



# SUNDAY NOTES

SEPTEMBER 12, 2021

ST. PAUL'S EPISCOPAL CHURCH  
CLEVELAND HEIGHTS, OHIO

## WELCOME TO ST. PAUL'S!

Wherever you are in the world or on your life's journey, we are glad you chose to worship with us today. If you are new to St. Paul's, please fill out our welcome card in the pew rack in front of you or online: [stpauls-church.org/Visit](http://stpauls-church.org/Visit). A member of the clergy will reach out to get to know you and welcome you into our community. For more information, contact the Rev. Jessie Dodson, at (216) 932-5815, or [jdodson@stpauls-church.org](mailto:jdodson@stpauls-church.org).

## CHILDCARE

Check out our soft-space! Families with young children are invited to join other families in the front rows on the lectern side, where you'll find an area of soft rugs, low seating, and quiet activities with easy access to the exit and restroom.

## FORMATION FOR ALL AGES

### 10 to 11 a.m. Church School (see right)

Preschool, Pre-K, & Kindergarten: Godly Play (North Classroom)  
Grades 1-3: Godly Play (Evans Room)  
Grades 4-6: Workshop Adventures (O'Hear Room)  
Grades 7-8: Rite 13 Room (3rd Floor Youth Rooms)  
Grades 9-12: J2A (3rd Floor Youth Rooms)

### 10 to 11 a.m. Adult Forum (Tucker Hall)

See right for more

## TODAY: KICK-OFF SUNDAY

### In the Adult Forum

This fall we're celebrating the 175th anniversary of the founding of St. Paul's. Join us on Kick-off at 10 a.m. in Tucker Hall, as we celebrate our past, build our "strength for today," and maintain "bright hope for tomorrow." We'll gather for conversation with clergy and lay leaders who have been instrumental in assessing our needs and charting the course for the future.

### Church School

After a year and a half away, we're excited to welcome children and youth back to in-person church school! Bring your mask and some good "I wonder?" questions to Kick-Off Sunday from 10 to 11 a.m. Email Lauren at [ldockery@stpauls-church.org](mailto:ldockery@stpauls-church.org) with any questions about COVID-19 safety procedures.

### Union of Black Episcopalians Sunday

Today the Episcopal Church celebrates the life and legacy of The Reverend Alexander Crummell. We also designate this day as Union of Black Episcopalians (UBE) Sunday to commemorate the racial justice ministry of this organization which was an outgrowth of the Rev. Crummell's advocacy. Our Prayers of the People today honor the day, and we've made a donation to UBE on behalf of the congregation.

**Did you know that...**...during the 2020-21 school year, St. Paul's partnered with Open Doors Academy to meet the needs of working parents forced to choose between quitting their jobs and leaving children at home alone to struggle with virtual learning? From September through April, 30 children connected with their teachers from our south wing classrooms, receiving tutoring and supervision, and two healthy meals each day.

## TAKE NOTE

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### GCC Core Team

*Tuesday, September 14, 7 p.m.*

Are you interested in effecting positive social change in our community? Then consider joining the St. Paul's Greater Cleveland Congregations (GCC) Core Team. At our next meeting, we'll welcome GCC Senior Organizer Khalilah Worley to hear how GCC works with member congregations like St. Paul's to build power for social justice. This meeting will be held on Zoom, and all are welcome. Contact Rev. Brandon ([bashcraft@stpauls-church.org](mailto:bashcraft@stpauls-church.org)) for more information.

### Total Chaos

*Saturday, September 18, 2:00 p.m.*

Total Chaos is back! Calling all 4th, 5th, and 6th graders! Join us for some total-chaos-in-the-name-of-the-Lord-Amen! on Saturday, September 18, from 2 to 4 p.m. We'll meet on the front lawn for some epic games and ice cream. Email Lauren to RSVP. [ldockery@stpauls-church.org](mailto:ldockery@stpauls-church.org)

### Sages Fall Event

*Wednesday, September 22, 11 a.m.*

Join us for a visit to Hale Farm and Village. This living-history museum offers a glimpse of life in the 1860s via crafts, gardens, and farm animals. Snacks and beverages are available, but pack your own lunch for a picnic as the restaurant is not currently open. Admission is \$12 and we plan to be at the farm two and a half hours. There are extensive gravel and some paved pathways for exploring. Wheelchair access is limited, and masks are required while in the buildings. You may drive yourself, or ride in the van from St. Paul's (leaving at 10 a.m. and returning at 2:30 p.m.). Contact Jenni Thomas to register and let her know if you need a seat on the van (216-932-5815 or [jthomas@stpauls-church.org](mailto:jthomas@stpauls-church.org)). Questions: Lael Carter ([laelbill66@gmail.com](mailto:laelbill66@gmail.com)) or Sara Cutting ([sgcutting916@gmail.com](mailto:sgcutting916@gmail.com)).

