ST. PAUL'S
EPISCOPAL CHURCH
Seeking. Serving. Loving. *Together.*

Sunday Notes

November 15, 2026

WELCOME TO ST. PAUL'S!

Wherever you are in the world or on your life's journey, we are glad you chose to worship with us today. If you are new to St. Paul's, please fill out our welcome card in the pew rack in front of you or online: **StPaulsCLE.org/Welcome**. We will reach out to get to know you and welcome you into our community. For more information, contact our Associate Rector, Mo Major, at (216) 932-5815, or **MMajor**@StPaulsCLE.org.

FORMATION FOR ALL AGES

Children of all ages are welcome to join us for youth formation from 10 to 11 a.m. Email Kirsten Radivoyevitch with any questions: **KRadivoy@StPaulsCLE.org.** Please ask an usher if you need help locating a room.

Preschool to Kindergarten | Rainbow Room/ North Classroom

1st to 3rd grade | Wonder Room/Evans Room

4th to 6th grade | Workshop Adventures/ O'Hear Room

7th to 8th grade | Brooks Room.

Childcare for Toddlers
9 a.m. to 12:15 p.m. Childcare for toddlers is available in the Toddler Room/South Classroom.

Books and Activity Bags for children are available in both the foyer and narthex. Please return them to the tables after the service.

Check out the *Prayground*! Families with young children are invited to a special section near St. Martin's Chapel with low seating and quiet activities.

FLOWERS TODAY

The altar flowers today are given to the glory of God in loving memory of John Cremer Young and Nancy Cutting Young by their family.



DISCERNMENT CONVERSATIONS WITH THE RECTOR

Two dates left! Meetings are held at St. Paul's.

You're invited to an intentional 1 hour discussion and discernment about the possibility of combining our 9 and 11:15 a.m. liturgies. **No RSVP required**.
Remaining dates:
Wednesday, November 18 | 4 p.m.
Monday, November 23 | 6 p.m.

TODAY

Coffee Hour
Join us in Tucker Hall for a time of fellowship following each service.

The Forum: Book of Common Prayer, Part 2
10:10 a.m., Dining Room

In part two of this Forum series, we'll discover ways to develop a regular prayer life through the Book of Common Prayer. Presented by Meredith Williams McKiernan.

Jazz Vespers
4 p.m.

A service of Jazz Vespers returns this year with members of the Cleveland Jazz Orchestra led by Paul Ferguson, artistic director. The service of readings is complemented by Jazz arrangements of familiar and new tunes. This unique service is a treasure at St. Paul's.

PARISH LIFE

IN MEMORIAM

We ask your prayers for Penny Gleason, who died on November 9, 2026, and for those who mourn. A service in thanksgiving for her life is being planned.

Take Note



Fairhill Partners Holiday Gifts

Sundays, November 15 & 22

For more than 20 years, St. Paul's has partnered with Fairhill Partners' Kinship Care program to provide holiday gifts to children being raised by their grandparents. Names and wish lists of children, along with all other needed details, will be available in the foyer outside Tucker Hall today and next Sunday. For questions, call or text Julie Dornback (216) 780-7760 or Jennie Kaffen (216) 544-7579.



Men's Council Greens Sale

The Men's Council annual Greens and Poinsettia Sale has begun. All proceeds support the Journey Center for Safety and Healing. Order items in person after services, through the Men's Council website: menofstpauls.org, or by calling (216) 823-8350. Greens will be available for pick-up at St. Paul's between 10 a.m. and 12 p.m. beginning Sunday November 22. Poinsettias pick-up will begin November 29.



Gallery Opening Reception

Thursday, November 19, 5–7 p.m.

If you haven't been to one of our openings, we suggest you stop over! Meet our three local artists and check out their original creations. The show will feature sculptural *bas-reliefs* by Patricia Brett, watercolor paintings by Richard Litwin, and textile wall pieces by Shaila Sundaresh. Refreshments will be served and parishioner Eric Paetz will enhance the ambiance with his guitar music. All are welcome!



The Forum Advent Series: The Beauty of Holiness—Art & Architecture

Sunday, November 22, 10:10 a.m.

Explore church art and architecture here at St Paul's and around the world with Dave Loomis.



Celebrating Benjamin Britten

Sunday, November 22, 4 p.m.

