

# Trinity United Methodist Church



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703-356-3312 | [umtrinity.org](http://umtrinity.org) | [info@umtrinity.org](mailto:info@umtrinity.org)  
Palm / Passion Sunday

March 29, 2026

8:30 & 10:30 a.m.



Welcome to Trinity Church! We are grateful you are here. We'd appreciate it if you would complete an attendance card found in the pew rack (or scan the QR code on page 5 with your phone's camera and click the link) to register your attendance today - and do include each family member present.

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\* You are invited to stand as you are able.

PRELUDE

*All Glory, Laud, and Honor* (Kauffman)  
*All Glory, Laud, and Honor* (Frenchman)

Jerry Rich (8:30)  
Chancel Choir (10:30)

\* CALL TO WORSHIP

*from Zechariah 9*

Rejoice, sons of Zion! Shout for joy, daughters of Jerusalem!  
Look now and see: your king is coming to you.

**He comes triumphant and victorious, yet humble and riding on a donkey.**

The Lord will now save his people, as a shepherd saves his flock from danger!

**Hosanna! God bless the one who comes in the name of the Lord!**

GREETING

\* HYMN

*"Hosanna, Loud Hosanna"*

UMH 278

Hosanna, loud hosanna,  
the little children sang;  
through pillared court and temple  
the lovely anthem rang.  
To Jesus, who had blessed them  
close folded to his breast,  
the children sang their praises,  
the simplest and the best.

From Olivet they followed  
mid an exultant crowd,  
the victor palm branch waving,  
and chanting clear and loud.  
The Lord of earth and heaven  
rode on in lowly state,  
nor scorned that little children  
should on his bidding wait.

"Hosanna in the highest!"  
that ancient song we sing,  
for Christ is our Redeemer,  
the Lord of heaven our King.  
O may we ever praise him  
with heart and life and voice,  
and in his blissful presence  
eternally rejoice!

A PRAYER FOR PALM SUNDAY

Lord Jesus,  
your arrival in Jerusalem was welcomed with waving palms and shouts of praise.  
So many people that day saw you as the fulfillment of everything for which they hoped.

**It is no less true today.**

How strange, though, that many of these voices, shouting in acclamation of you,  
would in a few days be crying out for your condemnation. Surrounded by admirers in that moment,  
soon you would be abandoned - even by your closest friends.

**We confess that we too may a joyful noise at your coming,  
but that we at times have turned our backs on you  
when the way became steep.**

Too often have we served you by our words, instead of with the sacrificial gift  
of our lives.

**We intend to follow you wherever you lead, but often we do not.**

**Instead, like Peter, we deny you in hopes of blending in with the crowd.**

Forgive us for our timid and faltering faith! Forgive us, Lord, for *our* part in taking you  
to the cross, for requiring you...to suffer and die.

*(A time of silent confession follows)*

Lord have mercy; hear our prayer. **Amen.**

Doxology:

***All glory, laud, and honor  
to you, Redeemer, King,  
to whom the lips of children  
made sweet hosannas ring.  
To thee, before thy passion,  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise.***

## A Reading of The Passion from the Four Gospels

(Today's English Version)

### I

#### The Road to Jerusalem

As Jesus came near Bethphage and Bethany,  
at the foot of the Mount of Olives,  
he sent two disciples ahead with these instructions:

Go to the village there ahead of you,  
and as you enter you will find a colt tied up  
that has never been ridden upon.

Untie it and bring it here.

If someone asks you why you are untying it,  
tell him that the Master needs it.

*Luke 19:29-30*

They brought the colt to Jesus, then threw their cloaks over the animal  
and helped him get on.

As he rode along, people spread their cloaks on the road.

When he came near Jerusalem,

at the place where the road went down from the Mount of Olives,  
his disciples began to praise and thank God in loud voices  
for all the things that they had seen:

***Hosanna! Hosanna!***

***God bless the king who comes in the name of the Lord!***

***Peace in heaven, and glory to God!***

*Luke 19:35-38*

Some of the Pharisees in the crowd addressed Jesus:

Teacher, command your disciples to be quiet!

Jesus answered:

I tell you that if they keep quiet,  
the stones themselves will cry out.

