

FIRST READING **Jeremiah 28:5-9**

A Reading from Jeremiah.

5The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; 6and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. 7But listen now to this word that I speak in your hearing and in the hearing of all the people. 8The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. 9As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

The Word of the Lord.

SECOND READING **Romans 6:12-23**

A Reading from Romans.

12Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. 13No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. 14For sin will have no dominion over you, since you are not under law but under grace.

15What then? Should we sin because we are not under law but under grace? By no means! 16Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? 17But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, 18and that you, having been set free from sin, have become slaves of righteousness. 19I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

20When you were slaves of sin, you were free in regard to righteousness. 21So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. 22But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. 23For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.