



April 10, 2022

WELCOME TO ST. PAUL'S!

Wherever you are in the world or on your life's journey, we are glad you chose to worship with us today. If you are new to St. Paul's, please fill out our welcome card in the pew rack in front of you or online: stpauls-church.org/visit. A member of the clergy will reach out to get to know you and welcome you into our community. For more information, contact the Rev. Jessie Dodson, at (216) 932-5815, or jdodson@stpauls-church.org.

CHURCH SCHOOL

Formation for all Ages

Sunday, April 10, 10 a.m.

Children of all ages are welcome to join us for youth formation this Sunday from 10 to 11 a.m. If you need directions, an usher will be happy to help. Email Lauren Dockery with any questions: ldockery@stpauls-church.org.

7th to 12th grade - Tower Room

4th to 6th grade - O'Hear Room

1st to 3rd grade - Evans Room

Preschool to Kindergarten - Art Room

CHILDCARE

We offer childcare for infants through preschoolers.

9 a.m. to 12:30 p.m. Infant & Toddler childcare in the Toddler Room.

9 to 10 a.m. & 11 a.m. to 12:30 p.m. Preschool childcare in the Rainbow Room.

Books and Activity Bags for children are available in both the Foyer and Narthex. Please return them to the tables after the service.

Check out our soft-space! Families with young children are invited to join other families in the front rows on the lectern side, where you'll find an area of soft rugs, low seating, and quiet activities with easy access to the exit and restroom.

TODAY

Acolyte Party

Sunday, April 10, 1:30 p.m.

Are you an acolyte? Do you want to be? We want to thank all of you who served in this stressful and chaotic year, and we want to invite more people to join us. So we're throwing a party! Join us on Sunday, April 10, from 1:30 to 3 p.m. If you're interested in becoming an acolyte, this is a great time to come and hang out with the crew! Register on Realm or contact Lauren: ldockery@stpauls-church.org

Palm Sunday Concert

The Seven Last Words of Our Savior

Sunday, April 10, 4 p.m.

Join Karel Paukert for Josef Haydn's The Seven Last Words of Our Savior on the Cross, a work commissioned in 1786 for the Good Friday service at Oratorio de la Santa Cueva in Cádiz, Spain. The seven main meditative sections are based on seven expressions attributed to Jesus during his crucifixion.

Easter Egg Stuffing

Monday, April 11, 6:30 p.m.

Children of all ages are invited to a giant Easter egg hunt on the front lawn of the church on Easter morning. Bring a basket and gather on the Fairmount steps to begin the hunt.

We need many volunteers to support this extensive Easter Egg Hunt. Please come help stuff eggs on Monday, April 11th at 6:30 p.m. in the Sanders Room. We will hide eggs on Easter morning beginning at 8 a.m. If you can help on either of these days, contact Lauren: ldockery@stpauls-church.org



Holy Week

Monday and Tuesday in Holy Week

Evening Prayer *7:30 p.m. | Zoom* **LIVESTREAM**

These online services of Evening Prayer include traditional readings and prayers for Holy Monday and Tuesday, along with music and images to aid contemplation. Register for the Holy Week Evening Prayer services or worship online by going to our website: www.stpauls-church.org/eveningprayer.

Wednesday in Holy Week, April 13

Holy Eucharist

11 a.m. | Judson Park

Holy Eucharist

6 p.m. | St. Martin's Chapel

The texts of this service of Holy Communion wrestle with the hostility and humiliation Jesus endured in his Passion, and Judas' plot of betrayal.

Maundy Thursday, April 14

Family Service with Agape Meal *5:30 p.m. | Nave*

A service of foot washing and an informal celebration of the Eucharist, followed by a simple Middle Eastern dinner.

Traditional Service with Foot Washing

7:30 p.m. | Nave **LIVESTREAM**

This service celebrates Jesus' institution of the Eucharist and includes a ritual foot washing as we observe Jesus' command to love and serve one another. The service concludes with the dramatic stripping away of all adornment from our worship space.

Good Friday, April 15

The Seven Last Words of Christ

12 p.m. | Nave **LIVESTREAM**

Spanning the three hours Jesus hung on the cross, this community ecumenical service includes psalms, hymns, prayers, time for silence, and diverse sacred choral works. Seven area clergy persons will preach meditations on the traditional last words of Jesus on the cross. Come for any portion of this service or the whole three hours. The service concludes at 3 p.m. with the tolling of the bells thirty-three times.

Stations of the Cross Family Service

5:30 p.m. | Terrace

Led by children and youth, this interactive service is appropriate for all ages and takes the shape of a journey with Jesus over the last hours of his life. Join us as we walk together through the story of Christ's Passion.