*Luke 19:39-40*

*Meditation*

### II

#### In the Temple

When they arrived in Jerusalem, Jesus went to the Temple  
and began to drive out all those who were buying and selling.

He overturned the tables of the money changers,  
and the seats of those who sold pigeons.

He would not let anyone carry anything through the Temple courtyard.

He said:

It is written in the Scriptures that God said  
*"My house will be called a house of prayer for all nations."*

But you have turned it into a hideout for thieves!

*Mark 11:15-17*

*(Continued on page 3)*

We sang our glad hosannas and waved our branches high,  
But some were silent, frowning, as Jesus rode on by.  
They sought a royal Savior, but did not understand  
a king could rule by loving instead of by command.

We heard an angry Jesus in Temple courts declare,  
“Be gone, you money changers! This is a house of prayer.”  
Though many came for healing and stayed to hear his word,  
still others, hostile, plotted and thus his death assured.

Every day as he taught in the Temple,  
the chief priests and the elders would come to him.  
They asked:

What right do you have to do these things?  
**Who gave you this authority?**

*Matthew 21:23*

The Pharisees made a plan to trap Jesus with their questions:  
Teacher, we know that you tell the truth.  
Tell us, then, what do you think:  
is it against our Law to pay taxes to the Roman Emperor?  
**Should we pay them or not?**

*Matthew 22:16-17*

They all came together and tried to trap him with more questions:  
1 **Teacher, which is the greatest commandment of the Law?**  
2 **Teacher, what do you think about the Messiah -  
whose descendant is he?**

*Matthew 22:34-36,42*

There was much whispering in the crowd about him.  
2 **He is a good man!**  
some people said.

But others said,

1 **No, he misleads the people!**

Some of the people in the crowd heard him speak and said  
2 **This man really is a prophet!**

Others said,

The Messiah will not come from Galilee.  
Study the Scriptures and you will learn:

1 **No prophet ever comes from Galilee!**

*John 7:40-52*

The chief priests and the elders met together  
in the palace of Caiaphas, the High Priest,  
and made plans to arrest Jesus secretly and put him to death.  
They said:

**We must not do it during the festival,  
or the people will riot.**

*Matthew 26:3-5*

But one of the twelve disciples, the one named Judas Iscariot,  
went to the chief priests and asked:

What will you give me if I hand Jesus over to you?

They counted out thirty silver coins and gave them to him.

From then on Judas was seeking the chance to hand Jesus over to them.

*Matthew 26:14-16*

*Meditation*

**III  
Arrest and Trial**

When it was evening, Jesus sat at table with the twelve disciples,  
and as they were eating, he said:

I tell you that one of you will betray me,  
one who is eating with me.

The disciples were upset and began to ask him, one after the other:

Surely you don't mean me, do you?

**Surely you don't mean me, do you?**

*Matthew 26:20-23*

Then Jesus said to them:

This very night all of you will run away and leave me.

Peter said:

I will never leave you, even though all the rest do!

Jesus answered him:

I tell you that before the rooster crows tonight  
you will say three times that you do not know me.

Peter said:

I will never say that, even if I have to die with you!

And all the disciples said the same thing:

**I will never say that, even if I have to die with you!**

*Matthew 26:31-35*

HYMN

*"Christ Is the World's Light" (vv. 1,3)*

(the people remain seated)

Christ is the world's light, Christ and none other;  
born in our darkness, he became our brother.  
If we have seen him, we have seen the Father:  
Glory to God on high!

Christ is the world's life, Christ and none other;  
sold once for silver, murdered here, our brother;  
he, who redeems us, reigns with God the Father:  
Glory to God on high!

UMH 188

Jesus left the city and went, as he usually did, to the Mount of Olives,  
and the disciples followed him.

*Luke 22:39*

Now the betrayer had given the crowd a signal:

The man I kiss is the one you want.

Arrest him and take him away under guard.

*Mark 14:44*

Judas went up to Jesus and said,

Hail, Master!

and kissed him.

So they laid hands on Jesus and bound him tightly.

*Matthew 26:49-50*

Jesus said to them:

Did you have to come with swords and clubs to capture me,  
as though I were an outlaw?