On the 50th anniversary of Britten's death, the Senior Choir, soloists Thomas Meglioranza and Judd Blake, and orchestra of strings, piano, harp, timpani, and winds present a concert of his music, including *Cantata misericordium* and *Rejoice in the Lamb*.



Thanksgiving Eve Service

Wednesday, November 25, 6 p.m.,
St. Martin's Chapel

Join us for a special service on the Eve of Thanksgiving. We'll give thanks to God for the splendor of creation and the blessings of our lives with a celebration of the Holy Eucharist and Thanksgiving hymns.



Advent Lessons & Carols

Sunday, November 29, 3:45 p.m.

As part of the quiet reflection and joyful expectation that the yearly observance of Advent brings, this service of scripture readings and music begins with the Advent Responsory *I look from afar*, and continues our Advent journey from the prophecies of Isaiah and Zechariah, to Luke's account of the Annunciation, and finally to Matthew's telling of the coming birth of the infant Jesus. The service culminates in the singing of *O come, O come Emmanuel.*



All Things Advent

Sunday, November 29, 5 p.m.

Kick off the Advent season with warmth, fellowship, and intergenerational fun at All Things Advent! Share a cozy soup supper, create Advent wreaths, plant waiting bulbs, and prepare for this sacred season together with festive activities. We need your help to make this event special! If you'd like to bring a soup or lead a craft, please email Susan Armstrong at **SArmstrong@StPaulsCLE.org**

Clergy

T.J. Freeman *SMMS, Rector*
Mo Major, *Associate Rector*

Staff

Susan Armstrong, *Assist. to Children & Youth Min.*
Lois Bell, *St. Paul's Ringers Director*
Jonathan Bolena, *Sacred Music Intern*
Brenda Burton, *Controller*
Bill Byrd, *Sexton*
Zane Coakley, *Sexton*
Kelsey Ferguson, *Music Associate for Choristers*
Jamie Ivancic, *Administrative Assistant*
Kevin Jones, *Director of Music*
Paul McCuen, *Sexton*
Pam O'Halloran, *Director of Operations*
Kirsten Radivoyevitch, *Interim Director of Children & Youth Ministries*
Heidi Schinko, *Act II Resale Shop Manager*
Laurel Steinetz, *Communications Manager*
Don Sukis, *Facilities and Campus Operations Manager*
Jenni Thomas, *Administrative Coordinator*
Andrea C. Turner, *Livestream Operator*
Todd Wilson, *Artist-in-Residence*

2026 Vestry

Cathy Albers; Diane Banyard; Brett Barkley; Lloyd Bell, *Treasurer;* Adam Blackman, *Jr. Warden;* Jason Grimes; Bonnie Gunzenhauser; Betsy Hockey; Ben Keck, *Clerk;* Bob Meyer; April Siegel-Green; Susan Quill, *Sr. Warden;* Anne Rowland; Michele Smolin, *Chancellor;* Ella Wheaton, *Youth Delegate.*

THE CLERGY CAN BE CALLED AT ANY TIME FOR EMERGENCIES

If you are in need of pastoral care, are in the hospital, or would like a pastoral visit at home, please contact
Fr. T.J. Freeman at (216) 312-6722 or
Mthr. Mo Major at (330) 280-6250.

YOUR PRAYERS ARE REQUESTED

For the week of November 15, 2026, we bid your prayers for the following:

In our Parish Cycle of Prayer: Please pray for the life of this parish, including the Women's Ministries group; and for our partnership in service with Journey Center for Safety and Healing. *May they be guided for faithful service.*

In our Diocesan Cycle of Prayer: We pray for the 210th Diocesan Convention as it prepares to gather, and for the Secretary of Convention, convention delegates, and all who support the work of convention. *May they grow in their knowledge of the Lord.*

In the Anglican Cycle of Prayer: Please pray for the Iglesia Anglicana de Chile. *May we be united in Christ's mission.*

In the Ecumenical Prayer Cycle: Please pray for our fellow Christians in Aotearoa New Zealand, and Australia. *May we all be one.*

For those with birthdays this week, including Barbara Andrews, Brett Barkley, Bill Bolton, Andrew Catanzaro, James Eller, Leslie Flowers, Blake Glatley, Christopher Greenfield, Sarah Henricks, Richard Hollington, Mike Howley, Isaac Hren, Carolyn Mawhorter, Teddy Morgan, Tom Nobbe, Joyce Pope, Julia Rooney, Anne Schinabeck, and Kaitlyn Spellacy. *May they grow in wisdom and grace.*

