Parent Cooperative Preschools
I N T E R N A T I O N A L

2022 AWARDS NOMINATION INSTRUCTIONS

Please read the AWARDS JUDGING CRITERIA at www.preschools.coop under "Awards" before completing this form. Contact the Awards Chair at pcpi.awards@preschools.coop for guidance in choosing the appropriate award.

Nominee and sponsor must both be members of PCPI, except as noted. Sponsoring preschools must have their own fully paid-up membership, not merely through their state/provincial council.

Complete this form to sponsor an individual for an award. Keep a copy for your records and email the completed form, as an attachment, to pcpi.awards@preschools.coop by March 1, 2022.

Check the box for the award for which you wish to sponsor an individual:

- □ DISTRICT AWARD
- □ CONTINUING SERVICE DISTRICT AWARD
- □ NATIONAL AWARD
- □ SUSIE STONE OUTSTANDING EDUCATOR AWARD
  - □ Check here for your nominee to be considered for the ROBIN GARTHRIGHT BUNSTER AWARD FOR EXCELLENCE IN TEACHING which includes a $500 honorarium.
- □ CERTIFICATE OF APPRECIATION
- □ HONORARY LIFE MEMBERSHIP

A $20 application fee is due with each award submission. Award pins are available for $35. Payments can be made online, or by check, made payable to PCPI, for $20 US or Canadian (or $55 if you are also ordering a pin) mailed to: Awards, PCPI, P.O. Box 230327, Portland, OR 97281.

Your nomination is complete when the form is emailed AND the mailed check is postmarked by March 1, 2022.

Thank you for sponsoring an outstanding candidate!

2022 AWARDS NOMINATION FORM

A. GENERAL INFORMATION

Name of nominee:	
Phonetic pronunciation:	
Address (city, state or province, zip):	
Nominee is a (circle one):	Parent Teacher Other:
Nominee's PCPI membership:	Individual School Council PCPI Board
Has nominee received a PCPI award previously?	Yes No
If yes, what category:	
What year:	

Positions held by nominee in the parent cooperative movement:

Name of Organization	Position(s) held	Dates

B. AWARDS PROGRAM TRIBUTE

Summarize in no more than 100 words your nominee's achievements and the main reason for the award. This will be used in the awards banquet printed program. Please note that the Awards Committee may edit the summary for space consideration. List the name of your nominee exactly as you would like it to appear in the program and on the award certificate.

C. AREAS OF SPECIFIC CONTRIBUTION &/OR INVOLVEMENT (check all appropriate boxes)

- ❑ Preschool &/or parent education
- ❑ Legislation
- ❑ Developing co-op teacher training
- ❑ Research
- ❑ Relationship with supporting groups
- ❑ Administrative work
- ❑ Curriculum development
- ❑ New concepts and/or theory
- ❑ Pre-service or inservice education programs
- ❑ Publications
- ❑ Promotion of parent cooperatives
- ❑ Leadership development

Expanding on these areas and emphasizing contributions, explain why you think the nominee is deserving of the award.

D. ROBIN GARTHRIGHT BUNSTER AWARD FOR EXCELLENCE IN TEACHING

Name of first reference:	
Phone:	
Email:	

Name of second reference:	
Phone:	
Email:	

Name of third reference:	
Phone:	
Email:	

E. HONORARY LIFE MEMBERSHIP

Name of first testimonial writer:	
Phone:	
Email:	

Name of second testimonial writer:	
Phone:	
Email:	

Name of third testimonial writer:	
Phone:	
Email:	

F. SPONSOR

Sponsoring organization or individual:	
Sponsor's address:	
Phone:	
Email:	

G. INFORMATION REQUESTED:

1. Is the nominee aware of this nomination? Yes No
   (The contact person listed below will be notified of the voting results.)
2. Do you wish to purchase an award pin to be presented to the nominee along with the certificate?
   Yes No (The same pin is used for each award.)
   (If yes, Sponsor must **PREPAY $35** U.S. or Canadian for each pin, refunded if not approved.
3. Form must be emailed by **March 1, 2022.**

With whom should we communicate regarding this nomination?

Name:	
Address:	
Phone:	
Email:	