Day after day I was with you teaching in the Temple,  
and you did not arrest me!

Then all the disciples left him... and ran away.

*Mark 14:48-50*

They arrested Jesus and took him to the house of the High Priest,  
while Peter followed at a distance.

A fire had been lit in the center of the courtyard,  
and Peter joined the guards there, warming himself.  
When one of the servant girls saw him sitting there at the fire,  
she looked straight at him and said:

This man too was with Jesus!

But Peter denied it:

Woman, I don't even know him!

After a little while a man noticed Peter and said

**1 You are one of them too!**

But Peter answered:

No, I'm not!

And about an hour later another man insisted strongly:

**2 There isn't any doubt that this man was with Jesus,  
because he too is a Galilean!**

But Peter answered:

I don't know what you are talking about!

At once while he was still speaking, a rooster crowed.

Jesus turned around and looked straight at Peter,  
and Peter remembered what he had said to him

and he went out and wept bitterly.

*Luke 22:54-62*

Now the chief priests and the whole Council brought testimony against Jesus to put him to death.

Many bore false witness against him:

**We heard him say, I will tear down this Temple and after three days build another!**

but their witness did not agree.

The High Priest stood up in front of them all and questioned Jesus:

Have you no answer to the accusations they bring against you?

But Jesus kept quiet, and would not say a word.

Again the High Priest questioned him:

Are you the Messiah, the Son of the Most High God?

and Jesus answered,

I am, and you will all see the Son of Man seated at the right hand of the Almighty, coming with the clouds of heaven.

At this, the High Priest tore his robes and said:

We don't need any more witnesses!

You have heard his blasphemy - what is your decision?

1 **Guilty!**

2 **Guilty!**

1&2**Put him to death! Put him to death!**

*Mark 14:55-64*

And they spat in his face...and beat him.

Prophecy for us, Messiah!

1 **Who is it that struck you?**

2 **Hail, King of the Jews!**

*Matthew 26:67-68*

*Matthew 27:29*

*Luke 22:65*

And they said many other insulting things to him.

Then they took Jesus to Pilate, where they began to accuse him:

**We caught this man misleading our people, telling them not to pay taxes to the Emperor claiming that he himself is the Messiah, a king.**

*Luke 23:1-2*

Pilate asked them:

What accusation do you have against this man?

**If he were not a criminal, we would not have brought him to you.**

But I find no reason to condemn him.

Take him and try him according to your own law.

**We have no law to put anyone to death.**

I cannot find any reason to condemn him.

1 **Crucify him!**

2 **Crucify him!**

But he is your king! You want me to kill your king?

**We have no king but Caesar!**

*John 18:29-31; 19:5,14-15*

So they led Jesus out to crucify him.

On the way they met a man named Simon of Cyrene who was coming into the city from the country, and the soldiers forced him to carry Jesus' cross.

*Mark 15:20-21*

HYMN

*"What Wondrous Love Is This" (v. 1)*  
(the people remain seated)

UMH 292

What wondrous love is this, O my soul, O my soul,  
what wondrous love is this, O my soul!

What wondrous love is this that caused the Lord of bliss  
to bear the dreadful curse for my soul, for my soul,  
to bear the dreadful curse for my soul.

## IV Golgotha

They took Jesus to a place called Golgotha, which means The Place of the Skull. There they tried to give him wine mixed with a drug called myrrh, but Jesus would not drink it.

Then they crucified him and divided his clothes among themselves, throwing dice to see who would get which piece of clothing.

*Mark 15:22-24*

### *Meditation*

It was nine o'clock in the morning when they crucified him. The notice of accusation against him read:  
"The King of the Jews."

People passing by shook their heads and hurled insults at Jesus:

You were going to tear down the Temple,  
and build it back in three days!

**Now come down from the cross and save yourself!**

In the same way the chief priests and the teachers of the Law mocked Jesus:

- 1 **He saved others, but he cannot save himself!**
- 2 **Let us see the Messiah, the King of Israel,  
come down from the cross now,  
and we will believe in him!**

*Mark 15:25-26, 29-32*

At noon the whole country was covered with darkness, which lasted three hours.

