



ST. PAUL'S  
EPISCOPAL CHURCH  
Seeking. Serving. Loving. *Together.*

# Sunday Notes

January 16, 2022

## WELCOME TO ST. PAUL'S!

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Wherever you are in the world or on your life's journey, we are glad you chose to worship with us today. If you are new to St. Paul's, please fill out our welcome card in the pew rack in front of you or online: [stpauls-church.org/visit](http://stpauls-church.org/visit). A member of the clergy will reach out to get to know you and welcome you into our community. For more information, contact the Rev. Jeanne Leinbach, at (216) 932-5815, or [jleinbach@stpauls-church.org](mailto:jleinbach@stpauls-church.org).

## CHILDCARE

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**Childcare for toddlers and infants has been suspended out of an abundance of caution.**

**Check out our soft-space!** Families with young children are invited to join other families in the front rows on the lectern side, where you'll find an area of soft rugs, low seating, and quiet activities with easy access to the exit and restroom.

## CLOSED FOR MLK DAY

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The Church will be closed on Monday, January 17th in observance of Martin Luther King, Jr. Day.

## TODAY

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**In the Adult Forum: Loving**

*Sunday, January 16, 10 a.m., Tucker Hall*

Following an Advent journey through Handel's Messiah, our forums in January and February will return to our theme of Seeking, Serving, Loving, *Together*. In the fall we delved into what scripture, tradition, and reason can teach us about seeking and serving, we'll continue with love and community as they appear in the Bible, in the lives of Christians past and present, and in the light of our own reflections and experience. Join us on Sunday for roundtable discussions on Loving and Reason.

### A Prayer for MLK Day

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your Church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

—The Collect for the Feast of Martin Luther King, Jr., Pastor and Martyr, 1968, from *Lesser Feasts & Fasts*

# Take Note

## Spirituality on the Silver Screen

*Wednesday, January 19, 6:30 p.m.*

On Wednesday evenings between Epiphany and Lent, members of the St. Paul's community will host discussions of movies with spiritual significance. We'll watch the movies on our own then gather on Zoom at 6:30 for conversations led by our hosts. This week's film is *Hunt for the Wilderpeople* hosted by Lauren Dockery. To learn more about the full line up or receive the Zoom link for our virtual discussions, contact Rev. John: [jkennedy@stpauls-church.org](mailto:jkennedy@stpauls-church.org).

## Annual Meeting

*Sunday, January 23*

Following a combined service on Sunday, January 23, at 10 a.m., we'll gather as a parish to reflect and look ahead to the coming year. We'll hear updates on current ministries and projects, and learn about programming. In addition, the 2022 budget will be presented, and we will give thanks to outgoing Vestry members and elect new members. This year's nominees are Sam Hartwell, Dave Banyard, Jason Chance, and Jenny Azouri.

## Nicholson B. White Gallery

*Ending Sunday, January 23*

The current show will end soon on January 23. There's still time to browse and purchase a unique piece of art. Our next show featuring paintings, photography, and ceramics will begin on Sunday, February 6. Look for a date about our opening reception in the coming weeks.

## Young Adult Group

*Wednesday, January 26, 6 p.m.*

The Young Adult Group will sort books at the Cleveland Kids Book Bank from 6 to 8 p.m. It's always a popular event, so come help local kids by engaging with the gift of literacy! The event may be followed by gathering in Collinwood. Contact Amia Wheatley for more information: [amiawheatley@gmail.com](mailto:amiawheatley@gmail.com).

## Meditations

*Sunday, January 30, 4 p.m.*

Parishioner John Orlock and organist Karel Paukert offer a program of meditations from American Trappist monk Thomas Merton. Scheduled for the day before what would have been Merton's 107th birthday, the program is interspersed with chorale preludes by J. S. Bach and Johannes Brahms.