For those with anniversaries this week, including Judy & Tom Watson and Lisa & Bill Welsh. *May they grow in unity and love.*

For parishioners and friends serving with the Armed Forces: Charles Bates, Ian Beckles, Adam Bush, Nelson Cancel, Zack Dalbom, Michael DeBoer, Nathan Dietrich, Joseph Dokken, D'Angelo Hanley, Kate Heflin, Kurt Huxel, Isabelle King, Robert King, Lauren Levy, Charles Lewis, Jr., Charles LoPresti, Brendan Mackin, Max Mueller, Jonah Petrinovic, Branden Phipps, Eric Schmidt, KJ Schopp, Ross Skilling, Ryan Skilling, Bennett Smith, Eric Super, Sam Ubersax, Dylan Underwood, Scott Waizmann, Daniel Webster, Evan Wieczorek, James Zoebisch; and for their families here at home. *May they serve in safety and with honor.*

For those who are ill or are experiencing difficult circumstances: Karen, Jan, Jay, Jeanette, Dennis, Layla, Jenni, Maeve, Judy, Erin, Samuel, Emerson, Cabel, Susan, Meg, Kathleen, Sam, Mary, Karen, Paula, the family of Regina, and Mike and his family. *May they be relieved from their distress.*

For those who have died, including Penny Gleason. *May they rest in peace and rise in glory.*

You are encouraged to take Sunday Notes home and use this prayer sheet in your personal prayers.

If you are celebrating a birthday or anniversary this week and do not see your name listed, please contact the parish office at (216) 932-5815.

Today's Readings

Judges 4:1–7

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgment. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

1 Thessalonians 5:1–11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Matthew 25:14–30

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Unless otherwise indicated, the Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission.

The Holy Eucharist

The Twenty-Fifth Sunday after Pentecost
November 15, 2026 • 11:15 a.m.

At 11 a.m., the carillon prelude welcomes us to St. Paul's.
Please use the time during the organ prelude to prepare for worship.
'We have waited in silence on your loving-kindness, O God, in the midst of your temple.' (Psalm 48:8)

*The People's responses are in **bold**.*

Prelude Prelude in G Minor, Op. 7, No. 3 — Marcel Dupré

The Word of God

Hymn 601 O day of God draw nigh — *St. Michael*

Opening Acclamation and Collect for Purity

Blessed be God: Father, Son, and Holy Spirit.
And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Song of Praise S278 *Gloria in excelsis* — William Mathias

Hymns beginning with S can be found at the beginning of the red Hymnal 1982.

The Collect of the Day

The Lord be with you.
And also with you.

Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The Lessons *Please be seated*
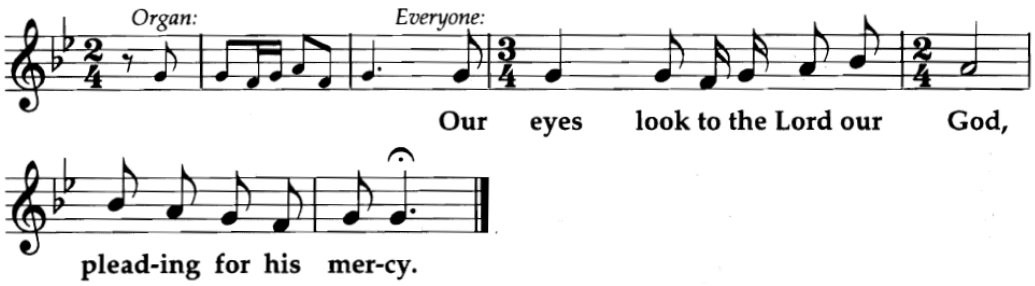
The Lessons may be found on the back of Sunday Notes.

First Lesson Judges 4:1–7

...The Word of the Lord.
Thanks be to God.

Psalm 123 *Ad te levavi oculous meos* *Ionian Psalter,* Peter R. Hallock

The Antiphon is sung once by the choir, repeated by the congregation, and sung again where indicated.



Choir: To you I lift up my eyes, to you enthroned in the heavens.
As the eyes of servants look to the hand of their masters,
and the eyes of a maid to the hand of her mistress
so our eyes look to the Lord our God, until he show us his mercy.

All repeat the Antiphon

Choir: Have mercy upon us, O Lord, have mercy,
for we have had more than enough for contempt,
too much of the scorn of the indolent rich,
and of the derision of the proud.