At three o'clock, Jesus cried out with a loud voice,

Eloi, Eloi, lema sabachthani?

which means, *My God, my God, why did you abandon me?*

Listen, he is calling for Elijah!

**Let us see if Elijah will come now  
and bring him down from the cross!**

And with a loud cry, Jesus died.

*Mark 15:35-38*

### *Interlude*

The curtain hanging in the Temple was torn in two...  
from top to bottom.

*Mark 15:35-38*

The earth shook, rocks split apart, graves broke open.

When the army officer and the soldiers with him saw the earthquake and everything else that happened, they were terrified, and said:

Surely this was the Son of God!

**Surely this was the Son of God!**

*Matthew 27:51-52, 54*

It was toward evening when Joseph of Arimathea arrived.

He was a respected member of the Council

who was waiting for the coming of the Kingdom of God.

Joseph brought a linen sheet, took the body down, wrapped it in the sheet, and placed it in a tomb which had been dug out of solid rock.

Then he rolled a large stone across the entrance to the tomb.

*Mark 15:42-43, 46*

The chief priests and the Pharisees met with Pilate, and he told them:

Take a guard,

go and make the tomb as secure as you can.

So they left,

and made the tomb secure by putting a seal on the stone and leaving the guard on watch.

*Matthew 27:62, 65-66*

The women who had come with Jesus from Galilee

followed Joseph and saw the tomb and how Jesus' body was laid in it.

Then they went home and prepared spices and perfumes,

but they rested on the Sabbath in obedience to the commandment.

*Luke 23:55-56*

*(a time of silence)*

\* Response of Faith  
**We are not alone, we live in God's world.**  
**We believe in God:**  
 who has created and is creating,  
 who has come in Jesus, the Word made flesh,  
 to reconcile and make new,  
 who works in us and others by the Spirit.  
**We trust in God.**  
**We are called to be the Church:**  
 to celebrate God's presence,  
 to love and serve others,  
 to seek justice and resist evil,  
 to proclaim Jesus, crucified and risen, our judge and our hope.  
**In life, in death, in life beyond death, God is with us.**  
**We are not alone.**  
**Thanks be to God. Amen.**

PRAYERS OF THE PEOPLE

\* HYMN *"When I Survey the Wondrous Cross"* (vv.1-3) UMH 298  
 The Stripping of the Chancel

When I survey the wondrous cross  
 on which the Prince of Glory died,  
 my richest gain I count but loss,  
 and pour contempt on all my pride.

Forbid it, Lord, that I should boast,  
 save in the death of Christ, my God;  
 all the vain things that charm me most,  
 I sacrifice them to his blood.

See, from his head, his hands, his feet,  
 sorrow and love flow mingled down.  
 Did e'er such love and sorrow meet,  
 or thorns compose so rich a crown?

\* BENEDICTION

*Worship Leaders and People Depart in Silence*

*Holy Week Worship Schedule*



**Thursday, April 2  
 6 p.m.**

Come and enjoy a potluck supper together, as we worship around tables in the Fellowship Lobby, and explore how Christ's gift of forgiveness and example of humble service open for us a new way to befriend others.



**Friday, April 3  
 7 p.m.**

A day of deep reflection on Christ's suffering and crucifixion. Through Scripture, prayer, and silence, we remember the depth of God's love shown in Jesus' sacrifice. This service will include readings and moving music led by the Chancel Choir.

**Sunday, April 5  
 7 a.m. Sunrise  
 Service  
 8:30 & 10:30 a.m.**



We rejoice in the good news of the Resurrection and the promise of new life! The day begins with our Sunrise Service at 7 a.m., followed by festive worship at 8:30 and 10:30 a.m. All are welcome to celebrate the hope and joy of Easter!

# Grow — Pray — Study

Our weekly devotional is available at <https://bit.ly/TrinityGPS>



## Monday, March 30 — Luke 19:28–44

Jesus enters Jerusalem surrounded by celebration. The crowd responds with joy and expectation, convinced that something long-awaited is finally happening. Cloaks are spread, voices are raised, and hope fills the moment. Yet as Jesus draws near to the city, the tone shifts. Instead of joining the celebration, Jesus weeps, recognizing that the people misunderstand the kind of peace that is unfolding.

