this day celebrating the resurrection of Jesus Christ, we join with the community of believers in every time and place as the Gospel is proclaimed and hymns and anthems are offered, accompanied by trumpets, timpani and organ. Join us for our worship service either on Facebook Live or on live streaming on the website at www.fpcburlington.org. A prelude of music for organ and trumpets will begin at 9:50 a.m.

EASTER SUNDAY FLOWERING THE CROSS: Bring fresh flowers of the season on the morning of April 12 to “flower the cross,” which will be planted in the Davis Street lawn next to the road. We will share the cross as we gather online for worship at 10:00 a.m.

EASTER SUNDAY ANNUAL BUTTERFLY RELEASE: – Sunday, April 12

Butterfly Release will be at 9:30 a.m. on Facebook Live! Join Charlotte Nance-Allbright and her sons virtually as we let the butterflies go. Take your butterflies outside on Easter morning and as you let them go, shout “Christ is risen!” Take pics or videos and share them with Charlotte or as comments on the Facebook Live.

When I Survey the Wondrous Cross 223

1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a

Prince of glo - ry died, my rich - est gain I
 death of Christ my God; all the vain things that
 love flow min - gled down; did e'er such love and
 pres - ent far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

This familiar text from the beginning of the 18th century grew out of Isaac Watts's desire to give Christians the ability to sing about gospel events. It is set here to a very restrained tune from the early 19th century inspired by the patterns of Gregorian chant.

Were You There

1 Were you there when they cru - ci - fied my Lord? (Were you
 2 Were you there when they nailed him to the tree? (Were you
 3 Were you there when they pierced him in the side? (Were you
 4 Were you there when the sun re-fused to shine? (Were you
 5 Were you there when they laid him in the tomb? (Were you

there?) Were you there when they cru - ci - fied my Lord?
 there?) Were you there when they nailed him to the tree?
 there?) Were you there when they pierced him in the side?
 there?) Were you there when the sun re-fused to shine?
 there?) Were you there when they laid him in the tomb?

O! Some-times it caus - es me to

trem - ble, trem - ble, trem - ble. Were you

there when they cru - ci - fied my Lord? (Were you
 there when they nailed him to the tree? (Were you
 there when they pierced him in the side? (Were you
 there when the sun re-fused to shine? (Were you
 there when they laid him in the tomb? (Were you

Opt. 6 Were you there when he rose up from the dead?