

## FIRST READING **Acts 17:22-31**

A Reading from Acts.

22Paul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. 23For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. 24The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, 25nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. 26From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, 27so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. 28For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we too are his offspring.’

29Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. 30While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, 31because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

The Word of the Lord.

## PSALM **Psalm 66:8-20**

8Bless our God, you peoples;  
let the sound of praise be heard.

**9Our God has kept us among the living  
and has not allowed our feet to slip.**

10For you, O God, have tested us;  
you have tried us just as silver is tried.

**11You brought us into the net;  
you laid heavy burdens upon our backs.**

12You let people ride over our heads; we went through fire and water,  
but you brought us out into a place of refreshment.

**13I will enter your house with burnt offerings  
and will pay you my vows—**

14those that I promised with my lips  
and spoke with my mouth when I was in trouble.

**15I will offer you burnt offerings of fatlings with the smoke of rams;  
I will give you oxen and goats.**

16Come and listen, all you who believe,  
and I will tell you what God has done for me.

**17I called out to God with my mouth,  
and praised the Lord with my tongue.**

18If I had cherished evil in my heart,  
the Lord would not have heard me;

**19but in truth God has heard me  
and has attended to the sound of my prayer.**  
20Blessed be God, who has not rejected my prayer,  
nor withheld unfailing love from me.

#### SECOND READING 1 Peter 3:13-22

A Reading from first Peter.

13Who will harm you if you are eager to do what is good? 14But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, 15but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; 16yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. 17For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. 18For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, 19in which also he went and made a proclamation to the spirits in prison, 20who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. 21And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, 22who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

The Word of the Lord.