



ST. PAUL'S
EPISCOPAL CHURCH
Seeking. Serving. Loving. Together.

Sunday Notes

March 26, 2023

WELCOME TO ST. PAUL'S!

Wherever you are in the world or on your life's journey, we are glad you chose to worship with us today. If you are new to St. Paul's, please fill out our welcome card in the pew rack in front of you or online: stpauls-church.org/visit. A member of the clergy will reach out to get to know you and welcome you into our community. For more information, contact the Rev. Jessie Dodson: (216) 932-5815, or jdodson@stpauls-church.org.

CHURCH SCHOOL

Due to Spring Break, we will take a week off from church school and youth group. Our regular church school sessions will resume next Sunday, April 2, after the 9 a.m. service, and a Youth Group Lunch at 11:30 a.m.

CHILDCARE

We offer childcare for infants through preschoolers.

9 a.m. to 12:30 p.m. Infant & Toddler childcare in the Toddler Room.

Books and Activity Bags for children are available in both the narthex. Please return them to the tables after the service.

Check out our soft-space! Families with young children are invited sit in the front rows on the lectern side, where you'll find soft rugs, low seating, and quiet activities with easy access to the exit and restroom.

TODAY

Celebration of John Kennedy
10:15 a.m., Tucker Hall

Join us for a reception in Tucker Hall as we celebrate John Kennedy's ministry with us. We are grateful for John's excellent preaching, teaching, and pastoral gifts and will be sad to see him go, but we want to say our goodbyes and wish him well in his new position at his home parish in New Canaan, Connecticut. Parishioners are welcome to bring cards or other small tokens of appreciation.

UPCaM "Dinner Church"
5:30 p.m., Church of the Covenant

Did you know that St. Paul's helps to sponsor a local campus ministry? United Protestant Campus Ministries (UPCaM) serves students at Case Western, Tri-C, and Cleveland State University and meets each Sunday for "Dinner Church." Join us as we feed and worship with this fellowship of college students. Rev. Brandon will preside at the liturgy, which includes Holy Communion. We'll meet at the Church of the Covenant, 11205 Euclid Avenue (Dowd Commons basement). RSVP to Rev. Brandon: bashcraft@stpauls-church.org.

Homeless Stand Down
Ending Today

The Homeless Stand Down, scheduled for April 22, at the Cleveland Public Auditorium, provides essential services to more than 1500 individuals and families experiencing homelessness. St. Paul's has a long-standing tradition of assembling hygiene kits for this special event. All hygiene kits must be returned today, and may be placed in boxes in the narthex or foyer. Contact Outreach Committee Chair Carla Williams with questions: cwillud@gmail.com.

Take Note



Heights Chamber Orchestra Sunday, March 26, 3:30 p.m.

The Heights Chamber Orchestra will offer a concert at St. Paul's on Sunday, March 26, at 3:30 p.m. Dean Buck, guest conductor, will lead the orchestra as they play Coleridge-Taylor's *Hiawatha Overture*, Debussy's *Première rhapsodie* (Jaye Benjamin, clarinet), and Schumann's *Symphony No. 3 'Rhenish'* in E-flat Major, Op. 97.



Spring Gallery Opening Wednesday, March 29, 5 p.m.

The N. B. White gallery committee invites you to view our new Spring Show! Observe and ponder prints and drawings by Alyssa Lizzini, watercolor pencil compositions by Marianne Wilham, and blown glass vessels and decorative works by Shayna Roth Pentecost. Additionally, a mixed media installation, "The Altar of Intersections," created by Tracey Lind, will make its debut in the gallery. Artists will be on site and refreshments will be served. The show runs until June 4. If you have questions regarding the gallery, please contact co-chairpersons Robin Outcalt (216-225-0267) or Suzanne Smythe (216-408-5340).



The Living Bread Book Group Ending this Wednesday, March 29, 6 p.m.

Wednesday evenings are an opportunity to engage with the season of Lent. Join us for Holy Eucharist at 6 p.m., dinner, and discussion of Merton's *The Living Bread* at 7 p.m. Virtual/hybrid participation is an option, and a Zoom link may be requested by contacting John Kennedy: jkennedy@stpauls-church.org.

