

## GREEK ORTHODOX ARCHDIOCESE OF AMERICA ARCHEPISCOPAL ENCYCLICAL

Prot. No. 423/2025

Archepiscopal Encyclical for the Exaltation of the Holy Cross The Feast of the Universal Exaltation of the Precious and Life-giving Cross

September 14, 2025

Unto the Most Reverend and Right Reverend Hierarchs, Pious Priests and Deacons, Monks and Nuns, Presidents and Members of the Parish Councils, Honorable Archons of the Ecumenical Patriarchate, Members of Leadership 100, Day and Afternoon Schools, Philoptochos Societies, Youth, Greek Orthodox Organizations, and entirety of the Christ-named Plenitude of the Sacred Archdiocese of America:

Χαῖρε, Κριτοῦ δικαίου φανέρωσις.... (Ακάθιστος τοῦ Τιμίου Σταυροῦ, N) Hail, Manifestation of the Righteous Judge.... (Akathist of the Holy Cross, N)

Dear sisters and brothers in Christ,

Today, we hail the Precious and Life-giving Cross of our Lord and Savior Jesus Christ. In many of our parishes, the Akathist to the Holy Cross is chanted in overflowing praise. Like so many of our magnificent liturgical texts, this Akathist contains glimpses and glimmers of the mystery of our salvation in Christ, which illumine our spiritual path and teach us the deep things of God.

It is not without purpose that our Theological School is named "Holy Cross," because the Cross of our Lord is one of the greatest teachers in the two thousand years of the Church. We have amazing and erudite Saints, like Basil and the Gregorys, whose writings endure through the ages, and who are studied intently at our Theological School. But the Holy Cross of our Lord teaches wordlessly. It teaches by example, and by sheer manifestation. Therefore, when we chant, "Hail, Manifestation of the Righteous Judge," we come to the realization that the Lord, hanging upon the Cross, is being revealed to us as the Righteous Judge.

Let us all pause for a moment and consider the only truly innocent human being, put to death for the sake of every other human being. It is an unfeigned "sign of contradiction," as the Prophet Simeon the Elder said (Luke 2:34). For from the Cross, the Lord delivers no judgment of anyone — not his crucifiers, nor the ones who clamored for His destruction, nor those who ridiculed Him in His agony. The Lord, the Judge of the Universe, judged no one; rather, He gave His life for the life of the world with forgiveness.

Such is the lesson for each of us, then, as we praise the Holy Cross. To forgive, rather than condemn. To love, rather than despise. These are the lessons that are at the core of our training of the good people studying at our beloved Hellenic College and Holy Cross Greek Orthodox School of Theology. Today, on their Feastday, let us remember this vital Institution of our Church and support its mission, as we apply ourselves to the lesson of the Cross, the greatest teacher of our souls.

With paternal love in Christ,

† ELPIDOPHOROS

to Aprentis Lyttoopoeol

Archbishop of America