## Woodbury Elementary School Presents...

# Family Fun Night FEBRUARY 22, 2019 6:00-8:00 PM 

DINNER AT 6:00
25-MINUTE SESSIONS BEGIN AT 6:30.


ADVANCE REGISTRATION ONLY
Registration is done on a FIRST COME, FIRST SERVE basis. So register early for your 1st choice!
Complete the attached registration form and select your family's preferred activities for the three $\mathbf{2 5}$-minute sessions

Add a Subway Dinner for $\$ 4 /$ person

## PLEASE NOTE: <br> STUDENTS MUST BE ACCOMPANIED BY AN ADULT FOR ALL ACTIVITIES

All DONATIONS COLLECTED will go to the Cleveland Food Bank (Did you know that $\$ 1.00$ will provide one family with 4 meals a the Cleveland Food Bank)

SWIMMING, BASKETBALL, VOLLEYBALL, YOGA,<br>SCAVENGER HUNT, SPORTS BINGO, LINE DANCING

# FAMILY FUN NIGHT REGISTRATION COMPIITE AND RETURN TO CLASSROOM BY FEBRUARY 14. 

Registration confirmation with activities schedule will be sent home in backpacks on February 19. STUDENTS MUST BE ACCOMPANIED BY AN ADULT FOR ALL ACTIVITIES

| STUDENT NAME | GRADE | TEACHER |
| :--- | :--- | :--- |

PARENT/GUARDIAN NAME (please print) PARENT/GUARDIAN SIGNATURE

PARENT E-MAIL
TOTAL \# OF CHILDREN

PHONE
TOTAL \# OF ADULTS
$\qquad$
$\square$ Yes! Please contact me about volunteering during Family Fun Night!

| Number in order of <br> preference (1-12) | REGISTER FOR ACTIVITIES |
| :--- | :--- |
|  | Option 1: Swimming, Yoga \& Line Dancing |
|  | Option 2: Yoga, Line Dancing \& Swimming |
|  | Option 3: Line Dancing, Swimming \& Yoga |
|  | Option 4: Basketball, Sports Bingo \& Backyard Games |
|  | Option 5: Sports Bingo, Backyard Games \& Basketball |
|  | Option 6: Backyard Games, Basketball \& Sports Bingo |
|  | Option 7: Scavenger Hunt, Volleyball \& Sports Bingo |
|  | Option 8: Volleyball, Sports Bingo \& Scavenger Hunt |
|  | Option 9: Sports Bingo, Scavenger Hunt \& Volleyball |
|  |  |

## PAYMENT

Add a Subway Dinner for \$4/person. Includes sub sandwich, fruit \& water. Pre-order required. Drinks and additional snacks sold separately at the event for \$.50.

| SUB SANDWICH | $\#$ |  | TOTAL |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| $6 "$ TURKEY |  | $x$ | $\$ 4$ | $=$ |  |
| $6 "$ VEGGIE |  | $X$ | $\$ 4$ | $=$ |  |
| DONATION FOR CLEVELAND FOOD BANK (MINIMUM \$1.00) |  |  |  |  |  |$]$

For any questions or additional information please call Mrs. Malone 773-490-4331.