### Movie Night

*Friday, September 24, 7:30 p.m.*

Join us out under the stars for our final movie night. We'll watch Pixar's new hit, Luca, a story of friendship, determination, and adventure. We'll meet on the East Lawn, so be sure to bring your comfy chairs and friends. Suggested donation is \$5 per person or \$10 per family. Guests get in free!

## CALENDAR HIGHLIGHTS

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### Wednesday, September 15

Holy Eucharist, 6 p.m., St. Martin's Chapel

### Thursday, September 16

Men's Spirituality, 7:30 a.m., Virtual

### Friday, September 17

Contemplative Prayer, 10 p.m., Virtual

### Make Music With Us

We know that every child can sing, and we believe in supporting the artist within each individual child – helping them develop strong, healthy vocal skills, deep musical understanding, the ability to collaborate with a team, and a sense of the power of music to inspire our community. We offer three different choirs:

St. Catherine choir is for choristers in grades 1-2

St. Cecilia/St. David choir is for choristers in grades 3-6

Youth Choir is for choristers in grades 7-12

Please reach out to Kelsey Ferguson with any questions: [kerguson@stpauls-church.org](mailto:kerguson@stpauls-church.org)

## Clergy

The Rev. Jeanne Leinbach  
Rector

The Rev. Jessie Dodson  
Associate Rector

The Rev. Brandon Ashcraft  
Assistant Rector

The Rev. John Kennedy  
Assistant Rector

## Staff

Lauren Dockery  
*Director of Children's Ministries*

Karel Paukert  
*Organist*

Steven Plank, Ph.D.  
*Choirmaster*

Kelsey Ferguson  
*Director of Children's & Youth Choirs*

Lois Bell  
*Handbell Choir Director*

David Osburn  
*Carillonneur*

Nathaniel Powell  
*Director of Communications*

Pam O'Halloran  
*Director of Operations*

Brenda Burton  
*Controller*

Jenni Thomas  
*Administrative Coordinator*

Gail Emmet  
*Receptionist*

## St. Paul's Episcopal Church

2747 Fairmount Boulevard  
Cleveland Heights, OH 44106

(216) 932-5815  
[www.StPauls-Church.org](http://www.StPauls-Church.org)

Pastoral Care Line:  
(216) 238-4001

## YOUR PRAYERS ARE REQUESTED

*For the week of September 12, 2021,  
we bid your prayers for the following:*

**In our Parish Cycle of Prayer:** Please pray for the life of this parish, including the Contemplative Prayer Group; and for our partnership in service with our partner dioceses of Belize and Tanga.  
*May they be guided for faithful service.*

**In our Diocesan Cycle of Prayer:** Please pray for the Central East Mission area: Trinity Church, Alliance; St. Mark's Church, Canton; St. Paul's Church, Canton; and Trinity Church, Coshocton.  
*May they grow in their knowledge of the Lord.*

**In the Anglican Cycle of Prayer:** Please pray for The Anglican Church of Tanzania. *May we be united in Christ's mission.*

**In the Ecumenical Prayer Cycle:** Please pray for our sister and brother Christians in Ghana and Nigeria. *May we all be one.*

**For those with birthdays this week,** including Reid Chisholm, Mark Hardenbergh, Bill MacDonald, Sophia Miklowski, Leah Romanelli DeJesus, Molly Paine, Charlie Jones, Kevin Kuntz, Faith Shook, Rosalind Clark, Sara Cutting, Solomon Miklowski, Ted Parran, Norma Horswell, and Lilly Moran. *May they grow in wisdom and grace.*

**For those with anniversaries this week,** including Pat & Chuck Williams, Josie & Chace Anderson, Pam & Richard Alt, Pam & Robert Schwarz, Kristin & David Kaelber, and Melissa & Scott Sanders.  
*May they grow in unity and love.*

