



WELCOME TO ST. PAUL'S!

Wherever you are in the world or on your life's journey, we are glad you chose to worship with us today. If you are new to St. Paul's, please fill out our welcome card in the pew rack in front of you or online: stpauls-church.org/visit. A member of the clergy will reach out to get to know you and welcome you into our community. For more information, contact the Rev. Jeanne Leinbach, at (216) 932-5815, or jleinbach@stpauls-church.org.

CHILDCARE

Childcare for toddlers and infants has been suspended out of an abundance of caution.

Check out our soft-space! Families with young children are invited to join other families in the front rows on the lectern side, where you'll find an area of soft rugs, low seating, and quiet activities with easy access to the exit and restroom.

FORMATION FOR ALL AGES

In-person church school for children 6th grade and under has been cancelled until the vaccine is available for children ages 5-11.

Lauren Dockery, Director of Children's and Youth Ministries, will send out a video each week with a Godly Play lesson and will hold Workshop Adventures (4th-6th grade) by Zoom at 11:00 am on Sundays.

10 to 11 a.m. Church School

Grades 7-8: Rite 13 (3rd Floor)
Grades 9-12: J2A (3rd Floor)

4 to 7 p.m. Youth Group (Parking Lot)

TODAY

In Tucker Hall

St. Paul's will celebrate its 175-year anniversary on October 26! This Sunday, stroll through a pictorial history of the church on display in Tucker Hall. Learn about the notable events and people that helped shape who we are today. Additionally, try your skill putting together historical photos that we've made into puzzles, and mark your own milestones on the interactive timeline alongside those of St. Paul's.



Young Adult Gathering

Sunday, October 17, 12:30 p.m.

All St. Paul's young adults (folks in their 20s/30s) are invited to join us in celebrating the beginning of fall. We're going to Mulberry Corners Pumpkin Patch (11591 Chillicothe Road, Chesterland, Ohio 44026) where there are pumpkins to pick out, mums, face painting, and more, followed by an Apple Cider Reception at the home of Pegah Zardoost. If you'd like to meet us at Mulberry Corners, we'll be there by 1:15 p.m. Rain date will be Sunday, October 24.

FLOWERS TODAY

The flowers today are given to the glory of God in loving memory of John Edwin Clarence Anderson by his family.

Take Note

Jazz Vespers

Sunday, October 24, 5 p.m.

The Cleveland Jazz Orchestra, led by parishioner Paul Ferguson, in collaboration with the Children and Youth Choirs will present a Vespers service. A mainstay of St. Paul's, this service will feature original works by Paul Ferguson and favorite hymns.

Troop 22

Saturday, October 30, 2 p.m.

Scout Troop 22 is hosting a recruitment open house for grades 6 to 10 on October 30 from 2 to 4 p.m. in the St. Paul's parking lot. Learn about scouting firsthand while climbing the rock wall and roasting hotdogs. (No prior scout experience required.) Scout leaders and current parents will be on hand to answer your questions. Contact Erin Wagner with any questions or if you are interested but cannot make that date: egwagner1@gmail.com

The Village Halloween Event

Sunday, October 31, 3:00 p.m.

The Village, the fellowship group for families, is having a Halloween Party in the St. James parking lot for trunk-or-treating, crafts, and a costume contest on Sunday, October 31 from 3 to 4:30 p.m.!

Contact Lauren Dockery for more information: ldockery@stpauls-church.org

Call for Baptism

Our next Sunday liturgy with Holy Baptism will be Sunday, November 7 (the observance of All Saints'). If baptism - the sacrament by which we are fully initiated into the body of Christ - is of interest for you or someone in your family on this date, or you would like to explore baptism for a later date, please be in touch with Rev. John (jkennedy@stpauls-church.org).