Good Friday, April 15, continued

Traditional Prayer Book Liturgy

7:30 p.m. | Nave **LIVESTREAM**

On the second and most somber of the Great Three Days, this service includes the reading of the story of Jesus' Passion from John's Gospel, solemn prayers of the church and world, and devotions to the Crucified on the Cross.

Holy Saturday, April 16

Traditional Prayer Book Liturgy *10 a.m. | Zoom*

Incorporating prayer and images for meditation, this online service recalls the day when the crucified Christ's body lay in the tomb of Joseph of Arimathea.

The Great Vigil of Easter

8 p.m. | Trinity Cathedral, Cleveland

Beginning near sunset, on the third of the Great Three Days, this service begins by kindling a new fire outside and lighting the paschal candle as a sign of Christ's resurrection light. The service continues by keeping vigil while hearing in Scripture the story of God's work of salvation throughout history and culminates with the first celebration of the Holy Eucharist of Easter.

Easter Day, April 17

Join us for this most glorious celebration! Scripture, prayers, rich musical offerings, and the celebration of Holy Communion boldly proclaim the raising of Jesus Christ from the dead.

Holy Eucharist

7:30 a.m. | St. Martin's Chapel

Holy Baptism and Holy Eucharist

9 a.m. | Nave

Easter Egg Hunt

10 a.m. | Fairmount Lawn

Featuring children's Easter carillon selections

Holy Eucharist

11:15 a.m. | Nave **LIVESTREAM**

Followed by an Easter Suite for Carillon

Clergy

Jeanne Leinbach, Rector
jleinbach@stpauls-church.org

Jessie Dodson, Associate Rector
jdodson@stpauls-church.org

Brandon Ashcraft, Assistant Rector
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John Kennedy, Assistant Rector
jkennedy@stpauls-church.org

Staff

Karel Paukert, *Organist*

Steven Plank, Ph.D., *Choirmaster*

Kelsey Ferguson

Director of Children & Youth Choirs

Lois Bell, *Handbell Choir Director*

David Osburn, *Carillonneur*

Lauren Dockery

Director of Children & Youth Ministry

Nathaniel Powell

Director of Communications

Pam O'Halloran, *Director of Operations*

Brenda Burton, *Controller*

Jenni Thomas, *Administrative Coordinator*

Gail Emmet, *Receptionist*

St. Paul's Episcopal Church

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Pastoral Care Line: (216) 238-4001

Act II Resale Shop

Thursday & Friday 10 a.m. - 3 p.m.

Saturday 10 a.m. - 1 p.m.

(216) 932-4221

Worship with us

Sunday Holy Eucharist

7:45 a.m. - St. Martin's Chapel

9 a.m. - The Nave

11:15 a.m. - The Nave (Livestreamed)

Wednesday Holy Eucharist

6 p.m. - St. Martin's Chapel

YOUR PRAYERS ARE REQUESTED

For the week of April 10, 2022, we bid your prayers for the following:

In our Parish Cycle of Prayer: Please pray for the life of this parish, including the Music Staff of St. Paul's, including Organist, Choirmasters, and Carillonneur; and for our partnership in service with EDWINS.

May they be guided for faithful service.

In our Diocesan Cycle of Prayer: Please pray for the Northeast Mission Area: St. Andrew Episcopal Church, Mentor; St. James' Church, Painesville; and Grace Church, Willoughby.

May they grow in their knowledge of the Lord.

In the Anglican Cycle of Prayer: Please pray for The Church of North India (United).

May we be united in Christ's mission.

In the Ecumenical Prayer Cycle: Please pray for our sister and brother Christians in Bulgaria, Hungary, and Romania.

May we all be one.

For those with birthdays this week, including Vikki Broer, Alex Cook, Pauly Flowers, Penny Gleason, Kevin Goodman, Rosie Hardacre, Ada Hatcher, Ed Jeffery, Marge Moore, Kylie Moss, Andrew Musser, Jim Naylor, Derek Nevar, Cathy Paetz, Pete Scriven, Laurie Scriven, Constance Speed, JP Thomas, Molly Urban, Thomas Vodrey, Elena Weingart, and Stephen Whaite. *May they grow in wisdom and grace.*

For those with anniversaries this week, including Margaret & Rick Burgess and Meg & Sam Weingart.

May they grow in unity and love.

