



THE CHURCH OF ST. JOHN ON THE MOUNTAIN

The Sixth Sunday of Easter

Holy Eucharist, Rite II

22 May 2022 10:00 am

ENTRANCE RITES

VOLUNTARY Air

Gerre Hancock

PROCESSIONAL HYMN 292

Kingsfold

1 O Je - sus, crowned with all re - nown, since thou the earth hast
2 Lord, in their change, let frost and heat, and winds and dews be
3 that we may feed the poor a - right, and, gath - ering round thy
trod, thou reign - est and by thee come down hence -
given; all fos - tering power, all in - fluence sweet, breathe
throne, here, in the ho - ly an - gels' sight, re -
forth the gifts of God. Thine is the health and
from the bount - eous heaven. At - tem - per fair with
pay thee of thine own: That we may praise thee
thine the wealth that in our halls a - bound, and
gen - tle air the sun - shine and the rain, that
all our days, and with the Fa - ther's Name, and
thine the beau - ty and the joy with which the years are crowned.
kind - ly earth with time - ly birth may yield her fruits a - gain:
with the Ho - ly Spi - rit's gifts, the Sa - vior's love pro - claim.

THE OPENING ACCLAMATION

Presider: Alleluia. Christ is risen.

Assembly: The Lord is risen indeed. Alleluia.

THE COLLECT FOR PURITY

Presider: Almighty God, to you all hearts are open ... through Christ, our Lord.

Assembly: Amen.

1. Glo-ry to God in the high-est, and
 peace to his peo-ple on earth. 2. Lord God, heaven-ly King, al-
 might-y God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. 3. Lord Je-sus Christ,
 on-ly Son of the Fa-ther, Lord God, Lamb of God, 4. you
 take a-way the sin of the world: have mer-cy on us;
 5. you are seat-ed at the right hand of the Fa-ther: re-
 ceive our prayer. 6. For
 you a-lone are the Ho-ly One, you a-lone are the Lord,
 7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A - men.

THE COLLECT OF THE DAY

Presider: The Lord be with you.

Assembly: And also with you.

Presider: Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Assembly: Amen.

LITURGY OF THE WORD

The assembly is seated for the reading

THE FIRST LESSON

Acts 16:9-15

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them.

We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

The Lector concludes: The Word of the Lord.

The Assembly responds: Thanks be to God.

PSALM 67

Sung by the Choir

Anglican Chant: George T. Thalben-Ball

1 **M**ay God be merciful to us and bless us, *
show us the light of his countenance and come to us.

2 Let your ways be known upon earth, *
your saving health among all nations.

3 Let the peoples praise you, O God; *
let all the peoples praise you.

4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity
and guide all the nations upon earth.

5 Let the peoples praise you, O God; *
let all the peoples praise you.

6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.

7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.

THE SECOND LESSON

Revelation 21:10, 22-22:5

In the spirit the angel carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God.

I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day~ and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life.

Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

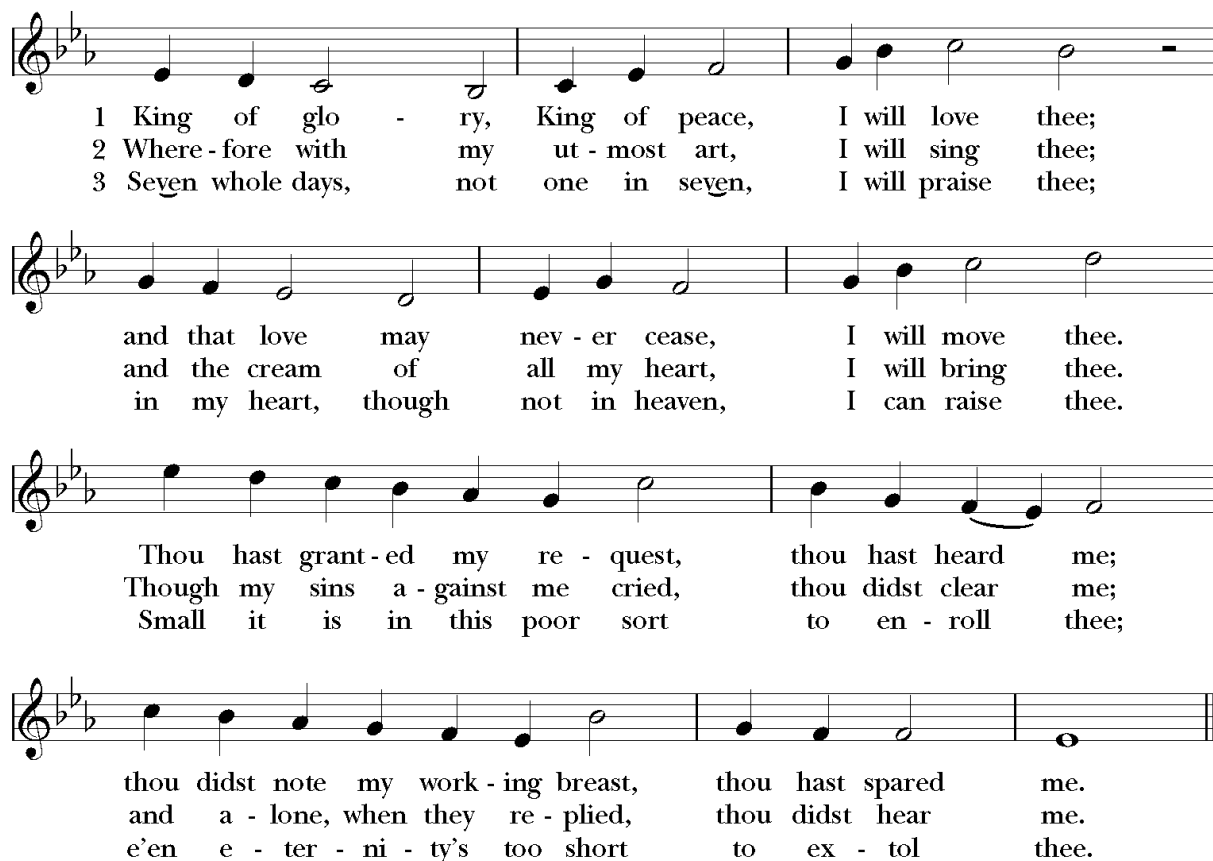
The Lector concludes: The Word of the Lord.