Herb Harvest Sale Help Needed

The 2021 Herb Harvest Sale is coming to Tucker Hall on Sunday, November 14! In past years, many of you have graciously made preserves, breads, and other items for the sale which supports beautifying the gardens of St. Paul's. We welcome your offerings again this year! If you make a special preserve, consider sharing a few extra jars for our sale using 4- or 8-ounce mason jars with sealable lids for safe storage and uniform pricing. If you'd like to join the baking crew, Susan Blackwell (susanmblackwell@hotmail.com) has baking pans, recipes, and wraps. We are also interested in your new product ideas or specialties that would enhance our product list. Contact Julie Micheletti for more information: michelettijulie@gmail.com

Calendar Highlights

Yoga Class

Monday, October 18, 5:30 p.m. Tucker Hall

Vestry

Tuesday, October 19, 7 p.m.

Holy Eucharist

Wednesday, October 20, 6 p.m., St. Martin's Chapel

Men's Spirituality

Thursday, October 21, 7:30 a.m., Virtual

Contemplative Prayer

Friday, October 22, 10 a.m., Virtual

Clergy

Jeanne Leinbach, Rector
jleinbach@stpauls-church.org

Jessie Dodson, Associate Rector
jdodson@stpauls-church.org

Brandon Ashcraft, Assistant Rector
bashcraft@stpauls-church.org

John Kennedy, Assistant Rector
jkennedy@stpauls-church.org

Staff

Karel Paukert
Organist

Steven Plank, Ph.D.
Chormaster

Kelsey Ferguson
Director of Children's & Youth Choirs

Lois Bell
Handbell Choir Director

David Osburn, *Carillonneur*

Pam O'Halloran
Director of Operations

Nathaniel Powell
Director of Communications

Lauren Dockery
Director of Children's Ministries

Brenda Burton, *Controller*

Jenni Thomas
Administrative Coordinator

Gail Emmet
Receptionist

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www.stpauls-church.org
info@stpauls-church.org

Pastoral Care Line:
(216) 238-4001

YOUR PRAYERS ARE REQUESTED

For the week of October 17, 2021, we bid your prayers for the following:

In our Parish Cycle of Prayer: Please pray for the life of this parish, including the Judson Park Ministry; and for our partnership in prayer with Diocese of False Bay, South Africa.

May they be guided for faithful service.

In our Diocesan Cycle of Prayer: Please pray for the Cuyahoga mission area: All Saints Church, Parma; Christ Church, Shaker Heights; and Advent Episcopal Church, Westlake.

May they grow in their knowledge of the Lord.

In the Anglican Cycle of Prayer: Please pray for The Church in the Province of the West Indies. *May we be united in Christ's mission.*

In the Ecumenical Prayer Cycle: Please pray for our sister and brother Christians in Belize, Guatemala, Honduras, and Mexico.

May we all be one.

For those with birthdays this week, including Wendy Malgieri, Liza Parkin, Fabio Polanco, Katerina MacGregor, Chase Greppin, Joseph Thomas, Chris Maurer, Andy Bell, Graham Outcalt, Colin Struk, Adriel Ngari, Sam Dornback, Max Bauders, Abbey Steinberg, Ann Taddeo, Ethan Vodrey, Char Glatley, and Bob Winter.

May they grow in wisdom and grace.

For those with anniversaries this week, including Eloise & Dick Reierson, Jill & Dwight Weatherhead, Liza & Buzz Parkin, Janet & Jim Reuter, Suzanne & Tom Stratton-Crooke, Susan & Robert Barkett, and Margaret & David Sloan. *May they grow in unity and love.*

For parishioners and friends serving with the Armed Forces: Charles Bates, Ian Beckles, Sabah Bhat, Adam Bush, Nelson Cancel, Evan Collier, Zack Dalbom, Michael DeBoer, Joseph Dokken, D'Angelo Hanley, Kate Heflin, Christopher Hockey, Kurt Huxel, Isabelle King, Robert King, Lauren Levy, Charles LoPresti, Brendan Mackin, Jess Smith Olena, Jonah Petrinovic, Neil Princic, Eric Schmidt, KJ Schopp, Ross Skilling, Ryan Skilling, Eric Super, Sam Ubersax, Dylan Underwood, Scott Waizmann, Daniel Webster, Evan Wieczorek, James Zoebisch; and for their families here at home.

May they serve in safety and with honor.

