PO BOX 2066 COLUMBUS NE 68602 308-627-2730

| Name of Representative | | | |
|--|---|---|---|
| Business Name | | | |
| Address | | | |
| City | | State | Zip |
| Office Phone # | Cell # | FAX# | |
| E-Mail | | # of | Years in Business |
| # of Employees | Business Description | | |
| () Builder/Developer \$3 There must be a builder/ass Note: In addition to Builders and the Ne corporation that is in a accompany this applica Return this applica | Membership — Dues must be sent in 170 annually () Associate \$370 an ociate member represented through the buryour Local dues, this amount also inclusives a State Home Builders Association the trade industry; who resides with in the text to action. The Columbus Home Builders Association to: Columbus Home Builders Association to | nually () Affiliate siness before an affiliate nades Membership in the Membership shall be operational jurisdiction of the sociation – P. O. Box 206 | nembership can be applied for. National Association of Home en to any person, firm or Association. Payment must 66, Columbus, NE 68602. |
| | A \$15.00 service fee will be added to your to | otal when using a credit co | ord |
| | 1 \$15.00 service fee war be daded to your a | C | |
| Name on Card (Please Print)_ | | Secu | urity Code (cvv) |
| Credit Card Billing Addre | ess: | | Zip Code |
| Signature | | | Date |
| | | | |

The CHBA member who signed you up or provided you information regarding the association.



COLUMBUS HOME BUILDERS ASSOCIATION PO BOX 2066 COLUMBUS NE 68602 308-627-2730

NAHB Membership Information Reporting Codes

Member ID: Member's Master ID Number (can be found on Monthly Membership Roster Report)

Sponsor ID: Member's Master ID Number of the member to receive spike credit (can be found on the Monthly Spike Club Roster)

Business Activity Codes: Enter the member's most important business activities from the list of codes below (enter up to 3 different codes). Note: For "other" associate (code Z), please fill in the blank for "Other Business Classifications.

| Builder Member Classification | | Associate Member Classification | | Subcontractors and Specialty Trade Contractors | |
|--------------------------------|---|---------------------------------|--|---|--|
| A | Single Family Spec/Tract Building | L | Accounting | W1 | Carpentry Work |
| B1 | Single Family General Contracting | M1 | Architecture | W2 | Electrical Work |
| B2 | Single Family Custom Building | M2 | Engineering | W3 | Masonry, Stone Work, Tile Setting, Plasterin |
| С | Multifamily Building (Condo/Coop Units) | M3 | Planner or Designer | W4 | Landscaping |
| D | Multifamily Building/Ownership (Rental Units) | N | Legal Services | W5 | Plumbing, Heating and Air Conditioning |
| E | Multifamily General Contracting | 0 | Computer Products and Services | W6 | Roofing, Siding and Sheet Metal Work |
| F | Remodeling - Residential | P1 | Commercial Banking/Thrift Institution | W7 | Painting and Paper Hanging |
| G | Remodeling - Commercial | P2 | Mortgage Banking | W8 | Floor Laying and Other Floor Work |
| H | Commercial Building (Own Account) | Q | Insurance or Title Company | .W9 | Concrete Work |
| Ι | Commercial General Contracting | R | Marketing, Advertising or Public Relations | WA | Excavation Work |
| J | Land Development | S | Building Material Manufacturing | WC | Land Surveyor |
| K | Manufacturing of Modular/Panelized/ | T | Property Managment | WD | Security Systems |
| | Log Homes | U | Real Estate | | |
| | | Y | Utilities | | |
| | | Z | Other (Specify) | <u> </u> | |
| Wholesale Dealers/Distributors | | | | Ret | ail Dealers/Distributors |
| X1 | Appliances | | | V1 | Appliances |
| X2 | Building Materials/Lumber | | | V2 | Building Materials/Lumber |
| X3 | Floor Coverings | | | V3 | Floor Coverings |
| X 4 | Paint/Wall Coverings | | | V4 | Paint/Wall Coverings |
| X.5 | Other Wholesale Dealership (Specify) | | | V5 | Other Retail Dealership (Specify) |
| Anı | nual Dollar Volume: | | | | application from the constant A large and a |
| Ente | er the member's approximate annual volume of | new | residential construction/development, using th | e foll | owing codes: |
| 0. | Under \$500,000 | 2. | \$1 million to \$499,999 | 4. | \$10 million or over |
| 1. | \$500,000 to \$999,999 | 3. | \$5 million to \$9,999,999 | 5. | No construction activity |
| Anr | mal number of residential dwelling units built | in ti | ne past 12 months: | | The state of the s |
| | er the member's approximate number of units b | | | | |
| 1. | 0 units | 3. | 11 to 25 | 5. | 101 to 500 |
| 2. | 1 to 10 | 4. | 26 to 100 | 6. | Over 500 |
| Tota | al paid employees: | | | | |
| | er the total number of employees in the space | prov | rided. Include the member in your total figure | » | |
| Rne | iness Title: | | 正面有限。1.4世界的 表示 | | |
| | er the code that best describes the menber's busi | ness | title, using the following codes: | | |
| 1. | President | | Architect, Designer or Engineer | | armi, Piccolai |
| 2. | VP/General Manager | 6. | Financial Manager/Director | | |
| 3. | Construction Superintendent | 7. | Owner, Principal or Partner | | |
| ٠. | Sale and Marketing Manager/Director | 8. | Other (Specify) | | |