Sages Event at Judson Manor Thursday, March 30, 3 p.m.

Our next SAGES event will be held on Thursday, March 30, from 3 to 5 p.m. at the Judson Manor in University Circle. We'll gather for refreshments and conversation. Then, at 4 p.m., Luke Ratcliffe, piano, and John Fawcett, violin, Artists-in-Residence at Judson Manor from the Cleveland Institute of Music, will showcase their talents with a musical performance for us. Parking is available in the Judson Manor lot and on the street. Please RSVP to Jenni Thomas by Monday, March 27: (216) 238-4005 or jthomas@stpauls-church.org. Hope to see you at what should be a delightful afternoon event.



Important Changes to the Fish Fry Friday, March 31

Due to a scheduling issue with EDWINS, the Fish Fry will no longer be held at St. Paul's. Instead, the congregation of St. Paul's is invited to attend the fish fry at Gesu Catholic Church (2470 Miramar Blvd, University Heights), where we can still gather on Friday, March 31, enjoy the best fish fry in town, and show our support of EDWINS together. Our friends at Gesu will set aside an area of seating for St. Paul's parishioners. Dine-in and take-out options are available, and all proceeds go to EDWINS. Please use this link to pre-order your meal. Registrations are open to the public. We hope to see you there! To order online, visit our website: www.stpauls-church.org/FishFry23.



Clergy

Jeanne Leinbach, *Rector*
jleinbach@stpauls-church.org

Jessie Dodson, *Associate Rector*
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Brandon Ashcraft, *Assistant Rector*
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John Kennedy, *Assistant Rector*
jkennedy@stpauls-church.org

Staff

Lois Bell
Handbell Choir Director

Brenda Burton, *Controller*

Lauren Dockery
Director of Children's & Youth Min.

Kelsey Ferguson
Director of Children's & Youth Choirs

Ethan Greenberg, *Sexton*

Steve Halasz, *Sexton*

Kevin Jones, *Director of Music*

Lysa Kenney
Administrative Assistant

Paul McCuen, *Sexton*

Pam O'Halloran
Director of Operations

David Osburn
Carillonneur

Karel Paukert, *Organist*

Nathaniel Powell
Director of Communications

Jenni Thomas
Administrative Coordinator

St. Paul's Episcopal Church

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Pastoral Care Line:
(216) 238-4001

Act II Resale Shop

Thursday & Friday 10 a.m. - 3 p.m.

Saturday 10 a.m. - 1 p.m.

(216) 932-4221

YOUR PRAYERS ARE REQUESTED

For the week of March 26, 2023, we bid your prayers for the following:

In our Parish Cycle of Prayer: Please pray for the life of this parish, including the Investment Committee; and for our partnership in service with UPCA (United Protestant Campus Ministries). *May they be guided for faithful service.*

In our Diocesan Cycle of Prayer: Please pray for our Northeast Mission Area: St. Peter's Church, Ashtabula; St. Martin's Church, Chagrin Falls; St. Luke's Church, Chardon; and Church of the Epiphany, Euclid. *May they grow in their knowledge of the Lord.*

In the Anglican Cycle of Prayer: Please pray for the Anglican Church of South America. *May we be united in Christ's mission.*

In the Ecumenical Prayer Cycle: Please pray for our fellow Christians in Czech Republic, Poland, and Slovakia. *May we all be one.*

For those with birthdays this week, including Regan Alt, Josie Anderson, Morgan Azouri, Virginia Barbato, Jean Bingay, Greg Donley, Sophie Grimes, Traci Herbruck, Ethan Johnson, Steven Mawhorter, Brendan Patterson, Tres Roeder, Robert Schwarz, Keely Souther, and Matthew Spellacy. *May they grow in wisdom and grace.*

For those with anniversaries this week, including Ellen & Richard Schmidt and Margaret & Loyal Wilson. *May they grow in unity and love.*

