

I will hold the Christ-light for you
in the
night:
time



of your fear. I will hold my hand
out to you. speak the peace
you long to hear

RICHARD GILLARD

Third Sunday after Pentecost
Proper 7A
June 25, 2017





ST. PATRICK'S EPISCOPAL CHURCH

A Ministry of the Diocese of North Carolina

Serving the Mooresville and Lake Norman area

The Reverend Cynthia A. Garman, Interim Rector

The Reverend Dr. Sally M. Brower, Assisting Rector

THIRD SUNDAY AFTER PENTECOST, 7A

June 25, 2017

Liturgy of the Word

Hymn

We Know that Christ is Raised

Hymnal 296



1 We know that Christ is raised and dies no more. _____
 2 We share by wa - ter in his sav - ing death. _____
 3 The Fa - ther's splen - dor clothes the Son with life. _____
 4 A new cre - a - tion comes to life and grows _____



Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____



and our de - spair he turned to blaz - ing joy. _____
 as liv - ing mem - bers of a liv - ing Christ. _____ Al - le -
 Bap - tized we live with God the Three in One. _____
 The u - ni - verse re - stored and whole will sing: _____



lu - ia! — Al - le - lu - ia! A - men.

Remain standing as the Presider says

Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Glory To God

Refrain $\frac{5}{8}$ *f* and

Glo - ry to God in the high - est, and

Glo - ry to

mf peace to his peo - ple on earth

peace to his peo - ple on earth.

God and peace to peo - ple on earth.

Verse 1 *mf* *Cantor or choir*

Lord God, heav - en - ly King, al - might - y

God and Fa - ther, we wor - ship you, we

give you thanks, we praise you for your glo - ry. *poco rit* **D.S.**

Cantor or choir

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord

God, Lamb of God, you take a - way the sin of the

world: have mer - cy on us; you are seat - ed at the *cresc.*

right hand of the Fa - ther: re - ceive our prayer. *mf* *poco rit.* **D.S.**

Verse 3

mf *Center or choir:*
 For you a - lone are the Ho - ly One, you a - lone are the

Lord, you a - lone are the Most High,

div. f *ff*
 Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry of God, the
 in the glo - ry of the

poco rit. *to Final refrain*
 Fa - ther. A - men! A - men!
 A - men! A - men!

Final refrain
a tempo
ff *mf*
 Glo - ry to God, and peace
 Glo - ry to God in the high - est, and peace
 'Glo - ry to God,

to his peo - ple on earth. *no rit*
 to his peo - ple on earth. *no rit*
 peace to peo - ple on earth.

Collect of the Day *Remain standing, please.*

Presider The Lord be with you.

People *And also with you.*

Presider Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

First Reading *Please be seated.*

Genesis 21:8-21

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Reader Hear what the Spirit is saying to God's people.

People *Thanks be to God.*

The Response *Remain seated please.*

Psalms 86:1-10, 16-17

*1. Bow down your ear, O Lord, and answer me,
for I am poor and in misery.*

- 2. Keep watch over my life, for I am faithful;
save your servant who puts his trust in you.*
- 3. Be merciful to me, O Lord, for you are my God;
I call upon you all the day long.*
- 4. Gladden the soul of your servant,
for to you, O Lord, I lift up my soul.*
- 5. For you, O Lord, are good and forgiving,
and great is your love toward all who call upon you.*
- 6. Give ear, O Lord, to my prayer,
and attend to the voice of my supplications.*
- 7. In the time of my trouble I will call upon you,
for you will answer me.*
- 8. Among the gods there is none like you, O Lord,
nor anything like your works.*
- 9. All nations you have made will come and worship you, O Lord,
and glorify your Name.*
- 10. For you are great; you do wondrous things;
and you alone are God.*
- 16. Turn to me and have mercy upon me;
give your strength to your servant; and save the child of your handmaid.*
- 17. Show me a sign of your favor, so that those who hate me may see it
and be ashamed; because you, O Lord, have helped me and comforted me.*

Second Reading

Romans 6:1b-11

A Reading from Paul's letter to the Romans

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and

we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader Hear what the Spirit is saying to the Churches.