**For parishioners and friends serving with the Armed Forces:** Charles Bates, Ian Beckles, Sabah Bhat, Adam Bush, Nelson Cancel, Evan Collier, Zack Dalbom, Michael DeBoer, Joseph Dokken, D'Angelo Hanley, Kate Heflin, Christopher Hockey, Kurt Huxel, Isabelle King, Robert King, Lauren Levy, Charles LoPresti, Brendan Mackin, Jess Smith Olena, Jonah Petrinovic, Neil Princic, Eric Schmidt, KJ Schopp, Ross Skilling, Ryan Skilling, Eric Super, Sam Ubersax, Dylan Underwood, Scott Waizmann, Daniel Webster, Evan Wieczorek, James Zoebisch; and for their families here at home.  
*May they serve in safety and with honor.*

**For those who are ill or are experiencing difficult circumstances:** Joyce, Bill, Ella, Art, Natasha, Robin, Giulia, Sarah, John, Bob, Brian, Bob, Gail, Bob, Stacey, Jenifer, Bruce, Poleda, Amy, Hank, Meg, Bonnie, Chris, and Margaret. *May they be relieved from their distress.*

**For those who have died,** including John Shattuck "Jack/Joda" Mueller. *May they rest in peace and rise in glory.*

***You are encouraged to use this prayer insert in your personal prayers.***

*If you are celebrating a birthday or anniversary this week and do not see your name listed, it may be that we do not have your information in our database.*

*Please contact the church at (216) 932-5815 or  
Jenni Thomas at [jthomas@stpauls-church.org](mailto:jthomas@stpauls-church.org).*

# TODAY'S READINGS

## Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

## James 3:1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

## Mark 8:27-38

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

*The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission.*



• St. Paul's Episcopal Church •

2747 Fairmount Boulevard ■ Cleveland Heights, Ohio ■ (216) 932-5815 ■ [www.stpauls-church.org](http://www.stpauls-church.org)

# THE HOLY EUCHARIST 11:15 a.m.

PRELUDE Inventions in E major and F major

*Johann Sebastian Bach*

*The Celebrant  
welcomes the  
People*

*Stand*

## THE WORD OF GOD

HYMN No. 665 'All my hope on God is founded'

*Michael*



1 All my hope on God is found - ed; he doth still my  
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
3 God's great good-ness e'er en - dur - eth, deep his wis - dom  
\*4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
5 Still from earth to God e - ter - nal sac - ri - fice of

1 trust re - new, me through change and chance he  
2 tray our trust; though with care and toil we  
3 pass - ing thought: splen - dor, light, and life at -  
4 us be - stow; his de - sire our soul de -  
5 praise be done, high a - bove all prais - es

1 guid - eth, on - ly good and on - ly true. God un -  
2 build them, tower and tem - ple fall to dust. But God's  
3 tend him, beau - ty spring - eth out of nought. Ev - er -  
4 light - eth, plea - sure leads us where we go. Love doth  
5 prais - ing for the gift of Christ, his son. Christ doth

1 known, he a - lone calls my heart to be his own.  
2 power, hour by hour, is my tem - ple and my tower.  
3 more from his store new-born worlds rise and a - dore.  
4 stand at his hand; joy doth wait on his com - mand.  
5 call one and all: ye who fol - low shall not fall.

## OPENING ACCLAMATION & COLLECT FOR PURITY

*Celebrant*

Blessed be God: Father, Son, and Holy Spirit.

*People*

**And blessed be God's reign, now and for ever and ever. Amen.**

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*People*

**Amen.**

SONG OF PRAISE No. S 280 'Glory to God' *Gloria in excelsis*

Powell

1. Glo - ry to God in the high - est, and  
 peace to his peo- ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Celebrant* God be with you.*People* **And also with you.***Celebrant* Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.***Sit*

## THE LESSONS

*The Lessons  
may be found  
on the back of  
Sunday Notes*

## FIRST LESSON

*Isaiah 50:4-9a**Reader* ... Hear what the Spirit is saying to God's people.*People* **Thanks be to God.**

## THE PSALM

Psalm 116:1-8

Robert Knox Kennedy  
(b. 1945)

All

1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

2 The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.

3 Then I called upon the Name of the Lord: \*  
"O Lord, I pray you, save my life."

4 Gracious is the Lord and righteous; \*  
our God is full of compassion.

5 The Lord watches over the innocent; \*  
I was brought very low, and he helped me.

6 Turn again to your rest, O my soul, \*  
for the Lord has treated you well.

7 For you have rescued my life from death, \*  
my eyes from tears, and my feet from stumbling.

8 I will walk in the presence of the Lord \*  
in the land of the living.

## SECOND LESSON

James 3:1-12

Reader                   ... Hear what the Spirit is saying to God's people.  
 People                  Thanks be to God.

