

The Holy Eucharist

The Sixteenth Sunday after Pentecost
September 13, 2026 • 11:15 a.m.

At 11 a.m., the carillon prelude welcomes us to St. Paul's.

Please use the time during the organ prelude to prepare for worship.

'We have waited in silence on your loving-kindness, O God, in the midst of your temple.' (Psalm 48:8)

*The People's responses are in **bold**.*

PRELUDE

Orgelsonate, *i. Rasche, energische Halbe*

Hugo Distler

The Word of God

HYMN 410 *Stand in body or spirit* Praise, my soul, the King of heaven

Lauda anima

OPENING ACCLAMATION AND COLLECT FOR PURITY

Blessed be God: Father, Son, and Holy Spirit.

And blessed be his kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

SONG OF PRAISE S277

Gloria in excelsis

New Plainsong, David Hurd

Hymns beginning with S can be found at the beginning of the red Hymnal 1982.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, who before the passion of your only begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE LESSONS *Sit*

The Lessons may be found on the back of Sunday Notes.

FIRST LESSON

Exodus 14:19–31

...The Word of the Lord.

Thanks be to God.

PSALM 114

In exitu Israel

Ionian Psalter, Peter R. Hallock

The Antiphon is sung once by the choir, repeated by the congregation, and sung again where indicated.



Choir: When Israel came out of Egypt,* the house of Jacob from a strange speech,
Judah became God's sanctuary * and Israel his dominion.

All: *Repeat the Antiphon*

Choir: The sea beheld it and fled; * Jordan turned and went back.
The mountains skipped like rams, * and the little hills like young sheep.

All: *Repeat the Antiphon*

Choir: What ailed you, O sea, that you fled? * O Jordan, that you turned back?
You mountains, that you skipped like rams? * You little hills like young sheep?

All: *Repeat the Antiphon*

Choir: Tremble, O earth, at the presence of the LORD, * at the presence of the God of Jacob,
Who turned the hard rock into a pool of water* and flint-stone into a flowing spring.

All: *Repeat the Antiphon*

SECOND LESSON

Romans 14:1-12

...The Word of the Lord.
Thanks be to God.

HYMN 674 *Stand in body or spirit*

"Forgive our sins as we forgive"

Detroit

THE GOSPEL *Stand in body or spirit*

Matthew 18:21-35

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Christ.

...The Gospel of the Lord.
Praise to you, Lord Christ.

THE SERMON *Sit*

T.J. Freeman, *Rector*

THE NICENE CREED *Stand in body or spirit*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE *Remain standing or kneel*

Almighty Deliverer, you have heard and lifted up your people again and again; hear us now as we pray, saying: Lord, in your mercy, hear our prayer.

Grant your church wisdom in discerning your call to us that we might be the beacon of hope you have intended us to be.

Lord, in your mercy,

hear our prayer.

Give us courage and determination in our civic life, that we might be witness to the power of repentance, reconciliation, and justice to our neighbors.

Lord, in your mercy,

hear our prayer.

Lead us into a way of life that is sustainable and equitable, that all might participate in the bounty of your creation.

Lord, in your mercy,

hear our prayer.

Open our eyes, our hearts, and our hands to respond to the needs of those around us who suffer from the lack of basic needs; show us how to respond in love to the wants we encounter.

Lord, in your mercy,

hear our prayer.

Bring healing and wholeness to all who suffer, who face illness, or who are wounded; mend what has broken in our lives.

Lord, in your mercy,

hear our prayer.

Embrace the dying in your grace, grant them and us new life in the kingdom to come.

Lord, in your mercy,

hear our prayer.

The Presider now prays a concluding Collect

Sovereign Lord, grant us deeper understanding and love of you, that we might grow to the stature you intended for us and answer our prayers through Christ, our only Lord, who lives with you and the Holy Spirit, One God, now and always.

Amen.

CONFESSION OF SIN *Kneel or remain standing*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

THE PEACE *All stand*

The peace of the Lord be always with you.

And also with you.

WELCOME *Sit*

The Holy Communion

THE OFFERTORY

In the Offertory, the People's gifts of bread, wine and money are offered at the Altar. We give back to God from the abundance of God's blessings in recognition that all we have is a gift from God. An offering is received to support the mission of St. Paul's to provide a spiritual home for all to seek, serve, and love God together. All are invited to make a gift as the plate is passed or via Venmo.



ANTHEM

Praise to the Lord

Distler

Praise to the Lord, the Almighty, the King of Creation!
O my Soul, praise Him, for He is thy Health and Salvation!
All ye who hear, Now to His temple draw near;
Praise Him in glad adoration!

Praise to the Lord, Who o'er all things so wondrously reigneth.
Shelters thee under His wings, yea, so gently sustaineth;
Hast thou not seen, how thy desires have been
Granted in what He ordaineth?

—Joachim Neander, trans. Catherine Winkworth

Stand in body or spirit

PRESENTATION HYMN 336 Come with us, O blessed Jesus (*stanza 1*)

Werde munter

THE GREAT THANKSGIVING

Eucharistic Prayer A

The Lord be with you.
And also with you.