All repeat the Antiphon

Second Lesson 1 Thessalonians 5:1–11

...The Word of the Lord.
Thanks be to God.

Hymn 53 *Please stand in body or spirit* Once he came in blessing *Gottes Sohn ist kommen*

The Gospel *Please remain standing* Matthew 25:1–13

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

...The Gospel of the Lord.
Praise to you, Lord Christ.

The Sermon *Please be seated* T.J. Freeman, *Rector*

The Nicene Creed *Please stand in body or spirit*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People *Please remain standing or kneel*

Lord, you give us the gift of life and call us to use this gift for the betterment of the world and the glory of your name. Grant us courage to use your gift fearlessly and in joy and hear us as we say, Lord in your mercy, hear our prayer.

We pray for the church to be in deeper relationship with each community, for the wisdom to reach those who hunger for you, and to bring them into the work of loving and serving the world in your name.

Lord, in your mercy,
hear our prayer.

We pray for this nation and all nations. We pray for the life and needs to all people and an end to policies of oppression. We pray for those who govern, that they might have hearts for their people and priorities for those most in need.
Lord, in your mercy,
hear our prayer.

We pray for our local community and this congregation, that we might cling to hope and labor ceaselessly to build the kingdom in our midst.
Lord, in your mercy,
hear our prayer.

We pray for the health of the world, for sustainable policies that ensure the abundance of creation and the thriving of people and all your creatures.
Lord, in your mercy,
hear our prayer.

We pray for an end to illness and suffering. We pray for those who work to bring hope, healing, and assistance to those who are lost, marginalized, imprisoned, ill, suffering, persecuted, or broken.
Lord, in your mercy,
hear our prayer.

We pray for the promise of new life and for all those who are leaving this life with the hope of being in your presence. May we and all those who came before and who will come after us, enter into your kingdom to hear your praise: "Well done good and faithful servant."
Lord, in your mercy,
hear our prayer.

The Presider now prays a concluding Collect

Lord, hear these prayers and answer them as may be best for us, O Father, O Son, and Holy Spirit.
Amen.

Confession of Sin *Please kneel or remain standing*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace *Please stand in body or spirit.*

The peace of the Lord be always with you.
And also with you.

The Ministers and People greet one another in the name of the Lord by offering a sign of peace

Welcome *Please be seated.*

The Holy Communion

The Offertory

In the Offertory, the People's gifts of bread, wine and money are offered at the Altar. We give back to God from the abundance of God's blessings in recognition that all we have is a gift from God. An offering is received to support the mission of St. Paul's to provide a spiritual home for all to seek, serve, and love God together. All are invited to make a gift as the plate is passed or via Venmo.

SCAN IN VENMO

Anthem Hark! I hear the harps eternal arr. Robert Shaw and Alice Parker

Hark, I hear the harps eternal
ringing on the farther shore,
As I near those swollen waters,
with their deep and solemn roar.

Hallelujah, hallelujah,
Hallelujah, praise the Lamb!
Hallelujah, hallelujah,
Glory to the great I AM!

And my soul, tho' stain'd with sorrow,
fading as the light of day,
passes swiftly o'er those waters,
to the city fare away.

Souls have cross before me saintly,
to that land of perfect rest;
And I hear them singing faintly
in the mansions of the blest.

—attributed to F.R. Warren

Please stand in body or spirit

Presentation Hymn 312 Strengthen for service *Malabar*

The Great Thanksgiving *Eucharistic Prayer A, expanded*

The Lord be with you.
And also with you.

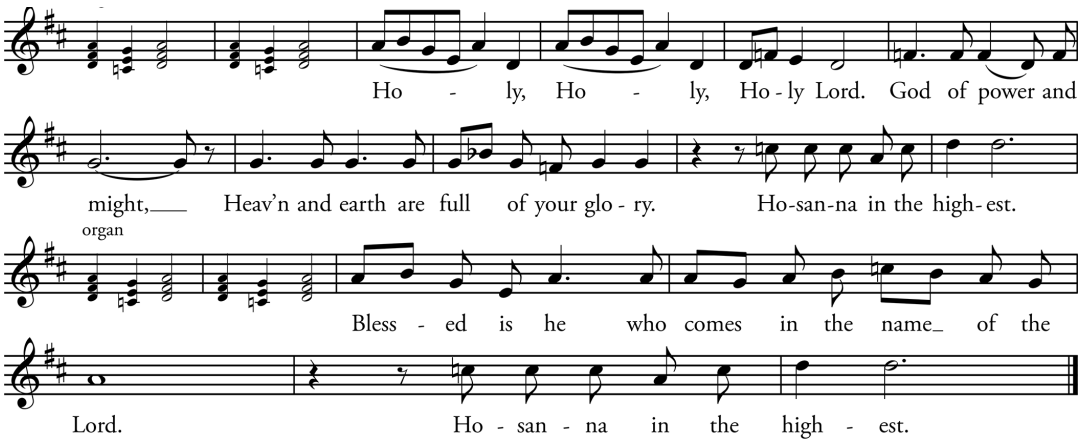
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S128, William Mathias