It is possible to stand close to what God is doing and still misread it. Expectations can shape perception so strongly that we recognize only what fits our hopes. Palm Sunday holds this tension—sincere praise alongside incomplete understanding. It invites us not only to celebrate what we hope God will do, but also to remain open to what God is actually doing, even when it does not match our expectations.

Where might your expectations be shaping what you are able to notice?  
What would it mean to remain open to a different kind of answer than you expected?

**Prayer:** God of deeper vision, where I see only what I expect, help me see more clearly. Keep me open to your work, even when it challenges my assumptions. Amen.

## Tuesday, March 31 — Mark 11:15–19

In the Temple, Jesus interrupts what had become familiar. The space meant for prayer has been overtaken by activity that no longer reflects its purpose. Tables are overturned, and what seemed normal is suddenly revealed as misaligned. What had been accepted without question is brought into the light and challenged.

It is possible for habits to continue while meaning quietly fades. Over time, what once carried life can become routine, and what once mattered deeply can become something we no longer notice. This passage invites a pause—to look honestly at what has become normal and to ask whether it still reflects what it was meant to be. Lent creates space for that kind of realignment.

Where in your life has something meaningful become mostly routine?  
What might it look like to realign that space with its deeper purpose?

**Prayer:** God who restores what has been misplaced, bring clarity to what has become routine in me. Renew my life so that it reflects your presence more fully. Amen.

## Wednesday, April 1 (Passover) — Exodus 12:1–14

Passover marks a moment of transition. The people prepare to leave what has defined them for generations, stepping into something unknown. The instructions they receive are simple, yet they require trust—trust that what God is doing cannot yet be fully seen or understood. The meal itself becomes a sign of readiness for a future that is still unfolding.

This story is remembered not only because of what happened, but because it shaped a people's understanding of God's faithfulness in uncertain times. There are seasons when clarity is limited and direction feels incomplete. In those moments, faith is not about having all the answers, but about trusting that God is present in the movement itself and leading forward step by step.

Where are you being asked to trust without having full clarity?  
How might remembering past faithfulness shape your response now?

**Prayer:** God who leads through uncertainty, help me trust you even when I do not see the full path. Guide me step by step in what lies ahead. Amen.

## Thursday, April 2 (Maundy Thursday) — John 13:1–17

At the table, Jesus takes on the role of a servant, washing the disciples' feet. It is a quiet act, yet it carries a deep challenge. The one they call Teacher kneels before them, reversing expectations about authority and importance. Love is not presented as an idea, but as something lived out in tangible, often uncomfortable ways.

The disciples struggle to receive this gesture, just as they struggle to understand it. It disrupts their assumptions about how relationships are supposed to work. This moment invites reflection on how love is practiced—not in theory, but in everyday choices that require humility, attention, and willingness to serve in ways that may go unnoticed.

What does it mean for you to practice love in a concrete way this week?  
What makes that kind of love difficult or uncomfortable?

**Prayer:** God of humble love, shape my actions as well as my intentions. Teach me to serve with a willing and open heart. Amen.

## Friday, April 3 (Good Friday) — Mark 15:16–39

The movement toward the cross unfolds with a quiet intensity. There is accusation, mockery, and suffering, yet little resistance. What takes place is not dramatic in the way many expected, but it is deeply revealing. Power is misused, voices are raised, and injustice is carried out in plain sight.

Good Friday brings us face to face with the reality of suffering and the misuse of power. It does not resolve these tensions or explain them away. Instead, it invites us to remain present—to witness without turning away, and to recognize that God does not stand distant from what is broken, but is present even within it.

What is something difficult that you tend to avoid facing?  
What might it mean to remain present rather than turning away?

**Prayer:** God who is present in suffering, stay near to me in what is difficult. Help me to remain attentive and open, even when I would rather look away. Amen.

## Saturday, April 4 — Luke 23:50–56

After everything has happened, there is silence. The body is placed in a tomb, and those who followed Jesus are left in a space without clear direction. There are no answers, no movement forward—only waiting. The story appears to have come to a complete stop.