People **Thanks be to God.**

Hymn *Please stand.* Baptized in Water MS 24

Verse 1 before the Gospel; verses 2&3 after the Gospel

C Am¹ Dm¹ G Dm⁷ G Am

1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
 2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the
 3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the

Em Am C Dm⁷ G Em G⁷/D C F C

blood of Christ our king; heirs of sal - va - tion, trust-ing his
 tomb with Christ our king; one with his ris - ing, freed and for -
 sign of Christ our king; born of the Spir - it, we are God's

Am G C Em Am G C

prom - ise, faith - ful - ly now God's praise we sing.
 giv - en, thank - ful - ly now God's praise we sing.
 chil - dren; joy - ful - ly now God's praise we sing.

Holy Gospel *Remain standing please.* *Matthew 10:24-39*

Priest The Holy Gospel of our Savior Jesus Christ according to Matthew.
People ***Glory to you, Lord Christ.***

Jesus said to his disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Priest The Gospel of the Lord.
People ***Praise to you, Lord Christ.***

Sermon

The Rev'd Dr. Sally M. Brower

Nicene Creed

***We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made, of one Being with the Father.***

Through him all things were made.

For us and for our salvation he came down from heaven:

***by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.***

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.*

Prayers of the People *Please stand, sit, or kneel as is your custom and for your comfort.*

Let us pray to the God who shelters the needy and protects the powerless, through Jesus whose mission and ministry we share, saying
Lord, hear our prayer.

For the Church: especially for Michael our Presiding Bishop, Anne and Peter our bishops, Sam our Bishop-Elect and for Cynthia and Sally our priests, that in all times and all places we may boldly proclaim the good news of God's reign, let us pray to the Lord.
Lord, hear our prayer.

For this parish family, that our worship today will send us out into the world with the grace and courage to proclaim the good news everywhere, let us pray to the Lord.
Lord, hear our prayer.

For peace in all places of war and conflict, that God will bring forth peace where human efforts have failed, let us pray to the Lord.
Lord, hear our prayer.

For all who experience hardship or suffering due to violence, turmoil and conflict, that they will know God's strengthening presence and redeeming love, let us pray to the Lord.
Lord, hear our prayer.

For those in need of our prayers, remembering especially.....

Are there others for whom you wish to pray?

May they find comfort and strength in Christ who counts them of great value, let us pray to the Lord.

Lord, hear our prayer.

For all the departed, remembering especially,
Are there others for whom you wish to pray?
Who are alive to God in Christ Jesus, let us pray to the Lord.
Lord, hear our prayer.

For the Rector Search Committee as they begin to interview potential candidates, that they hold each conversation as holy, parish and priest united in discernment to know Your will for us all. May the members be blessed with your holy wisdom to identify the candidate, O God, that you believe will best guide our parish into your future. Let us pray to the Lord.
Lord, hear our prayer.

Accept, O Lord, our prayer and praise for all that you have done for us. We thank you for the splendor of the whole creation, for the beauty of this world, for the wonder of life and for the mystery of love.

Remembering the birthdays of.....

Are there more thanksgivings to offer to our gracious and generous God?

Let us pray to the Lord.

Lord, hear our prayer.

Lifting our voices with all creation, with Mary the God-bearer, Peter & Patrick, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

Presider:

Gracious and loving God, hear the prayers we offer this day, and free us through the resurrection of Jesus, that we may lose our lives for the sake of Christ, and live renewed by the glory of the Father, in the unity of the Spirit, for ever and ever. *AMEN.*

Confession of Sin *The Presider continues*

Jesus said, "The first commandment is this: Hear, O Israel: The Lord our God is the only Lord. Love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength. The second is this: Love your neighbor as yourself. There is no other commandment greater than these." *Mark 12:29-31*

Let us confess our sins against God and our neighbor.

Silence is kept for personal confession.

*God of all mercy,
we confess that we have sinned against you, opposing your will in our lives.
We have denied your goodness
in each other, in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.*

The Priest pronounces God's mercy and forgiveness.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Peace *Please stand to share God's Peace with one another.*

Presider *The peace of Christ be always with you.*

People *And also with you.*

Announcements

Holy Communion

Offertory Invitation

*Representatives of the congregation bring bread and wine to the Presider
and receive the basins for collecting money for love of God and
to further the spread of the Gospel Good News in this place & where God sends us.*

Offertory Anthem

His Eye is on the Sparrow

Jayne Sprinkle, harp

Presentation of Gifts Please stand.