## Calendar Highlights

### Yoga

*Tuesday, January 18, 7 p.m., Virtual*

### Vestry

*Tuesday, January 18, 7 p.m., Virtual*

### Holy Eucharist

*Wednesday, January 19, 6 p.m., St. Martin's*

### Men's Spirituality

*Thursday, January 20, 7:30 a.m., Virtual*

### ACT II Resale Shop

*Thursdays & Fridays, 10 a.m. to 3 p.m.*

*Saturdays, 10 a.m. to 1 p.m.*

### Nicholson B. White Gallery

*Now through January 23, 2022*

## Clergy

Jeanne Leinbach, Rector  
jleinbach@stpauls-church.org

Jessie Dodson, Associate Rector  
jdodson@stpauls-church.org

Brandon Ashcraft, Assistant Rector  
bashcraft@stpauls-church.org

John Kennedy, Assistant Rector  
jkennedy@stpauls-church.org

## Staff

Karel Paukert  
*Organist*

Steven Plank, Ph.D.  
*Choirmaster*

Kelsey Ferguson  
*Director of Children & Youth Choirs*

Lois Bell  
*Handbell Choir Director*

David Osburn  
*Carillonneur*

Lauren Dockery  
*Director of Children & Youth Ministry*

Nathaniel Powell  
*Director of Communications*

Pam O'Halloran  
*Director of Operations*

Brenda Burton  
*Controller*

Jenni Thomas  
*Administrative Coordinator*

Gail Emmet  
*Receptionist*

## St. Paul's Episcopal Church

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Cleveland Heights, OH 44106

(216) 932-5815  
www.stpauls-church.org  
info@stpauls-church.org

Pastoral Care Line:  
(216) 238-4001

## YOUR PRAYERS ARE REQUESTED

*For the week of January 16, 2022, we bid your prayers for the following:*

**In our Parish Cycle of Prayer:** Please pray for the life of this parish, including CAST (Christian Action through Student Theater), and for our partner dioceses of Belize and Tanga. *May they be guided for faithful service.*

**In our Diocesan Cycle of Prayer:** Please pray for the Retired Clergy: The Rev. Robert N. Andrew Sr., The Rev. David Bargetzi, The Rev. Allan E. Belton, The Rev. Dr. Barbara L. Bond, The Rev. William Brewster, Jr., The Rev. Dr. James L. Brown; The Rev. Jerome H. (Kip) Colegrove, The Rev. Kirby P. Colwell II, The Rev. Harry C. Fox, The Rev. Dr. C. Eric Funston, The Rev. Richard H. Gingher, The Rev. James G. Greer Jr., The Rev. Gregory E. Griffith, The Rev. Dr. Patricia L. Hanen, The Rev. Henry G. Harris, The Rev. John H. Hayden, The Rev. Robert T. Herkner Jr., The Rev. John S. Horner, and The Rev. John C. Hunt.  
*May they grow in their knowledge of the Lord.*

**In the Anglican Cycle of Prayer:** Please pray for The Church of England.  
*May we be united in Christ's mission.*

**In the Ecumenical Prayer Cycle:** Please pray for our sister and brother Christians in Bahrain, Kuwait, Oman, Qatar, Saudi Arabia, United Arab Emirates, and Yemen.  
*May we all be one.*

**For those with birthdays this week,** including Bruce Jones, Celia Lyford, Brian Gran, Jon Outcalt, Greg Watts, Charlie Morgan, Sophia Carter, Mary Jane Moss, John Payne, Edward Hemmelgarn, Joe Milgram, Sonja Rajki, Lael Carter, Margaret Healey, Bonnie Bolton, Nora von der Heydt, Katy Downes, Ben Craig, Barbara Ann Craig, Susan Blackwell, Amy Jung, John O'Neill, Celia Doherty, and Brian Fox. *May they grow in wisdom and grace.*

**For those with anniversaries this week.** *May they grow in unity and love.*

**For parishioners and friends serving with the Armed Forces:** Charles Bates, Ian Beckles, Sabah Bhat, Adam Bush, Nelson Cancel, Evan Collier, Zack Dalbom, Michael DeBoer, Joseph Dokken, D'Angelo Hanley, Kate Heflin, Christopher Hockey, Kurt Huxel, Isabelle King, Robert King, Lauren Levy, Charles LoPresti, Brendan Mackin, Jess Smith Olena, Jonah Petrinovic, Neil Princic, Eric Schmidt, KJ Schopp, Ross Skilling, Ryan Skilling, Bennett Smith, Eric Super, Sam Ubersax, Dylan Underwood, Scott Waizmann, Daniel Webster, Evan Wiczorek, James Zoebisch; and for their families here at home.  
*May they serve in safety and with honor.*