The Assembly responds: Thanks be to God.

HYMN 382

The assembly stands

General Seminary



1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.

Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;

thou didst note my work - ing breast, thou hast spared me.
and a - lone, when they re - plied, thou didst hear me.
e'en e - ter - ni - ty's too short to ex - tol thee.

THE HOLY GOSPEL

All remain standing

John 5:1-9

The Gospeller announces: The Holy Gospel of our Lord Jesus Christ according to John.

The Assembly responds: Glory to you, Lord Christ.

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids— blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

The Gospeller says: The Gospel of the Lord.

The Assembly responds: Praise to you, Lord Christ.

The assembly is seated

THE SERMON

The Rev. Dr. Timothy J. Mulder

THE NICENE CREED

Said by all, standing

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Intercessor: Rejoicing in the mighty acts of God who delivers us through the Crucified and Risen Jesus, let us pray for the Church and the world saying, "Lord, hear our prayer."

THE PEACE

Presider: The peace of the Lord be always with you.

Assembly: And also with you.

WORDS OF WELCOME

The assembly is seated and brief announcements are made

THE HOLY COMMUNION

Sung by the Choir

OFFERTORY ANTHEM *Easter (Five Mystical Songs)*

Kevin Kelly, baritone

Ralph Vaughan Williams

Rise heart; thy Lord is risen. Sing his praise
Without delays,
Who takes thee by the hand, that thou likewise
With him may'st rise;
That, as his death calcined thee to dust,
His life may make thee gold, and much more, Just.

Consort both heart and lute, and twist a song
Pleasant and long:
Or since all music is but three parts vied,
And multiplied;
O let thy blessed Spirit bear a part,
And make up our defects with his sweet art.
- George Herbert

Awake, my lute, and struggle for thy part
With all thy art.
The cross taught all wood to resound his name
Who bore the same.
His stretched sinews taught all strings, what key
Is best to celebrate this most high day.

PRESENTATION HYMN 424

East Acklam



1 For the fruit of all cre - a - tion, thanks be to
2 In the just re - ward of la - bor, God's will be
3 For the har - vests of the Spi - rit, thanks be to

God. For his gifts to ev - ery na - tion,
done. In the help we give our neigh - bor,
God. For the good we all in - her - it,

thanks be to God. For the plow - ing, sow - ing, reap - ing,
God's will be done. In our world - wide task of car - ing
thanks be to God. For the won - ders that as - tound us,

si - lent growth while we are sleep - ing, fu - ture needs in
for the hun - gry and de - spair - ing, in the har - vests
for the truths that still con - found us, most of all that

earth's safe - keep - ing, thanks be to God.
we are shar - ing, God's will be done.
love has found us, thanks be to God.

THE GREAT THANKSGIVING Eucharistic Prayer A

It is customary to remain standing during the Eucharistic Prayer.

Those who wish may kneel.

The Presider prays in the name of all.

The following acclamations occur in the course of the prayer.

Presider *Assembly*

The Lord be with you. And al - so with you.

Presider *Assembly*

Lift up your hearts. We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

Assembly

It is right to give him thanks and praise.

THE SANCTUS (s128)

Mathias

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

THE MEMORIAL ACCLAMATION

Presider: Therefore we proclaim the mystery of faith:

Presider and Assembly: **C**hrist has died.
Christ is risen.
Christ will come again.

At the end of the Eucharistic Prayer, the Presider then continues

THE LORD'S PRAYER

Presider: As our Savior Christ has taught us, we are bold to say,

All: **O**ur Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD *A period of silence is kept*

THE FRACTION ANTHEM (§155)

Gerald Near

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Presider shows the Holy Things to the assembly and says:

Presider: The Gifts of God for the People of God.