*Representatives of the congregation bring the people's offerings
of money and other gifts to the Presider.*

The people stand while the offerings are received at the Altar.

Unison

Praise God from whom all blessings flow. Praise God, all creatures high and

low. Al-le-lu-ia, al-le-lu-ia! Praise God, in Je-sus ful-ly

known: Cre-a-tor, Word, and Spir-it one. Al-le-lu-ia, al-le-

lu-ia! Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia!

Great Thanksgiving

Remain standing, please.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord,
God of pow - er, God of might, heav - en and
earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is
he who comes in the name of the Lord.
Ho - san - na in the high - est. ho -
san - na in the high - est.

As the Presider continues, the People stand, sit, or kneel as is your custom and for your comfort.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

We remember his death. We proclaim his resurrection. We await his coming in glory.

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Presider continues

As our Savior Christ has taught us, we now pray,

***Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.***

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever. Amen.

Breaking of the Bread

A period of silence is kept.

Alleluia. Christ our Passover is sacrificed for us.

Therefore let us keep the feast. Alleluia.

The Presider says

The Gifts of God for the People of God.

Hymns

I Come With Joy

Hymnal 304

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
2 ty of love in Christ's com - mun - ion bread.
3 makes us one, and stran - gers now are friends.
4 bet - ter known: we see and praise him here.
5 in the world we'll live and speak his praise.

1. Will you come and fol - low me if
 2. Will you leave your self be - hind if
 3. Will you let the blind - ed see if
 4. Will you love the "You" you hide if
 5. Christ, your sum - mons ech - oes true when

I but call your name? Will you go where you don't know and
 I but call your name? Will you care for cruel and kind and
 I but call your name? Will you set the pris - 'ner free and
 I but call your name? Will you quell the fear in - side and
 you but call my name. Let me turn and fol - low you and

nev - er be the same? Will you let my love be shown? Will you
 nev - er be the same? Will you risk the hos - tile stare should your
 nev - er be the same? Will you kiss the lep - er clean, and do
 nev - er be the same? Will you use the faith you've found to re -
 nev - er be the same. In your com - pa - ny I'll go where your

let my Name be known? Will you let my life be grown in
 life at - tract or scare? Will you let me an - swer prayer in
 such as this un - seen? And ad - mit to what I mean in
 shape the world a - round through my sight and touch and sound in
 love and foot - steps show, thus I'll move and live and grow in

1. 2. 3. 4. | 5. (Final ending)

you and you in me?
 you and you in me?
 you and you in me?
 you and you in me?

5. you and you in me.

ALLEN

After Communion, the Presider says Let us pray.

***Eternal God, heavenly Father,
 you have graciously accepted us
 as living members of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food in the Sacrament of his Body and Blood.***

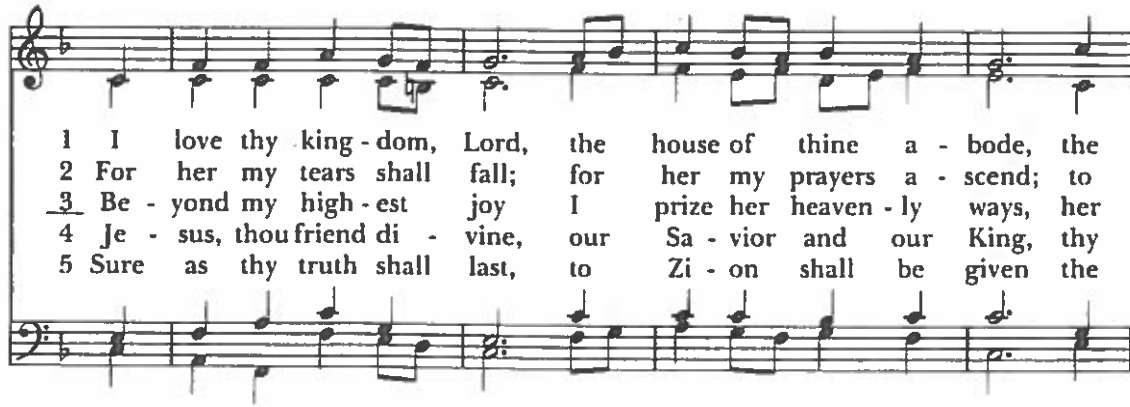
***Send us now into the world in peace, and grant us strength and courage
 to love and serve you with gladness and singleness of heart;
 through Christ our Lord. Amen.***