**For those who are ill or are experiencing difficult circumstances:** Joyce, Giulia, Bob, Stacey, Poleda, Hank, Bonnie, John, Mary, Terrilee, John, Margie, Mike, Caesar, Hannah, Marcia, Jackie, Ann, Joe, Monika, Cassandra, Ashley, Melissa, Chuck, Bob, Timothy, and Allison. *May they be relieved from their distress.*

**For those who have died** including Mary & Richard Nodar. *May they rest in peace and rise in glory.*

*You are encouraged to take Sunday Notes home and use this prayer sheet in your personal prayers.*

*If you are celebrating a birthday or anniversary this week and do not see your name listed, we may not have your information in our database. Please contact Jenni Thomas at (216) 932-5815 or jthomas@stpauls-church.org.*

# Today's Readings

## Isaiah 62:1-5

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

## 1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

## John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission.*



# THE HOLY EUCHARIST

# 11:15 a.m.

PRELUDE Prelude-Cantabile No. 3  
From Five Little Preludes and Fugues, Op. 77

*Karel Boleslav Jirák*

## THE WORD OF GOD

*Stand*

HYMN No. 7 'Christ, whose glory fills the skies'

*Ratisbon*

### OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's reign, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People* **Amen.**

HYMN No. S 280 'Glory to God' *Gloria in excelsis*

*Powell*

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,

you a-lone are the Lord, 7. you a-lone are the Most  
High, Je-sus Christ, with the Ho-ly Spi-rit, in the  
glo-ry of God the Fa-ther. A-men.

## THE COLLECT OF THE DAY

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever.

*People* **Amen.**

*Sit*

*The Lessons  
may be found  
on the back of  
Sunday Notes*

## THE LESSONS

### FIRST LESSON

*Isaiah 62:1-5*

*Reader* ... Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

### THE PSALM

*Psalms 36:5-10*

*All*

**5 Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.**

**6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O Lord.**

**7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.**

**8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.**

**9 For with you is the well of life, \*  
and in your light we see light.**

**† 10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.**

SECOND LESSON

1 Corinthians 12:1-11

*Reader* ... Hear what the Spirit is saying to God's people.  
*People* **Thanks be to God.**

*Stand* HYMN No. 132 'When Christ's appearing was made known' *Erhalt uns, Herr*

THE GOSPEL *John 2:1-11*

*Gospeller* The Holy Gospel of our Savior Jesus Christ according John.  
*People* **Glory to you, Lord Christ.**

*Gospeller* The Gospel of our Savior.  
*People* **Praise to you, Lord Christ.**

*Sit* THE SERMON The Rev. Jeanne Leinbach

*Stand* THE NICENE CREED

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*Kneel or stand* THE PRAYERS OF THE PEOPLE

*Leader* With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."  
For the peace of the world, for the welfare of the Holy Church of God, and for the unity of all peoples, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For our Bishops, Mark, Arthur, and William, and for all the clergy and people, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For our President, Joe, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For this city, for every city and community, and for those who live in them, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the aged and infirm, and for the sick and the suffering, especially those who have been commended to our prayers, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For healthcare workers, scientists, and all those working to deliver us from the pandemic, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For the poor and the oppressed, for the unemployed and the destitute, for prisoners and captives, and for all who remember and care for them, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* For all who have died in the hope of the resurrection, and for all the departed, let us pray to the Lord.

*People* **Lord, have mercy.**

*Leader* In the communion of Saint Paul and of all the saints, let us commend ourselves, and one another, and all our life, to Christ our God.

*People* **To you, O Lord our God.**

*Celebrant* Holy God, by your power you turned water into wine at the wedding feast at Cana: Mercifully hear the prayers of your people and renew our lives by your Holy Spirit, that we may shine forth your glory in all the world, through Jesus Christ our Lord.