For parishioners and friends serving with the Armed Forces: Charles Bates, Ian Beckles, Adam Bush, Nelson Cancel, Evan Collier, Zack Dalbom, Michael DeBoer, Joseph Dokken, D'Angelo Hanley, Kate Heflin, Kurt Huxel, Isabelle King, Robert King, Lauren Levy, Charles LoPresti, Brendan Mackin, Jess Smith Olena, Jonah Petrinovic, Neil Princic, Eric Schmidt, KJ Schopp, Ross Skilling, Ryan Skilling, Bennett Smith, Eric Super, Sam Ubersax, Dylan Underwood, Scott Waizmann, Daniel Webster, Evan Wiczorek, James Zoebisch; and for their families here at home. *May they serve in safety and with honor.*

For those who are ill or are experiencing difficult circumstances: Joyce, Giulia, Bonnie, John, Mary, T.M., David, Keith, Kathleen, Bonnie, Sheldon, Amber, Lois, Weezie, Charles, Gertrude, David, Dennis, Ruth, Bill, Ted, Barry, Bill, Margaret, Mary Ann, Michael, Miles, John, Daniel, Kari, Howard, Jane, David, Francis, John, Artt, Beatriz, Alice, Pete, Mark, Lynn, Ann, Nancy, the Jones family, Ed, Carol, Jim, James, Christopher, John, and Carol. *May they be relieved from their distress.*

For those who have died, including Don Green and Margaret Nicks. *May they rest in peace and rise in glory.*

You are encouraged to take Sunday Notes home and use this prayer sheet in your personal prayers.

If you are celebrating a birthday or anniversary this week and do not see your name listed, please contact Jenni Thomas at (216) 932-5815 or jthomas@stpauls-church.org.

Today's Readings

Ezekiel 37:1-14

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophesy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophesy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was. Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples

said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him." When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world." When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?" They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?" Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go." Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

The Holy Eucharist

The Fifth Sunday in Lent
March 26, 2023 • 11:15 a.m.

*The People's responses are in **bold**.*

PRELUDE

Aria Sebalдина (from Hexachordum Apollinis)

Johann Pachelbel

The Word of God

HYMN 439 *Stand*

What wondrous love is this

Wondrous Love

OPENING ACCLAMATION AND PENITENTIAL SENTENCE

Blessed be God who forgives all our sins.

God's mercy endures for ever.

Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. *Hebrews 4:14,16*

CONFESSION OF SIN *Kneel or remain standing*

Let us confess our sins against God and our neighbor.

Silence is kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The People stand as they are able.

Trisagion S100, David Hurd

Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
mor - tal One, Have mer - cy up - on us. Ho - ly God,
Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy
up - on us. Ho - ly God, Ho - ly and Might - y,
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

Amen.

THE LESSONS *Sit*

The Lessons may be found on the back of Sunday Notes.

FIRST LESSON

Ezekiel 37:1–14

...The Word of the Lord.

Thanks be to God.

THE PSALM

Psalm 130, Plainsong

The Cantor will sing the first line, and the People will respond with the second.



Cantor: 1 *Out of the depths* have I called to you, O LORD,
LORD, / hear my voice;*

All: let your ears consider well the voice of my sup-/plication.

2 If you, LORD, were to note what is / done amiss, *
O LORD, / who could stand?

3 For there is forgiveness / with you; *
therefore you / shall be feared.

4 I wait for the LORD; my soul / waits for him; *
in his word / is my hope.

5 My soul waits for the LORD,
more than watchmen for the / morning, *
more than watchmen for / the morning.

6 O Israel, wait for the / LORD, *
for with the LORD there / is mercy;

7 With him there is plenteous re-/demption, *
and he shall redeem Israel / from all their sins.

HYMN 641 *Stand*

Lord Jesus, think on me

Southwell

THE GOSPEL

John 11:1–45

The Holy Gospel of our Savior Jesus Christ according to John.
Glory to you, Lord Christ.

...The Gospel of our Savior.
Praise to you, Lord Christ.

THE SERMON *Sit*

The Rev. Jeanne Leinbach

THE NICENE CREED *Stand*

The Nicene Creed can be found on p. 358 of the Book of Common Prayer.

THE PRAYERS OF THE PEOPLE *Remain standing or kneel*

The Prayers are according to Form IV, which can be found on p. 388 of the Book of Common Prayer.

THE PEACE *All standing*

The peace of Christ be always with you.

And also with you.

The People are seated during announcements.