For parishioners and friends serving with the Armed Forces: Charles Bates, Ian Beckles, Sabah Bhat, Adam Bush, Nelson Cancel, Evan Collier, Zack Dalbom, Michael DeBoer, Joseph Dokken, D'Angelo Hanley, Kate Heflin, Christopher Hockey, Kurt Huxel, Isabelle King, Robert King, Lauren Levy, Charles LoPresti, Brendan Mackin, Jess Smith Olena, Jonah Petrinovic, Neil Princic, Eric Schmidt, KJ Schopp, Ross Skilling, Ryan Skilling, Bennett Smith, Eric Super, Sam Ubersax, Dylan Underwood, Scott Waizmann, Daniel Webster, Evan Wieczorek, James Zoebisch; and for their families here at home.

May they serve in safety and with honor.

For those who are ill or are experiencing difficult circumstances: Joyce, Giulia, Bob, Stacey, Poleda, Hank, Bonnie, John, Mary, Terrilee, John, Margie, Marcia, Jackie, Ann, Melissa, Chuck, Bob, Diane, Cathy, Karen, Peter, Sergio, Elias, Valerie, Arlene, Sonja, Robert, Ethan, Ann, Mary Lou, Kathy, Mary Ann, Beth, Emily, Clark, Rosie, Daniel, T.M., Janice, Sue, Melissa, Rachel, Matthew, Erin, Paul, Amy, Jackie, Stan, Nancy, Laura, Hayley, N.T., A.D., Alex, Cathy, Dr. M., Peg, and John. *May they be relieved from their distress.*

For those who have died. *May they rest in peace and rise in glory.*

You are encouraged to take Sunday Notes home and use this prayer sheet in your personal prayers.

If you are celebrating a birthday or anniversary this week and do not see your name listed, we may not have your information in our database. Please contact Jenni Thomas at (216) 932-5815 or jthomas@stpauls-church.org.

Today's Readings

Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens--wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission.

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death--even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Save these Dates for Upcoming Events

See details in Parish Notes or on our website.

Reaching Heights' Spelling Bee

Wednesday, April 20, 7 p.m., Heights High

Cheer on our team, the Episco-Spellians, to retain the title of champion!

Adult Forum: A Year of Seeking. Serving. Loving. *Together.*

Sunday, April 24, 10 a.m.

Choral Evensong at Trinity Cathedral

Wednesday, April 27, 6 p.m.

Piano Duo Do's and Don'ts

Wednesday, April 27, 7:30 p.m.

Senior Saints Luncheon

Sunday, May 1, 12:15 p.m.

Choral Evensong at St. Paul's

Sunday, May 1, 6 p.m.

SAGES Courthouse Visit

Wednesday, May 4, 8 a.m.

Episcopal 101

Beginning Wednesday, May 4, 7 p.m.



THE HOLY EUCHARIST

11:15 a.m.

PRELUDE

Chorale Prelude on: *O Mensch, bewein' dein Sünde gross*
(O man bewail thou grievous Sin) *Johann Sebastian Bach*
Jesus' Triumphal Entry into Jerusalem *Improvisation*

THE LITURGY OF THE PALMS

*All stand and
face the back
of the nave*

Presider
People
Presider

Blessed is the King who comes in the name of the Lord.
Peace in heaven and glory in the highest.

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord.

People
Amen.

THE GOSPEL

Luke 19:28-40

Gospeller
People

The Holy Gospel of our Savior Jesus Christ according Luke.
Glory to you, Lord Christ.

Gospeller
People

The Gospel of our Savior.
Praise to you, Lord Christ.

THE BLESSING OF THE PALMS

Presider
People
Presider
People
Presider

God be with you.
And also with you.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever.

People
Presider
People
Gospeller
People

Amen.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.
Let us go forth in peace.
In the name of Christ. Amen.

HYMN NO. 154 'All glory, laud, and honor'

Valet will ich dir geben

Refrain

All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

to whom the lips of chil - dren made sweet ho - san - nas ring.

1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

Repeat Refrain

THE WORD OF GOD

THE COLLECT OF THE DAY

Presider God be with you.*People* **And also with you.***Presider* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Sit

THE LESSONS

*The Lessons
may be found
on the back of
Sunday Notes*

FIRST LESSON

Isaiah 50:4-9a

Reader ... Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

THE PSALM

Psalm 31:9-16



- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my
neighbors, a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

SECOND LESSON

Reader ... Hear what the Spirit is saying to God's people. *Philippians 2:5-11*
People **Thanks be to God.**

Stand

HYMN No. 164 'Alone thou goest forth, O Lord'

Bangor

PASSION GOSPEL

Luke 22:14-23:56

Gospeller The Passion of our Lord Jesus Christ according to Luke.

The people are seated.

Evangelist When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,

Jesus “I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.”