Stand

HYMN LEVAS No. 136 'I have decided to follow Jesus'



1. I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus,  
2. Though no one join me, \_\_\_\_\_ still I will fol - low,  
3. The world be - hind me, \_\_\_\_\_ the cross be - fore me,  
1. I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus,  
2. Though no one join me, \_\_\_\_\_ still I will fol - low,  
3. The world be - hind me, \_\_\_\_\_ the cross be - fore me,  
1. I have de - cid - ed \_\_\_\_\_ to fol - low Je - sus,  
2. Though no one join me, \_\_\_\_\_ still I will fol - low,  
3. The world be - hind me, \_\_\_\_\_ the cross be - fore me,  
— No turn - ing back, \_\_\_\_\_ no turn - ing back!  
(no turn - ing back,)

Words: Ascribed to an Indian Prince; as sung in Garo, Assam

Music: Indian Folk Melody; arr. Norman Johnson

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THE GOSPEL

Mark 8:27-38

Gospeller

The Holy Gospel of our Savior Jesus Christ according to Mark.

People

**Glory to you, Lord Christ.**

Gospeller

The Gospel of our Savior.

People

**Praise to you, Lord Christ.**

Sit

THE SERMON

The Rev. Jessie Gutgsell Dodson

*Stand*

## THE NICENE CREED

*All*      **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
    he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.**

**For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
On the third day he rose again.  
    in accordance with the Scriptures;  
he ascended into heaven  
    and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
    and the life of the world to come. Amen**

*Remain  
standing or  
kneel*

## THE PRAYERS OF THE PEOPLE    *Prayers for Union of Black Episcopalians Sunday 2021*

*Celebrant*      Gracious God, you fill us with faith and courage to confront the world's injustice and to carry your abundant love to all the world:  
Hear us as we pray, saying:  
We give thanks to God in prayer; fill us with your Spirit.

*Leader*      Raise up evangelists and heralds of your kingdom, who will preach the Gospel to those who are far off and to those who are near, and bring the unsearchable riches of Christ to all people.

*Leader*      We give thanks to God in prayer;

*People*      **Fill us with your spirit.**

*Leader*      Direct the counsel and knowledge of all leaders, Almighty One, that they may confront injustice and racism with words and acts of wisdom and compassion.

*People*      We give thanks to God in prayer;  
**Fill us with your spirit.**

<i>Leader</i>	Revive our souls, O Gracious One, and fill our communities with perseverance and enduring faith, that with warm, emotional and impulsive energy we may reclaim neighborhoods in kindness and in peace.
<i>People</i>	We give thanks to God in prayer; <b>Fill us with your spirit.</b>
<i>Leader</i>	Visit with your healing power all who live in places of thorns and threat, violence and racism, the rocky soil and scorched earth of poverty and injustice: Sow your seeds of love into the soil of good hearts, that the earth may bring forth an abundant harvest of justice and truth.
<i>People</i>	We give thanks to God in prayer; <b>Fill us with your spirit.</b>
<i>Leader</i>	Into your abundant heart, O God, we offer the cares of our hearts as we pray in intercession for those concerns we name now, either silently or aloud.
	<i>Silence is kept while the People add their petitions.</i>
<i>Leader</i>	Hear our glad shouts of thanksgiving and praise as we bring to you the gratitude of our souls for those things we name now, either silently or aloud.
	<i>Silence is kept while the People add their thanksgivings.</i>
<i>Leader</i>	Finally, we entrust into your eternal love all who have died, especially those we name now, either silently or aloud.
	<i>Silence is kept while the People add their own intercessions.</i>
<i>People</i>	We give thanks to God in prayer; <b>Fill us with your spirit.</b>
<i>Celebrant</i>	Loving and gracious Father, fill us with your Spirit, that we may work for justice, truth, and reconciling peace, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, one God, for ever and ever.
<i>People</i>	<b>Amen.</b>
<i>Stand or kneel</i>	<b>CONFESSiON OF SIN AND ABSOLUTION</b>
<i>Celebrant</i>	Let us confess our sins to God.
	<i>Silence may be kept.</i>
<i>All</i>	<b>God of all mercy,</b> <b>we confess that we have sinned against you,</b> <b>opposing your will in our lives.</b> <b>We have denied your goodness in each other,</b> <b>in ourselves, and in the world you have created.</b> <b>We repent of the evil that enslaves us,</b> <b>the evil we have done,</b> <b>and the evil done on our behalf.</b> <b>Forgive, restore, and strengthen us</b> <b>through our Savior Jesus Christ,</b> <b>that we may abide in your love</b> <b>and serve only your will. Amen.</b>

*Celebrant* Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

*Stand* **THE PEACE**

*Sit as the Rector makes announcements* *Celebrant* The peace of Christ be always with you.