There are moments when something has ended, but what comes next has not yet begun. This in-between time can feel uncertain and unresolved. Yet it invites a different kind of faith—one that remains present even in stillness, trusting that God is still at work, even when nothing seems to be happening on the surface.

Where are you currently experiencing a season of waiting?  
How might you remain attentive in a time that feels uncertain?

**Prayer:** God of quiet presence, meet me in the stillness of waiting. Help me to trust that you are at work, even when I cannot yet see it. Amen.

# THE CREATION STORY



Mother's Day  
May 10, 2026  
10:30 Service



## CONTACT

Meredith Faust  
(703)-635-6322  
[meredith.r.faust@gmail.com](mailto:meredith.r.faust@gmail.com)

All children are invited to be part of this special presentation on Mother's Day. Rehearsals begin today and continue on Sundays through May 3, except April 5 & 12. Rehearsals are 11:35 a.m. - 12:05 p.m. in Room 402-403. Use the QR code on page 11 to learn more or contact Meredith Faust.

## Today at Trinity

### Fellowship Hosts

9:30 a.m. Melanie & George McBride  
11:30 a.m. Staff Parish relations Committee

### Chancel Choir, 10 a.m.

The Chancel Choir meets each Sunday at 10 a.m. to prepare to lead worship at 10:30 a.m. New singers are always welcome. If you'd like to know more about Trinity's music ministry, please contact Jerry Rich, jrlich@potomacschool.org.

### Children's Worship, 10:30 a.m. (ages 4 - 6th grade) Children's Easter Egg Hunt, after 10:30 worship

The children's egg hunt will be after the 10:30 worship service today.

### The Creation Story Rehearsal, after egg hunt

Children participating in the Mother's Day skit will meet in Rooms 402-403 for a 30-minute rehearsal.



## This Week

### Tuesday, 10:30 a.m.

### Wednesday, 7 p.m.: Lenten Bible Study

Sessions for **Walking the Bible** meet weekly on Tuesdays at 10:30 a.m. (Church Library & Zoom) and Wednesdays at 7 p.m. (Zoom), and conclude this week.

### Wednesday, 9 a.m.: Prayer Group

A dedicated community that meets via Zoom to lift up the needs of our church family, community and world. If you'd like to know more or to participate, please speak to one of our pastors or call the office, 703-356-3312.

### Thursday, 6 p.m. Maundy Thursday

A service that will include a Potluck Supper and worship around tables in the Fellowship Lobby. More details on page 7.

### Friday, 7 p.m. Good Friday

Our traditional Tenebrae Service combining sacred music, readings and light and darkness. More details on page 7.

## Coming Up

### April 5: Martha's Table Snack Packaging

Following both worship services, we will gather in the Fellowship Lobby to make bags of trail mix for weekday distribution by Martha's Table in Washington, D.C. The snack bag assembly line is fun and also makes a difference in the lives of hundreds of people in our community. All supplies provided! A great way to share Easter joy with others!

### April 11: SHARE New Beginnings

*Imagine being able to help someone to make a new beginning – even against great odds.* That is exactly what we as a Church will do again this year, in partnership with SHARE of McLean. Be on watch for several ways that you can be part of our SHARED effort to enable a new person/family to get established in their new safe, fully furnished apartment home. Some of us may shop, others make a meal for the day, and still others help our Youth with the Move-In! It will take us all to become somebody's good news that day, and God's Good News.

### April 11: Youth at SHARE New Beginnings!

The Youth Group will join Church & Society to create a welcoming and homey environment for one of Share's previously unhoused clients.

### April 14: Book Chat

Book Chat will meet on Zoom at 6:30 p.m. to discuss *Tell Me Everything* by Elizabeth Strout. For more information, contact Suzanne Hamilton.

### April 18: Christ House Meal Mission

Christ House is a place of healing; a residential, medical facility for homeless men located on Columbia Road in the Adams Morgan area of Washington, DC. We prepare lunch on the third Saturday of every month. Contact Connie Jeremiah for more information, 703-307-4635 or dcjeremiah@verizon.net.

### April 19: Youth Group

Youth Group, grades 7-12, meets 4:30 - 6 p.m. in the Fellowship Building.