Evangelist Then Jesus took a cup, and after giving thanks he said,

Jesus “Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.”

Evangelist Then Jesus took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus “This is my body, which is given for you. Do this in remembrance of me.”

Evangelist And Jesus did the same with the cup after supper, saying,

Jesus “This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!”

Evangelist Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But Jesus said to them,

Jesus “The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

Jesus “You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

“Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.”

Evangelist And Peter said to Jesus,

Peter “Lord, I am ready to go with you to prison and to death!”

Evangelist Jesus said,

Jesus “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”

Evangelist Jesus said to the disciples,

Jesus “When I sent you out without a purse, bag, or sandals, did you lack anything?”

Evangelist They said,

Congregation **“No, not a thing.”**

Evangelist Jesus said to them,

Jesus “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.”

Evangelist They said,

Congregation **“Lord, look, here are two swords.”**

Evangelist He replied,

Jesus “It is enough.”

Evangelist Jesus came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus “Pray that you may not come into the time of trial.”

Evangelist Then Jesus withdrew from them about a stone’s throw, knelt down, and prayed,

Jesus “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.”

Evangelist Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

Evangelist While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus “Judas, is it with a kiss that you are betraying the Son of Man?”

Evangelist When those who were around him saw what was coming, they asked,

Congregation **“Lord, should we strike with the sword?”**

Evangelist Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus “No more of this!”

Evangelist And Jesus touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus “Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

Evangelist Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down

together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant Girl "This man also was with him."

Evangelist But he denied it, saying,

Peter "Woman, I do *not* know him."

Evangelist A little later someone else, on seeing him, said,

Servant 1 "You also are one of them."

Evangelist But Peter said,

Peter "Man, I am not!"

Evangelist Then about an hour later still another kept insisting,

Servant 2 "Surely this man also was with him; for he is a Galilean."

Evangelist But Peter said,

Peter "Man, I do not know what you are talking about!"

Evangelist At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

"Prophecy! Who is it that struck you?"

Evangelist They kept heaping many other insults on him.

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

"If you are the Messiah, tell us."

Evangelist Jesus replied,

Jesus "If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God."

Evangelist All of them asked,

"Are you, then, the Son of God?"

Evangelist Jesus said to them,

Jesus "You say that I am."

Evangelist Then they said,

"What further testimony do we need? We have heard it ourselves from his own lips!"

Evangelist Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

"We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king."

Evangelist Then Pilate asked Jesus,

Pilate “Are you the king of the Jews?”

Evangelist Jesus answered,

Jesus “You say so.”

Evangelist Then Pilate said to the chief priests and the crowds,

Pilate “I find no basis for an accusation against this man.”

Evangelist But they were insistent and said,

Congregation **“He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”**

Evangelist When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign.

He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him.

Evangelist Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them

Pilate “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

Evangelist Then they all shouted out together,

Congregation **“Away with this fellow! Release Barabbas for us!”**

Evangelist (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Congregation **“Crucify him! Crucify him!”**

Evangelist A third time he said to them,

Pilate “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.”

Evangelist But they kept urgently demanding with loud shouts that Jesus should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ For if they do this when the wood is green, what will happen when it is dry?”

Evangelist Two others also, who were criminals, were led away to be put to death with Jesus. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left.

The people stand.

Evangelist Then Jesus said,

Jesus “Father, forgive them; for they do not know what they are doing.”

Evangelist And they cast lots to divide Jesus’ clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

Congregation **“He saved others; let him save himself if he is the Messiah of God, God’s chosen one!”**

Evangelist The soldiers also mocked Jesus, coming up and offering him sour wine, and saying,

Congregation **“If you are the King of the Jews, save yourself!”**

Evangelist There was also an inscription over him, “This is the King of the Jews.”

Criminal 1 One of the criminals who were hanged there kept deriding Jesus and saying,

“Are you not the Messiah? Save yourself and us!”

Evangelist But the other rebuked him, saying,

Criminal 2 “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.”

Evangelist Then he said,

Criminal 2 “Jesus, remember me when you come into your kingdom.”

Evangelist Jesus replied,

Jesus “Truly I tell you, today you will be with me in Paradise.”

Evangelist It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun’s light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus “Father, into your hands I commend my spirit.”

Evangelist Having said this, Jesus breathed his last.
Silence is kept.

Evangelist When the centurion saw what had taken place, he praised God and said,
“Certainly this man was innocent.”

Evangelist And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

Sit THE SERMON The Rev. John Kennedy

Kneel or stand THE PRAYERS OF THE PEOPLE

Leader As we journey this week with Christ and celebrate the Paschal mystery of his death and resurrection, let us pray to God in the name of Jesus, the name that is above every name, saying, Lord, have mercy.