*People* **And also with you.**

*The People are invited to share a socially distanced sign of the peace.*

**THE HOLY COMMUNION**

**OFFERTORY**

*All stand as the offerings are brought forward* **ANTHEM** "Come My Way" by Harold Friedell *George Herbert (1593-1633)*

<i>Come, my Way, my Truth, my Life:</i>	<i>Come, my Light, my Feast, my Strength:</i>	<i>Come, my Joy, my Love, my Heart:</i>
<i>Such a way as gives us breath;</i>	<i>Such a light as shows a feast;</i>	<i>Such a joy as none can move;</i>
<i>Such a truth as ends all strife;</i>	<i>Such a feast as mends in length;</i>	<i>Such a love as none can part;</i>
<i>Such a life as killeth death.</i>	<i>Such a strength as makes his guest.</i>	<i>Such a heart as joys in love.</i>

**HYMN No. 380, verse 3 'From all that dwell below the skies'** *Old 100th*

\*3 Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heavenly host: praise Father, Son, and Holy Ghost.

**THE GREAT THANKSGIVING**

*Eucharistic Prayer A, Expansive Language*

*Celebrant* God be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant*

*People*

*Celebrant*

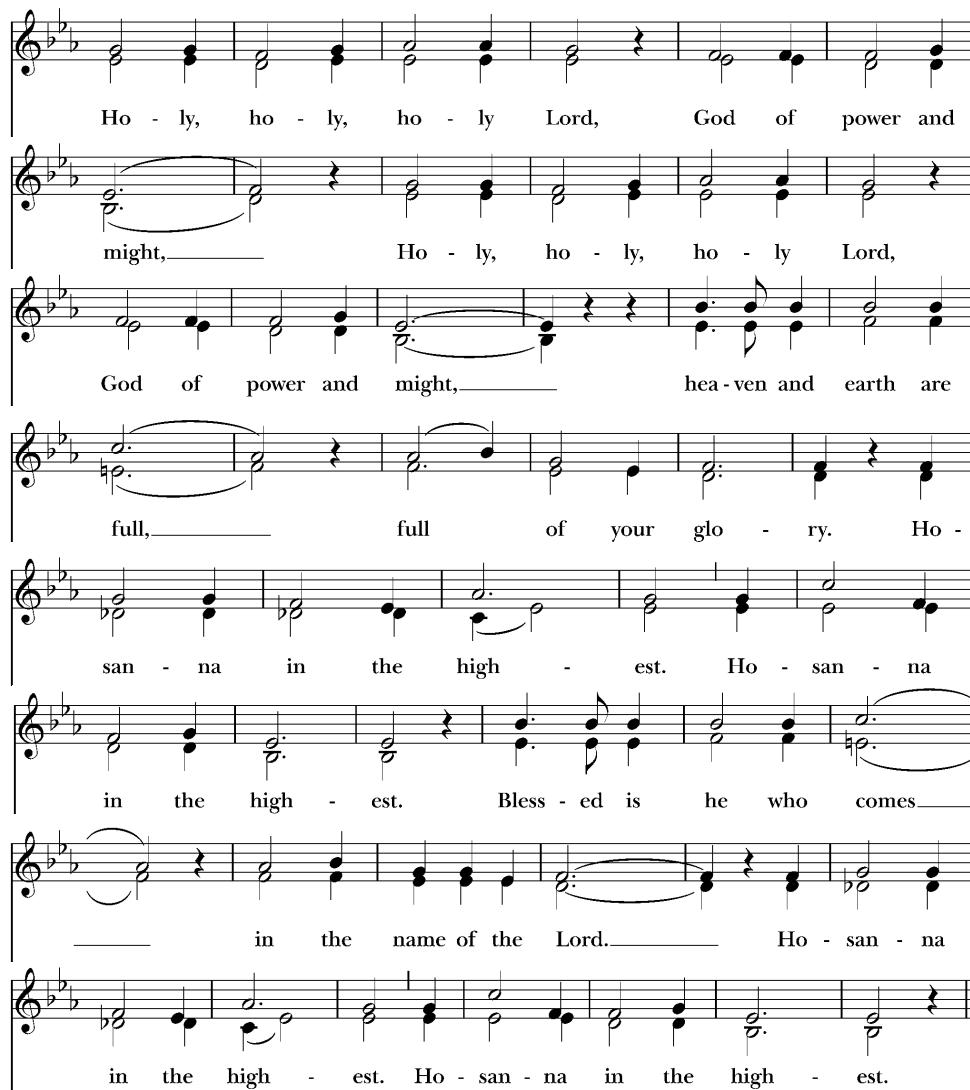
Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus, S 130, Franz Peter Schubert*



Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na  
in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na  
in the high - est. Ho - san - na in the high - est.