The Holy Communion

THE OFFERTORY

In the Offertory, the People's gifts of bread, wine and money are offered at the Altar. We give back to God from the abundance of God's blessings in recognition that all we have is a gift from God. An offering is received to support the mission of St. Paul's to provide a spiritual home for all to seek, serve, and love God together. All are invited to make a gift as the plate is passed, at www.stpauls-church.org/give/, or by texting "STPAULSCLE" followed by an amount to 73256.

ANTHEM

Out of the deep (Requiem)

John Rutter

Ella Bondar, Cello

Out of the deep have I called unto thee, O Lord.

Lord, hear my voice.

O let thine ears consider well: the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss?

O Lord, who may abide it?

For there is mercy with thee,

therefore shalt thou be feared.

I look for the Lord; my soul doth wait for him;

in his word is my trust.

My soul fleeth unto the Lord

before the morning watch,

I say, before the morning watch.

O Israël trust in the Lord,

for with the Lord there is mercy,

and with him is plenteous redemption.

And he shall redeem Israel from all his sins.

(Psalm 130)

HYMN 314 *Stand*

Humbly I adore thee

Adoro devote

THE GREAT THANKSGIVING

Eucharistic Prayer C

BCP, p. 369

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

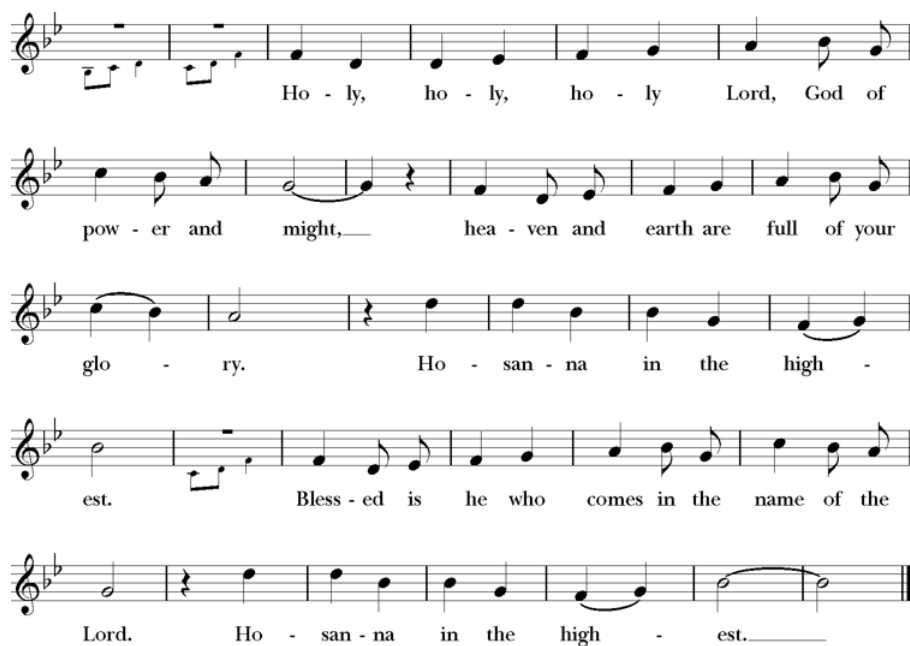
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us.

By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S127, Calvin Hampton



And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection,
as we await the day of his coming.

Lord God of our Fathers and Mothers: God of Abraham, Isaac, and Jacob; God of Sarah, Rebekah, Leah, and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those
who trespass against us.