Blessing

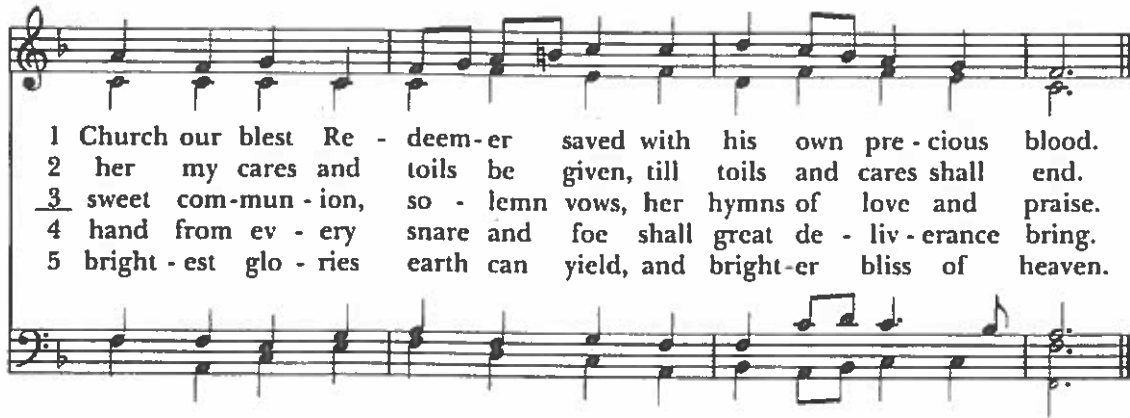
Hymn

I Love Thy Kingdom Lord

Hymnal 524



1 I love thy king - dom, Lord, the house of thine a - bode, the
2 For her my tears shall fall; for her my prayers a - scend; to
3 Be - yond my high - est joy I prize her heaven - ly ways, her
4 Je - sus, thou friend di - vine, our Sa - vior and our King, thy
5 Sure as thy truth shall last, to Zi - on shall be given the



1 Church our blest Re - deem - er saved with his own pre - cious blood.
2 her my cares and toils be given, till toils and cares shall end.
3 sweet com - mun - ion, so - lemn vows, her hymns of love and praise.
4 hand from ev - ery snare and foe shall great de - liv - erance bring.
5 bright - est glo - ries earth can yield, and bright - er bliss of heaven.

Dismissal

A dismissal is given. The People respond Thanks be to God. Alleluia!

HOLY WEEK AT SAINT PATRICK'S

Tuesday, June 27	6:00 p.m.	Centering Prayer	Sanctuary
	7:30 p.m.	Choir Rehearsal	Choir Room
Wednesday, June 28	9:00 a.m.	Midweek Eucharist	Sanctuary

Welcome to Our Visitors and Newcomers

We are happy to have you with us. This service is part of our ongoing life of worship, learning and service. We are here to deepen our relationship with God and with one another, and to explore how to live our lives more fully and compassionately. Please know that you are invited to participate in all aspects of our worship, most importantly by sharing with us in our common meal at God's Table.

Regarding communion, please know that gluten free wafers are available upon request. When receiving wine, you may choose between dipping your wafer in the small chalice or directly sipping from the large chalice. If you choose not to receive communion, but would like to receive a blessing, please come before the clergy with arms crossing your chest. Whatever your choices, God's abundant grace knows no bounds.

We invite you to continue the journey with us; ask questions, attend our educational offerings, and otherwise participate in the activities of this community. Please know how grateful we are for your visit. Your presence enhances our worship and enriches our communal life. Thank you.

Those persons serving our community this morning:

8:30 a.m. - Acolyte/Lector/LEM: Ron Gimla.