For those who are ill or are experiencing difficult circumstances: Joyce, Ella, Giulia, Sarah, John, Bob, Brian, Bob, Stacey, Jenifer, Poleda, Amy, Hank, David, Aaron, Matthew, Rachel, Meg, Bonnie, Margaret, Sue, Jim, John, Stanley, t Mary, Terilee, Patience, Kathleen, Marie, and John. *May they be relieved from their distress.*

For those who have died. *May they rest in peace and rise in glory.*

You are encouraged to take Sunday Notes home and use this prayer sheet in your personal prayers.

If you are celebrating a birthday or anniversary this week and do not see your name listed, we may not have your information in our database. Please contact Jenni Thomas at (216) 932-5815 or jthomas@stpauls-church.org.

Today's Readings

Isaiah 53:4-12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Mark 10:35-45

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission.



OCTOBER 17, 2021 — THE TWENTY-FIRST SUNDAY AFTER PENTECOST
ST. PAUL'S EPISCOPAL CHURCH, CLEVELAND HEIGHTS, OHIO

THE HOLY EUCHARIST

11:15 a.m.

PRELUDE

Sonneries de la Rose et Croix
Sound of the bells of Rose and Cross

Erik Satie

Stand

HYMN No. 477 'All praise for thee, for thou, O King divine'

Engelberg

THE WORD OF GOD

HYMN No. S 280 'Glory to God' *Gloria in excelsis*

Powell

The music can be found in the front section of 'The Hymnal 1982.'

All

**Glory to God in the highest,
and peace to his people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.
Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.
People **Amen.**

Sit

THE LESSONS

*The Lessons
may be found
on the back of
Sunday Notes*

FIRST LESSON

Isaiah 53:4-12

Reader ... Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THE PSALM

Psalm 91:9-16



All 9 Because you have made the Lord your refuge, * *Robert Knox
Kennedy
(b. 1945)*
and the Most High your habitation,

10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.

11 For he shall give his angels charge over you, *
to keep you in all your ways.

12 They shall bear you in their hands, *
lest you dash your foot against a stone.

13 You shall tread upon the lion and adder; *
you shall trample the young lion and the
serpent under your feet.

14 Because he is bound to me in love,
therefore will I deliver him; *
I will protect him, because he knows my Name.

15 He shall call upon me, and I will answer him; *
I am with him in trouble;
I will rescue him and bring him to honor.

16 With long life will I satisfy him, *
and show him my salvation.

SECOND LESSON

Hebrews 5:1-10

Reader ... Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Stand HYMN No. 628 'Help us, O Lord, to learn' *St. Ethelwald*

THE GOSPEL *Mark 10:35-45*

Gospeller The Holy Gospel of our Savior Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Gospeller The Gospel of our Savior.

People **Praise to you, Lord Christ.**

Sit **THE SERMON** The Rev. Jeanne Leinbach

Stand **THE NICENE CREED**

All **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation**

**he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

<i>Leader</i>	Let us approach the throne of grace with confidence, praying in the name of Jesus our great high priest, saying: Hear us and help us, O God.
<i>People</i>	For the Church: especially Michael, our Presiding Bishop, and Mark, Arthur, and William, our bishops, that in all things we may follow the example of Jesus, who came not to be served, but to serve. Hear us and help us, O God.
<i>Leader</i>	For this parish community, that we may gladly bear the burdens of others, and seek to serve in sacrificial love. Hear us and help us, O God.
<i>Leader</i>	For the wisdom to be faithful stewards, that in giving, we may follow the Lord's example and teaching. Hear us and help us, O God.
<i>Leader</i>	For the healing of the earth, that God will guide us in being good stewards of God's creation, so that all people may experience the blessings the earth brings forth. Hear us and help us, O God.
<i>People</i>	For all those whose lives have been touched by violence or natural disasters, as well as those seeking freedom and asylum, and all those in need of our prayers, that God will free their hearts from fear, and help them to experience the fullness of life. Hear us and help us, O God.
<i>Leader</i>	For those who have died, that they may pass through the heavens to stand with joy before the throne of grace. Hear us and help us, O God.
<i>Leader</i>	Lifting our voices with all creation, and all the saints, let us offer ourselves and one another to the living God through Christ. To you, O Lord our God.
<i>Celebrant</i>	God of mercy, you call us to live as your Son lived, in service to others; hear our prayers voiced in the name of Jesus, who is Savior and Lord, for ever and ever.
<i>People</i>	Amen.