*People* **Amen.**

*Kneel or stand* CONFESSION OF SIN AND ABSOLUTION

*Celebrant* Let us confess our sins against God and our neighbor.  
*Silence may be kept.*

*All*                    **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of our Savior Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant*            Almighty God have mercy on you, forgive you all your sins through  
the grace of Jesus Christ, strengthen you in all goodness, and by the  
power of the Holy Spirit keep you in eternal life.

*People*                    **Amen.**

*All standing*        **THE PEACE**

*Celebrant*            The peace of Christ be always with you.

*People*                    **And also with you.**

*The People are invited to share a socially distanced sign of the peace.*

*The People may  
be seated as the  
Rector makes  
announcements*

## THE HOLY COMMUNION

### OFFERTORY

ANTHEM *O nata lux*

*Morten Lauridsen*

*O nata lux de lumine,  
Jesu redemptor saeculi,  
dignare clemens supplicum  
laudes precesque sumere.*

O Light born of Light,  
Jesus, redeemer of the world,  
with loving-kindness deign to receive  
suppliant praise and prayer.

*Stand*                    **HYMN No. 135 'Songs of thankfulness and praise'**

*Salzburg*

*Remain  
standing for  
the Great  
Thanksgiving*        **THE GREAT THANKSGIVING** *Eucharistic Prayer A, expansive language*

*Celebrant*            God be with you.  
*People*                    **And also with you.**

*Celebrant*            Lift up your hearts.  
*People*                    **We lift them to the Lord.**

*Celebrant*            Let us give thanks to the Lord our God.  
*People*                    **It is right to give our thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Savior.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus, S 129, Powell*

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

*Remain  
standing or  
kneel*

*Celebrant*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*All*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

*People*

**AMEN.**

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

*All*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those**

**who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**and the power, and the glory,**

**for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Fraction Anthem, S 163, Powell*

Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God, you  
take a - way the sins of the world: have mer - cy on us.  
Lamb of God, you take a - way the sins of the world: grant us peace.

## THE PRAYER OF SPIRITUAL COMMUNION

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

*The Celebrant invites the following prayer to be said by those viewing the service online.*

*All*            **My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

## THE INVITATION TO COMMUNION

*Celebrant*        **The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.**

*Sit*

## THE ADMINISTRATION OF COMMUNION

*Wherever you find yourself on your journey of faith, you are welcome at God's table. The ushers will direct the People to the Communion administration stations. Gluten-free wafers are available at the stations nearest the Altar. If you do not wish to receive Communion but would like to receive a blessing, you can indicate this to the priest by crossing your arms over your chest.*

## COMMUNION ANTHEM

*All standing*

## POSTCOMMUNION PRAYER

*Celebrant*        Let us pray.

*All*                **Eternal God,  
you have graciously accepted us as living members  
of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Savior. Amen.**

## BLESSING

**HYMN No. 371 'Thou, whose almighty word'**

*Moscow*

## DISMISSAL

*Gospeller*        Let us go forth in the name of Christ.

*People*            **Thanks be to God.**

**POSTLUDE**        Partita on 'How brightly shines the Morning Star'  
(Wie schön leuchtet der Morgenstern)

*Dietrich Buxtehude*

<i>Celebrant</i>	The Rev. John Kennedy	<i>Lectors</i>	Pegah Zardoost, Rebekah Colours
<i>Preacher</i>	The Rev. Rev. Jeanne Leinbach	<i>Intercessor</i>	Ernie Petrey
<i>Gospeller</i>	The Rev. Jessie Gutsell Dodson	<i>Acolytes</i>	Sam and Mattie Spaller
<i>Assisting Priest</i>	The Rev. Brandon Ashcraft	<i>Head Usher</i>	Pete Scriven
<i>Organist</i>	Karel Paukert	<i>Usher</i>	Laurie Scriven
<i>Carillonneur</i>	David Osburn	<i>Altar Guild</i>	Candace DiLello

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■ **St. Paul's Episcopal Church** ■

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