10:30 a.m. - Chalice Bearers: Quentin Bondurant, Scott Laughinghouse; Lectors: Tammy Laughinghouse, David Bramigk; Psalm: Brent Brower; POP: Laurie Smith; Acolyte: Bob Millikin; Altar Guild: Jon and Colleen Ramsey; Lay Minister of Healing: Linda Bondurant; Ushers: Tom and Cindi Davis; Greeters: Carol Miller, Judy Simmons; Counters: Jan Krumel, Julie Lynch; Coffee Hour Team: Cynthia and Ted Kratt.



FLOWERS GIVEN BY JON AND COLLEEN RAMSEY

The flowers on the pedestal in front of the Sanctuary are given to the glory of God by Jon and Colleen Ramsey in honor of all married and committed couples who have been such good examples of love, honor, and devotion, as they begin their married life.

Weekly Announcements

SEARCH COMMITTEE UPDATE

Our search committee has completed their review of candidates' applications and their responses to our questions in their Office of Transition Ministry (OTM) profiles, and is proceeding to preliminary interviews of candidates selected from those applications. Your continued prayers are requested as we actively seek the candidate that is called by God to be our next rector.

HAITI MISSION TRIP REPORT

Six members of St. Patrick's recently returned from serving on the Give Hope mission trip to Haiti. Bill, Lillian and Collin Flannery, along with Bob Smith and Jackie and Ashley Pehan have all returned home safely and are anxious to share their experiences with the community. Bill Flannery reported: "All six of us had a great time. We worked on construction projects, saw patients, and helped the deaf community. Most of all we enjoyed the workings of the Holy Spirit in Haiti. We are always humbled by how things just fall into place on our trips. The children were so grateful for hugs and holding hands. They just craved human contact and love. Our prayers are that some of you find it in your heart to join the team in October or next February, or to sponsor one of our parishioners to travel to Haiti."

BACK TO SCHOOL BASH

It's time to get involved with Back to School Bash! The collection of items is different this year. The organizers will be purchasing school supplies with lower bulk prices. There are two ways to help out: Pick up a Tennis Shoe Tag in the narthex (\$10 to \$15 per pair of shoes—Wal-Mart has a good selection) then drop them off in the box at church or write a check to St. Patrick's with B2SB in the memo line and give to Julie Lynch in the church office. The deadline is **July 16th** for tennis shoes and donations. Also, volunteers are needed the day of the event, Saturday August 5th, at Mooresville Middle School. This is a great opportunity to get involved with a large community wide event with volunteer opportunities for all ages and varying times of day. There is a complete list of 25+ wide ranging volunteer opportunities on their website or check out the tri-fold board the narthex. Sign up by logging on to www.B2SB.org.

YOUTH MINISTRY NEWS

St. Patrick's t-shirts, polos and sweatshirts that were ordered are now available for pick up. Please see the youth stationed in the Narthex between services and after the 10:30 a.m. service. If you didn't order a short but now would like to, order forms are available with a quick turnaround. Cups and water bottles should also arrive this week and be available for pick up. The 2017 Pilgrim group will be commission during the 10:30 a.m. service on July 2nd as they prepare to embark on their pilgrimage. Charlotte Convocation Episcopal Outreach camper registration forms (Camp is on August 6-9 at St. Martin's in Charlotte) were due back to Mark Fowler or Georgia Reuter by June 15th. To date only two youths have submitted their paperwork. The forms were emailed to all potential participants last week. If you did not receive them by email, please contact Mark Fowler markfowler1952@gmail.com.

Collect for the Parish Search Committee

Almighty God, who is all-knowing and sends Your ever-comforting Holy Spirit to calm our fears, bless us with wisdom, strength, and grace. Fill us with unconditional love to guide us in our search, that we may embrace and ever hold fast the peace to know and do Your will.

OUR MISSION STATEMENT

Inspiring and cultivating sacred connections with God and one another
as we embrace diversity of spiritual thought, practice and being.

Inspire-Connect-Embrace-Share

Stewardship is a journey that is grounded in gratitude,
revealed in prayer, lived in faith.

— *Kristine Miller and Scott McKenzie*