CONFESSON OF SIN AND ABSOLUTION

<i>Kneel or stand</i>	<i>Celebrant</i>	Let us confess our sins against God and our neighbor. <i>Silence may be kept.</i>
	<i>All</i>	Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

<i>Celebrant</i>	Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
<i>People</i>	Amen.
<i>Stand</i>	THE PEACE
<i>Celebrant</i>	The peace of Christ be always with you.
<i>People</i>	And also with you.
<i>Sit as the Rector makes announcements</i>	<i>The People are invited to share a socially distanced sign of the peace.</i>

THE HOLY COMMUNION

OFFERTORY

ANTHEM	<i>Confirma hoc Deus</i>	<i>Antonio Salieri</i>
	<i>Send forth your strength, O God; establish what you have wrought for us...</i>	

THE DOXOLOGY

Old 100th

<i>All stand as the offerings are brought forward</i>	<i>Praise God, from whom all blessings flow</i>
	<i>Praise God, all creatures here below</i>
	<i>Praise God above, ye heavenly host</i>
	<i>Praise Father, Son, and Holy Ghost</i>

THE GREAT THANKSGIVING *Eucharistic Prayer 1, Enriching Our Worship*

<i>Remain standing for the Great Thanksgiving</i>	<i>Celebrant</i> God be with you. <i>People</i> And also with you.
	<i>Celebrant</i> Lift up your hearts. <i>People</i> We lift them to the Lord.
	<i>Celebrant</i> Let us give thanks to the Lord our God. <i>People</i> It is right to give our thanks and praise.
	<i>Celebrant</i> It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.
	Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus, S 130, Franz Peter Schubert

Holy, holy, holy Lord, God of power and
might,_____
Ho - ly, ho - ly, ho - ly Lord,
God of power and might,
heav - en and earth are
full,_____
full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na
in the high - est. Bless - ed is he who comes_____
in the name of the Lord._____
Ho - san - na
in the high - est. Ho - san - na in the high - est.

Remain
standing
or kneel

Celebrant

All

The Celebrant praises God for the salvation of the world through Jesus Christ our Lord and prays the Words of Institution over the bread and wine.

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant offers the Eucharistic elements to God and invokes the Holy Spirit to bless and sanctify the elements and the participants.

Celebrant

People

Celebrant

All

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name, thy kingdom come,

thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power,

and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem, S 164, Franz Peter Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE PRAYER OF SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The Celebrant invites the following prayer to be said by those viewing the service online.

All **My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. *Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.*

Sit

THE ADMINISTRATION OF COMMUNION

Wherever you find yourself on your journey of faith, you are welcome at God's table. The ushers will direct the People to the Communion administration stations. The sacrament will be served "in one kind" - the Bread only. The doctrine of concomitance, an ancient teaching of the church, holds that the full grace of the sacrament is received in either kind. Gluten-free wafers are available at the stations nearest the Altar. If you do not wish to receive Communion but would like to receive a blessing, you can indicate this to the priest by crossing your arms over your chest.

COMMUNION ANTHEM

Stand

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All **Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of Christ,
and heirs of your eternal kingdom.
And now, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Savior.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING

HYMN No. 347 'Go forth for God, go to the world in peace'

Litton

DISMISSAL

Gospeller Go in peace to love and serve Jesus Christ our Savior.
People **Thanks be to God.**

POSTLUDE Organ solo from the *Glagolitic Mass*

Leoš Janáček

<i>Celebrant</i>	The Rev. John Kennedy	<i>Lectors</i>	Ernie Petry, Kaneala Nelson
<i>Preacher</i>	The Rev. Jeanne Leinbach	<i>Intercessor</i>	Pegah Zardoost
<i>Choirmaster</i>	Steve Plank	<i>Altar Guild</i>	Laurie Scriven
<i>Organist</i>	Karel Paukert	<i>Head Usher</i>	Pete Scriven
<i>Carillonneur</i>	David Osburn	<i>Ushers</i>	Laurie Scriven, Kaneala Nelson

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■ **St. Paul's Episcopal Church** ■

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