*The Celebrant praises God for the salvation of the world through Jesus Christ our Lord and prays the Words of Institution over the bread and wine.*

*Celebrant*

*All*

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant offers the Eucharistic elements to God and invokes the Holy Spirit to bless and sanctify the elements and the participants.*

*Celebrant*

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

*People*

**AMEN.**

*Celebrant*

*All*

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven,**  
hallowed be thy Name, thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power,  
and the glory, for ever and ever. Amen.

### THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Fraction Anthem, S 164, Franz Peter Schubert*



Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

## THE PRAYER OF SPIRITUAL COMMUNION

*The Celebrant invites the following prayer to be said by those viewing the service online.*

*All*

**In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you, and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you, and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. Amen.**

## THE INVITATION TO COMMUNION

*Celebrant*

**The Gifts of God for the People of God. *Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.***

*Sit*

## THE ADMINISTRATION OF COMMUNION

***Wherever you find yourself on your journey of faith, you are welcome at God's table. The ushers will direct the People to the Communion administration stations. The sacrament will be served "in one kind" - the Bread only. The doctrine of concomitance, an ancient teaching of the church, holds that the full grace of the sacrament is received in either kind. Gluten-free wafers are available at the station nearest the pulpit (forward right). If you do not desire to receive Communion but would like to receive a blessing from a priest, simply cross your arms over your chest to indicate your desire to receive a blessing.***

*Stand*

## POSTCOMMUNION PRAYER

*Celebrant*

**Let us pray.**

*All*

**Eternal God,  
you have graciously accepted us as living members  
of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Savior. Amen.**

## BLESSING

HYMN LEVAS No. 189 'Great is thy Faithfulness'

1. Great is thy faith- ful-ness, O God my Fa- ther,  
 2. Sum- mer and win- ter, and spring-time and har- vest,  
 3. Par- don for sin and a peace that en- dur- eth,

1. There is no shad-ow of turn- ing with thee;  
 2. Sun, moon and stars in their cours- es a- bove,  
 3. Thine own dear pres- ence to cheer and to guide;

1. Thou chang- est not, thy com- pas- sions, they fail not,  
 2. Join with all na- ture in man- i-fold wit- ness,  
 3. Strength for to- day and bright hope for to- mor- row,

1. As thou hast been thou for- ev- er wilt be.  
 2. To thy great faith- ful-ness, mer- cy and love.  
 3. Bless-ings all mine, with ten thou- sand be- side!

Great is thy faith- ful-ness! Great is thy faith- ful-ness!

Morn- ing by morn- ing new mer- cies I see;

All I have need- ed thy hand hath pro- vid- ed,

Great is Thy faith- ful-ness, Lord un- to me!

## DISMISSAL

*Gospeller*      Let us go forth in the name of Christ.  
*People*      **Thanks be to God.**

POSTLUDE      Prelude in C major

*J.S. Bach*

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*St. Paul's seeks to include those who cannot be present with us today in the worshipping life of our community. As part of this commitment to evangelism and hospitality, today's service is being livestreamed. If you wish to be seated outside the reach of the cameras, please notify an usher and they will direct you to the appropriate section of the church.*

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<i>Celebrant</i>	The Rev. Jeanne Leinbach	<i>Lectors</i>	Jeff Spero, Charlie Jones
<i>Preacher</i>	The Rev. Jessie Gutgsell Dodson	<i>Intercessor</i>	Pegah Zardoost
<i>Gospeller</i>	The Rev. John Kennedy	<i>Altar Guild</i>	Sally Bosley
<i>Assisting Priest</i>	The Rev. Brandon Ashcraft	<i>Head Usher</i>	Pete Scriven
		<i>Ushers</i>	Laurie Scriven, Kaneala Nelson
<i>Choirmaster</i>	Steve Plank		
<i>Organist</i>	Karel Paukert		
<i>Carillonneur</i>	David Osburn		

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**St. Paul's Episcopal Church**

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