THE COMMUNION

All are invited to receive the Holy Meal. The ushers will direct you.

You are also welcome to instead receive a blessing. Please cross your arms over your chest as the priest approaches.

COMMUNION ANTHEM O Taste and See

Ralph Vaughan Williams

O taste and see how gracious the Lord is: blessed is the man who trusteth in him.

(Psalm 34:4)

Rachel Clark, soprano

HYMN 488

Slane

1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,
 all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!
 thou my best thought,— by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart,— what - ev - er be - fall,
 wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

THE POST COMMUNION PRAYER

Presider: Let us pray.

The assembly stands to say:

Assembly: **E**ternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The Presider invokes God's blessing upon the assembly, to which they respond "Amen".

HYMN 428

Irish

1 O all ye works of God, now come to thank him
 2 O sun and moon and stars of heaven, your end - less
 3 O heat and cold, O night and day, O storms and
 4 O earth and sea, O all that live in wa - ter
 5 O let his peo - ple bless the Lord like right - eous

1 and a - dore; O an - gels, sing and
 2 praise out - pour; O chang - ing sea - sons,
 3 thun - der's roar, O fields and for - ests,
 4 or on shore, O men and wo - men,
 5 souls of yore; let those of ho - ly,

1 bless the Lord and praise him ev - er - more.
 2 bless the Lord and praise him ev - er - more.
 3 bless the Lord and praise him ev - er - more.
 4 bless the Lord and praise him ev - er - more.
 5 hum - ble heart come praise him ev - er - more.

6 So let us glorify and bless
 the God we bow before,
 the Father, Holy Spirit, Son,
 and praise him evermore.

THE DISMISSAL

Presider: Go in peace to love and serve the Lord. Alleluia, alleluia.

Assembly: Thanks be to God. Alleluia, alleluia.

VOLUNTARY Improvisation

Christopher Harlow-Jennings



Ross Farms Garden Blessing, Today

Today, the people and priests of St Bernard's, St Marks and St John will gather at Ross Farm immediately after their individual 10am services. The garden will be blessed, refreshments will be served and beans that were potted by our church school will be planted in the garden.

There is no coffee-hour on the mountain today.

St. John on the Mountain Weekly Calendar

May 22, The Sixth Sunday of Easter

8:00 am Holy Eucharist Rite I, Chapel
 8:45 am Choir Rehearsal, Choir Room
 Child Care, Lower Level
 10:00 am Holy Eucharist Rite II with Choir, Church
 Parable Project, Pre-K - 5th Parish Hall
 Tech Crew, 6th-8th, Flower Room
 11:15 am Child Care Pickup
 Blessing of the Garden, Ross Farm
 4:00 pm Choral Evensong, SJOTM

May 25, Wednesday

8:15 am The Open Table
 5:00 pm Evening Prayer, Chapel
 7:00 pm Outreach Meeting

May 29, The Seventh Sunday of Easter

8:00 am Holy Eucharist Rite I, Chapel
 8:45 am Choir Rehearsal, Choir Room
 Child Care, Lower Level
 10:00 am Holy Eucharist Rite II with Choir, Church
 Tech Crew, 6th-8th, Flower Room
 11:00 am Coffee Hour, Parish Hall
 11:15 am Child Care Pickup

May 30, Monday

Office Closed, Memorial Day

Remember in Prayer

Karen Argent-Belcher, Helena Beinstock, Francis Beirne Bidegan, Charley Ann, Eleanor Dean, Dawn Dion, Luz Feiera, Frank, David Fremont, Nathaniel Gilmartin, Gwen Hauser, Jake, Jude, Binx Lee, Lisa Litschi, Joan Millspaugh, Pearce, David Powell, Joan Powell, Suzanna Rosen, Scott, John Summers, Terry, Thomas, Peter Warlick, Gigi Welburn, Marion White, Sheila Wise, Bill Young, Roger A. Young

Flower Dedication

*The flowers on the chapel altar are given to the glory of God and
 memory of Paul Marcus, a wonderful and generous man,
 by Mary Ellen & Gates Hawn*

✠ THE CHURCH OF ST. JOHN ON THE MOUNTAIN ✠

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WARDENS & VESTRY

WARDENS

Sue Kennedy &
 Pete Vollmar

Vestry

Class of 2021

Kathy Christie, Peter Clarke,
 Bea Daggett, Ward Dorer, Doug Rutz

Class of 2022

Stephanie Haueis, Michael Mitchell,
 Heather McBride Leef, Peter Tober

Class of 2023

Joy Baird, Mary Courtemanche,
 Bill Young

Treasurer

Joe Ray

MAY 22, 2022

8 AM

Eucharistic Minister

Sue Kennedy

Lector

Peter Mercer

10 AM

Eucharistic Minister

Jody Flegal

Lector

Mary Courtemanche

Usher

Stephanie Haueis

Altar Guild Team 4

Captain: Susan Kennedy
 Kathy Christie, Shellie Iossa,
 Lynda Stadtmueller