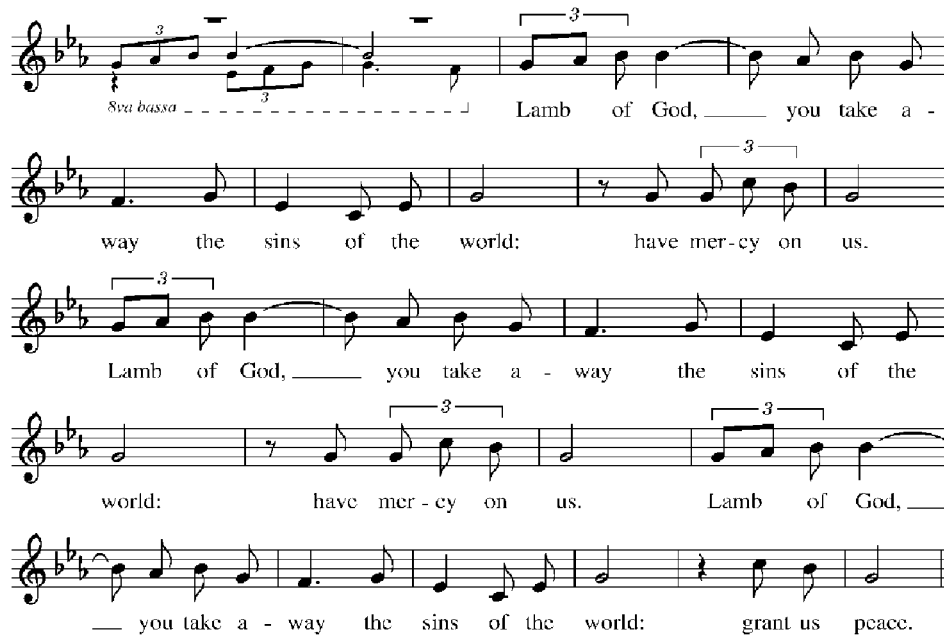
And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem S374, Hampton



THE PRAYER OF SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. The Celebrant invites the following prayer to be said by those viewing the service online.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

THE INVITATION TO COMMUNION

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

THE ADMINISTRATION OF COMMUNION *Sit*

Wherever you find yourself on your journey of faith, you are welcome at God's table.

In the interest of public health, St. Paul's does not practice intinction, that is, the dipping of the Bread into the Wine. Gluten-free wafers are available at the Altar rail. If you do not wish to receive Communion but would like to receive a blessing, you can indicate this to the priest by crossing your arms over your chest. If you are mobility impaired, and would like Communion brought to your pew, simply notify an usher.

MOTET

Salvator mundi

Thomas Tallis

*Salvator mundi, salva nos,
qui per crucem et sanguinem redemisti nos,
auxiliare nobis, te deprecamur, Deus noster.*

O Savior of the world, save us,
who by thy cross and blood hast redeemed us,
help us, we pray thee, O Lord our God.

—Antiphon for the Exaltation of the Holy Cross

POSTCOMMUNION PRAYER *Stand*

Let us pray.

Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

SOLEMN PRAYER OVER THE PEOPLE

Bow down before the Lord.

The People kneel or bow their heads

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season,
they may learn to know you more fully, and to serve you with a more perfect will; through Christ
our Lord. **Amen.**

HYMN 458 *Stand*

My song is love unkown (stanzas 1, 3, 5, 7)

Love Unkown

DISMISSAL

Let us bless the Lord.
Thanks be to God.

POSTLUDE

Passacaglia in D minor

Dietrich Buxtehude

PARTICIPANTS IN TODAY'S SERVICE

<i>Presider</i>	The Rev. John Kennedy	<i>Lector</i>	Tom Wenz
<i>Preacher</i>	The Rev. Jeanne Leinbach	<i>Intercessor</i>	Dagmar Fellowes
<i>Gospeller</i>	The Rev. Brandon Ashcraft	<i>Head Usher</i>	Robin Weaver
<i>Assistant Priest</i>	The Rev. Jessie Gutsell Dodson	<i>Ushers</i>	Cliff Bennett
<i>Senior Choir</i>	Kevin Jones, Director	<i>Altar Guild</i>	Candace DiLello
<i>Organists</i>	Karel Paukert, Kevin Jones		Carolyn Mawhorter
<i>Carillonneur</i>	David Osburn, Jr.	<i>Acolytes</i>	John Gates
		<i>Livestream Operator</i>	Charles Parsons

PERMISSIONS

Except where noted below, the psalm, text, and form of the service taken from The Book of Common Prayer, 1979. Public Domain. Texts of the Old Testament, Epistle, and Gospel taken from the New Revised Standard Version Bible, Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. All rights reserved.

St. Paul's seeks to include those who cannot be present with us today in the worshipping life of our community. As part of this commitment to evangelism and hospitality, today's service is being livestreamed. If you wish to be seated outside the reach of the cameras, please notify an usher and they will direct you to the appropriate section of the church.