For the Church, especially Michael our Presiding Bishop and Mark, Arthur, and William, our bishops, that we may be strengthened to take up our cross, follow in Christ's way and share in his redeeming work, let us pray to the Lord.

People **Lord, have mercy.**

Leader For this Parish, that we who are called to be the community of the crucified One, may empty ourselves as Christ did, serving in unselfish love, let us pray to the Lord.

People **Lord, have mercy.**

Leader For all who are preparing for Baptism, that God will lead them through dying and rising to new life in Christ, let us pray to the Lord.

People **Lord, have mercy.**

Leader For all who must bear the cross each day, for those far from home, those who endure shame or threat, and for the weary and all who suffer, that they may find strength and hope in the God of life, let us pray to the Lord.

People **Lord, have mercy.**

Leader For those who have died, that they may rest in Christ and be raised into his glory, let us pray to the Lord.

People **Lord, have mercy.**

Leader Lifting our voices with all creation, with Mary the God-bearer, St. Paul, and all the saints, let us offer ourselves and one another to the living God through Christ.

People **To you, O Lord, our God.**

Presider Blessed are you, O Lord our God, who sent your Son among us to bear the pain and grief of humankind. Hear the prayers we offer this day for all those in need in every place and give us courage and grace to follow his example of obedient love, to walk in the way of the cross, and to share in his glorious resurrection, that we may live in the power of his Spirit, now and forever.

People **Amen.**

THE PEACE

Stand *Presider* The peace of Christ be always with you.

People **And also with you.**

The People are seated for announcements

THE HOLY COMMUNION

OFFERTORY

ANTHEM God So Loved the World *John Stainer*
St. Paul's Senior Choir

Stand HYMN No. 439 'What wondrous love is this' *Wondrous Love*

Remain standing for the Great Thanksgiving

THE GREAT THANKSGIVING *Eucharistic Prayer A*

Presider God be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, S 124, David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Presider Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

Presider On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All
Christ has died.
Christ is risen.
Christ will come again.

Presider We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People **AMEN.**

Presider And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,**
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

THE PRAYER OF SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. The Celebrant invites the following prayer to be said by those viewing the service online.

All **In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.**

THE INVITATION TO COMMUNION

Presider The Gifts of God for the People of God. *Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.*

Sit

THE ADMINISTRATION OF COMMUNION

Wherever you find yourself on your journey of faith, you are welcome at God's table.
The ushers will direct the People to the Altar rail to receive Communion. The sacrament will also be distributed near the base of the steps for those who do not wish to receive at the Altar. Gluten-free Bread is available on the pulpit (right) side of the Altar. If you would prefer to receive a blessing instead of the sacrament, you can indicate this by crossing your arms over your chest.

COMMUNION ANTHEM

POSTCOMMUNION PRAYER

SOLEMN PRAYER OVER THE PEOPLE

<i>Kneel</i>	<i>Gospeller</i>	Bow down before the Lord.
	<i>Presider</i>	Almighty God, we pray you graciously to behold this your family, whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever.
	<i>People</i>	Amen.

Stand HYMN No. 168 'O sacred head' (verses 1-3) *Herzlich tut mich verlangen*

DISMISSAL

Gospeller Let us bless the Lord.
People **Thanks be to God.**

The people depart in silence.

<i>Presider</i>	The Rev. Jessie Gutgsell Dodson	Passion Gospel Readers	
<i>Preacher</i>	The Rev. John Kennedy	<i>Evangelist</i>	Tom Wenz
<i>Gospeller</i>	The Rev. Brandon Ashcraft	<i>Jesus</i>	Lauren Dockery
<i>Organist</i>	Karel Paukert	<i>Peter</i>	Lael Carter
<i>Choirmaster</i>	Steven Plank	<i>Pilate</i>	Nancy Sherwin
<i>Carillonneur</i>	David Osburn	<i>Servant Girl</i>	Lara Spaller
<i>Lectors</i>	Charlie Jones, Deborah Blades	<i>Servant 1 / Criminal 1</i>	Carolyn Mawhorter
<i>Intercessor</i>	Chris Wells	<i>Servant 2 / Criminal 2</i>	Steve Mawhorter
<i>Head Usher</i>	Charlie Jones	<i>Centurion</i>	Pete Scriven
<i>Ushers</i>	Deborah Blades and Colin Blades- Thomas, Joan Sancho		
<i>Altar Guild</i>	Lindsay Jones, Laurie Scriven		

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• St. Paul's Episcopal Church •

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