## Our Prayer List

Aldridge family, Annie Ruth, Barb & JR, Billy & Susie, Brian, Carina, Carol & Rich, Carol & David, Carol, Carolyn, Carrie, Cathey, Chris, Daniel, Dara, Darlene & Steve, Dan, Daniel & Krissy, Davey, David, David & Meg, Emily, Gail, Greg & Rubina, Gregg, Jack, Jennifer & Carrie, Jenny, Jimmy, Joanna, Linda, Maddy & Bill, Margiene, Margie, Marilyn, Marina, Marguerite, Matthew, Meri, Nancy, Norman & Teresa, Peg & Dick, Rich family, Roh family, Ruth & Mickey, Silva, Thomas, Vicki, Viviana, Wayne family, Winie & Joseph, Yancey, and peace in the Middle East and efforts of those seeking peace, our nation's leadership and unity, people experiencing natural disasters, those without housing, those who are hungry, those trying to do the right thing, peace in our nation, Spring Break travelers, students finishing the school year.

## About Our Ministries

### Nursery

The **Nursery** is staffed during both our Sunday worship services for children 3 years old and under. Our nursery is located in the Fellowship Building; simply speak to an usher and they will provide assistance.

### Children's Worship Folders

**Folders** are available during worship services and are categorized by age and reading ability. Please return your folder to the "used bin" so it can be replenished.

### Fellowship: Getting Connected

You are invited to meet friends and neighbors after each of our worship services! Join us in the Fellowship Lobby across the breezeway. Each week individuals, families or ministry teams host our refreshments. Please consider signing up for the 8:30 service's Fellowship time. Scan the QR code under Quick Links at the right to sign-up.

### Trinity Preschool of McLean

TPoM welcomes all students ages 2-6. Please visit [umtrinity.org/preschool](http://umtrinity.org/preschool) to learn more about this vibrant ministry or to schedule a tour for your child.

### Ushers Needed

Ushers are needed each Sunday to greet people, answer questions and hand out bulletins. Use the QR code below to volunteer for this essential ministry of hospitality, or speak to one of the pastors.

### Quick Links

Scan QR code with your phone's camera & click the link.

- > Worship attendance
- > Children & Youth registration
- > Book Chat discussion group
- > Christ House wish list
- > Children's Creation Story Skit
- > Fellowship Hour hosts
- > Ushers



## Share a Smile



Needed Items for  
Children's Dental Kits:

Child's Toothpaste  
Child's Toothbrush (individually wrapped)  
Children's Flossers

Our dental kit collection continues through Easter Sunday. Collection bins are in the Fellowship Lobby and Narthex. These kits will go to Share of McLean.

### On the Cover

*"Procession in the Streets of Jerusalem," James Tissot, 1886-1894, opaque watercolor over graphite.*



In this dizzying tableau by French painter James Tissot, Jesus enters Jerusalem astride a donkey, during the celebration of the Passover in Jerusalem. His jubilant followers place textiles in his path - an homage typically reserved for kings. The crowds express their fervent hopes for him with bowed heads, outstretched arms, and clapping hands, while some celebrate his arrival with palm fronds, a symbol of military triumph in Jewish tradition. Others look on with disapproval, and a few with what might be amusement.

In the foreground, the alert observer finds a pair of jubilant boys from Tissot's other works - who are depicted here over and over in a variety of poses, creating an almost stop-action cinematic effect as their movement brings a sense of dynamism to the scene. This inclusion was considered quite controversial among religious art of the late 19<sup>th</sup> Century.

### Trinity Church Staff

Dave Rochford  
Taehwan Roh  
Harriet Latta  
Jose Nuñez  
Jerry Rich  
Angi Oxendine  
Catherine Wethington  
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Director of Youth Ministry  
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Office Hours: Monday – Friday 9 a.m. - 3 p.m.

Worship is in-person and livestreamed on Sundays from our Chapel at 8:30 a.m. and from our Sanctuary at 10:30 a.m. on YouTube: [youtube.com/UMTrinity](https://youtube.com/UMTrinity). Our 5 p.m. Celtic Service is in-person and streamed on the last Sunday of the month. If you're not yet receiving our Friday weekly events e-mail, please send us your address at [info@umtrinity.org](mailto:info@umtrinity.org)