Please remain standing or kneel

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

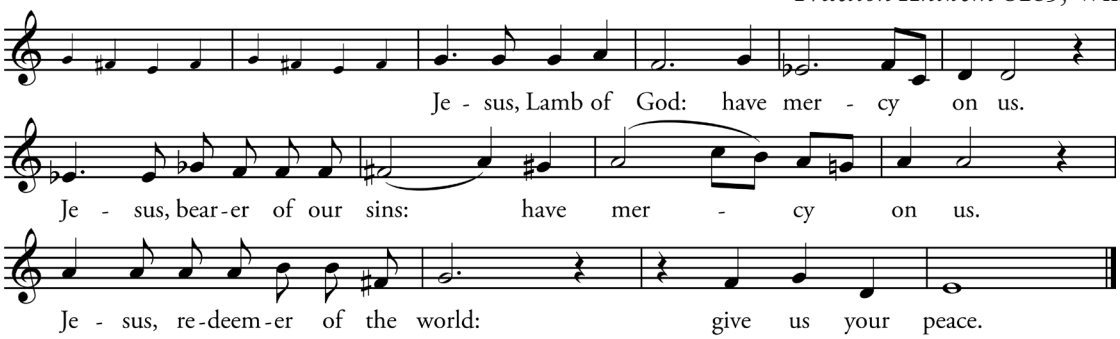
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,

thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem S165, William Mathias



The Prayer of Spiritual Communion

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. The Celebrant invites the following prayer to be said by those viewing the service online.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

The Invitation to Communion

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

The Administration of Communion *Please be seated.*

All are welcome at the Lord's table at St. Paul's. *Baptized Christians are welcome to receive Holy Communion. All are welcome to come forward to receive a blessing—please indicate this by crossing your arms over your chest. Gluten-free wafers are available at the Altar rail. If you are mobility impaired, and would like Communion brought to your pew, simply notify an usher. If you would like to learn more about Baptism, please speak to one of our priests.*

Anthem — Hide me under the shadow of thy wings — John E. West

Hide me under the shadow of thy wings, O Lord,
and give thine angels charge concerning me:
that I may lie down in peace, and take my rest,
for it is thou, Lord, only, that makest me to dwell in safety.
—Psalm 91:11, Psalm 4:8

The Commissioning of a Lay Eucharistic Visitor

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

Postcommunion Prayer *Please stand in body or spirit*

Let us pray.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

Blessing

Dismissal

The Presider delivers a dismissal to which the response is:
Thanks be to God.

Closing Hymn 541 — Come, labor on — *Ora Labora*

Postlude — Fugue in G Minor, Op. 7, No. 3 — Dupré

As the last act of worship, you are invited to remain for the Postlude.
If you do not wish to stay, please be respectful of those who are listening.

Participants in Today's Service

Presider & Preacher	The Rev'd T.J. Freeman *SMMS*
Gospeller	The Rev'd Mo Major
Organists	Kevin Jones and Jonathan Bolena
Senior Choir	Kevin Jones, Director
Carillonneur	Allison Paetz
Crucifer	April Siegel-Green
Altar Guild	Jocelyn Keck, Lee Deininger
Lectors	Ben Keck, Denise Wells
Intercessor	William Vodrey
Ushers	Ben Keck, Jocelyn Keck, Pete Scriven, Laurie Scriven
Chalice Ministers	Nan Hildebrand, April Siegel-Green
Lay Eucharistic Visitor	April Siegel-Green
Livestream Operator	Andrea C. Turner

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As part of this commitment to evangelism and hospitality, today's service is being livestreamed and may be photographed. If you wish to be seated outside the reach of the cameras, please notify an usher and they will direct you to the appropriate section of the church.