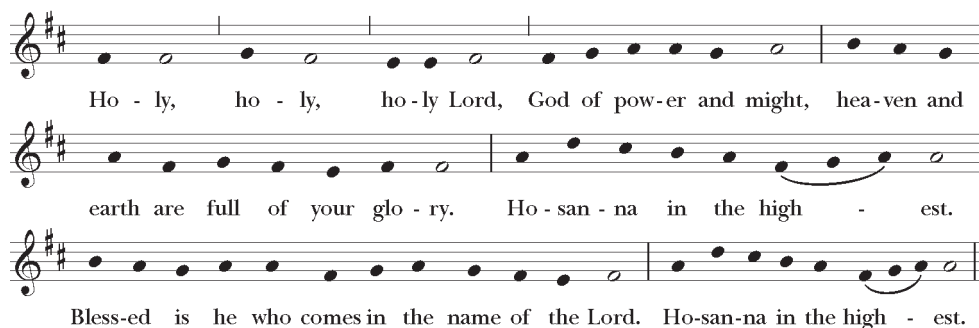
Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S124, David Hurd



Remain standing or kneel

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

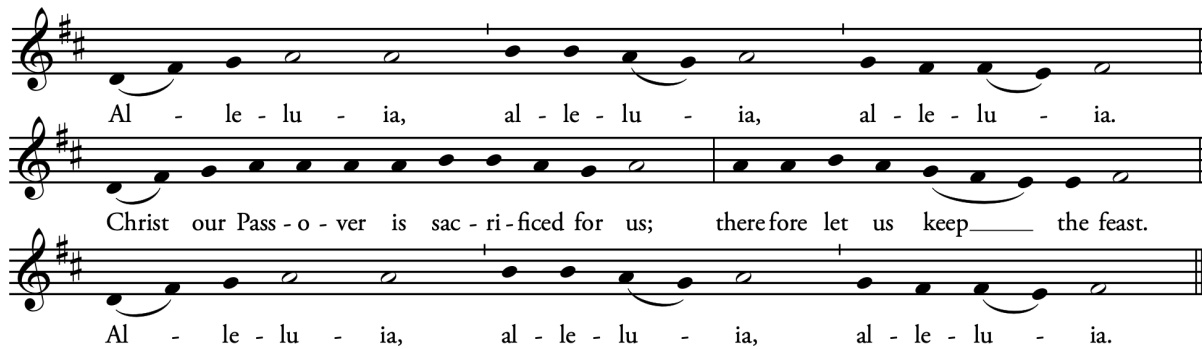
and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem S154, David Hurd



THE PRAYER OF SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. The Celebrant invites the following prayer to be said by those viewing the service online.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

THE INVITATION TO COMMUNION

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

THE ADMINISTRATION OF COMMUNION *Sit*

All are welcome at the Lord's table at St. Paul's. Baptized Christians are welcome to receive Holy Communion. All are welcome to come forward to receive a blessing—please indicate this by crossing your arms over your chest. Gluten-free wafers are available at the Altar rail. If you are mobility impaired, and would like Communion brought to your pew, simply notify an usher. If you would like to learn more about Baptism, please speak to one of our priests.

ANTHEM

Ubi caritas

Ola Gjeilo

*Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsultemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.*

Where charity and love are, God is there.
Christ's love has gathered us into one.
Let us rejoice and be pleased in Him.
Let us fear, and let us love the living God.
And may we love each other with a sincere heart.

—Antiphon for the washing of feet on Maundy Thursday

POSTCOMMUNION PRAYER *Stand in body or spirit*

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

BLESSING

DISMISSAL

Go in peace to love and serve the Lord.
Thanks be to God.

CLOSING HYMN 390

Praise to the Lord

Lobe den Herren

POSTLUDE

on *Lobe den Herren*

Helmut Walcha

*As the last act of worship, you are invited to remain for the Postlude.
If you do not wish to stay, please be respectful of those who are listening.*

PARTICIPANTS IN TODAY'S SERVICE

<i>Presider</i>	The Rev'd Mo Major	<i>Lectors</i>	Denise Wells, Steven Mawhorter
<i>Preacher</i>	The Rev'd T.J. Freeman <i>SMMS</i>	<i>Intercessor</i>	Dagmar Fellowes
<i>Organists</i>	Kevin Jones, Jonathan Bolena	<i>Ushers</i>	Jennie Kaffen, Phil Lamb, David Urban
<i>Senior Choir</i>	Kevin Jones, Director	<i>Chalice Ministers</i>	Nan Hildebrand, Sarah-Theresa Murakami
<i>Carillonneur</i>	Allison Paetz	<i>Livestream Operator</i>	Andrea C. Turner
<i>Crucifer</i>	Sarah-Theresa Murakami		
<i>Altar Guild</i>	Jocelyn Keck		

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As part of this commitment to evangelism and hospitality, today's service is being livestreamed and may be photographed. If you wish to be seated outside the reach of the cameras, please notify an usher and they will direct you to the appropriate section of the church.