



SUNDAY NOTES

MAY 30, 2021

ST. PAUL'S EPISCOPAL CHURCH
CLEVELAND HEIGHTS, OHIO

WELCOME TO ST. PAUL'S!

Wherever you are in the world or on your life's journey, we are glad you chose to worship with us today. If you are new to St. Paul's, please fill out our welcome card in the pew rack in front of you or online: stpauls-church.org/visit. A member of the clergy will reach out to get to know you and welcome you into our community.

For more information, please contact the Rev. Jessie Dodson, at (216) 932-5815, or jdodson@stpauls-church.org.

TODAY

Holy Eucharist

First Sunday after Pentecost: Trinity Sunday
Join us for the Celebration of Holy Eucharist on the First Sunday after Pentecost: Trinity Sunday. The Rev. Brandon Ashcraft Preaches.

8:30 a.m. — Streamed from the Nave

10 a.m. — East Lawn

5 p.m. — East Lawn

Fellowship

Sunday, May 16, 11 a.m.

Join us out on the grounds for fellowship and some seasonal light music. Our resident carillonneur, David Osburn, will be playing the bells.

FLOWERS TODAY

The flowers on the nave altar are given to the glory of God in loving memory of Jean Sheetz Greiner by her family.

THIS WEEK @ ST. PAUL'S

Summer Bible Study
The first four Tuesdays in June, 5 p.m.

We are finally regathering in person as the St. Paul's community, and what better time to rediscover the biblical foundations for what it means to be the Church. Join the newest member of our clergy team, the Rev. John Kennedy, for a four-session study in which we will explore the Apostle Paul's vision of the Church - or "the Body of Christ," as he called it. No advance preparation is required and those interested can join at any point in the series. Contact Rev. John for more: jkennedy@stpauls-church.org

Holy Hiking
Saturday, June 5, 9:30 a.m.

Lace-up your hiking boots for an exploration of our Metroparks with our church community. We'll pause mid-way through our hike to share in a brief service of Holy Eucharist overlooking God's creation. Our first hike will be the 1.5-mile perimeter loop at the Cleveland Lakefront Nature Preserve. We'll meet in the preserve's parking lot at 9:30 a.m. on Saturday, June 5. Contact the Rev. Jessie Gutgsell Dodson (jdodson@stpauls-church.org) to let her know you're coming and if you need a ride. Friends and family of all ages are invited (unfortunately dogs are not allowed).

St. Paul's Men's Council Annual Picnic
Tuesday, June 8, 6 p.m.

All men of the parish are invited to come enjoy dinner and fellowship. There'll be plenty of food and refreshments, and it's your presence and fellowship that are important. Call or email Dennis at (216) 288-2698 or denniscoughlin@gmail.com for more information. Responses are preferred, but if you can come last minute, please do! We request that those in attendance be fully vaccinated. Valet parking will likely be available.

ACT II: The relocated shop is open for in-person shopping today from 9 a.m. to 1 p.m. The committee is completing the schedule for regular hours. In the meantime, call ahead for an appointment or questions: (216) 932-4221

Clergy

The Rev. Jeanne Leinbach
Rector

The Rev. Jessie Dodson
Associate Rector

The Rev. Brandon Ashcraft
Assistant Rector

The Rev. John Kennedy
Assistant Rector

Staff

Marge LoPresti
Pastoral Care Associate

Karel Paukert
Organist-Chormaster

Steven Plank, Ph.D.
Associate Organist-Chormaster

Kelsey Ferguson
Co-Director of Children's
& Youth Choirs

Hannah Koby
Interim Co-Director of Children's
& Youth Choirs/Organist

Lois Bell
Handbell Choir Director

David Osburn
Carillonneur

Pam O'Halloran
Director of Operations

Nathaniel Powell
Director of Communications

Lauren Dockery
Director of Children's Ministries

Brenda Burton
Controller

Susan Peterson
Administrative Coordinator

Gail Emmet
Receptionist

St. Paul's Episcopal Church

2747 Fairmount Boulevard
Cleveland Heights, OH 44106

(216) 932-5815

www.StPauls-Church.org

Pastoral Care Line:
(216) 238-4001

YOUR PRAYERS ARE REQUESTED

For the week of May 30, 2021, we bid your prayers for the following:

In our Parish Cycle of Prayer: Please pray for the life of this parish, including the Youth Ministry Team; and for our partnership in service with Open Doors Academy. *May they be guided for faithful service.*

In our Diocesan Cycle of Prayer: Please pray for the Southeast Mission Area: St. Stephen's Church, Steubenville; Christ Church, Warren; St. John's Church, Youngstown. *May they grow in their knowledge of the Lord.*

In the Anglican Cycle of Prayer: Please pray for La Iglesia Anglicana de Mexico. *May we be united in Christ's mission.*

In the Ecumenical Prayer Cycle: Please pray for our sister and brother Christians in Angola and Mozambique. *May we all be one.*

For those with birthdays this week, including Pam Alt, Reagan Armstrong, Ian Bandy-Zalatoris, Carolyn Batcheller, Kari Collier, Fitzroy DaSilva, David Dornback, Grant Gilchrist, Ann Herbruck, David Herbruck, Kendra Howley, Sarah Knoblauch, Mary McClung, Jeff Musser, Eustacia Netzel-Hatcher, Oliver Newman, Nate Owen, Bill Sansom, Ellen Shook, J Shorey, Lorie Smith, Sharon Watts. *May they grow in wisdom and grace.*

For those with anniversaries this week, including Katherine and Mike Dell, Jon and Nancy Vitale, Bob Brown and Catherine Scallen, Carl and Karen Carter, Betsy and John Feighan, Bill and Hattie Mulligan, Lynn and Reg Shiverick. *May they grow in unity and love.*

For parishioners and friends serving with the Armed Forces: Charles Bates, Ian Beckles, Sabah Bhat, Adam Bush, Nelson Cancel, Evan Collier, Zack Dalbom, Michael DeBoer, Joseph Dokken, D'Angelo Hanley, Kate Heflin, Christopher Hockey, Kurt Huxel, Isabelle King, Robert King, Lauren Levy, Charles LoPresti, Brendan Mackin, Jess Smith Olena, Jonah Petrinovic, Neil Princic, Eric Schmidt, KJ Schopp, Ross Skilling, Ryan Skilling, Bennett Smith, Eric Super, Sam Ubersax, Dylan Underwood, Scott Waizmann, Daniel Webster, Evan Wieczorek, James Zoebisch; and for their families here at home. *May they serve in safety and with honor.*

For those who are ill or are experiencing difficult circumstances: Joyce, Maria, Gary, Mary, Eric, Jim, Laura, John, Hilarie, Denise, Mary, Daniel, Artie, Virginia, Ashley, Mary Ann, Hank, Bill, Emree, Ella; and all of our parishioners who are experiencing COVID-19. *May they be relieved from their distress.*

For those who have died. *May they rest in peace and rise in glory.*

You are encouraged to use this prayer insert in your personal prayers.

If you are celebrating a birthday or anniversary this week and do not see your name listed, it may be that we do not have your information in our database.

Please contact the church office at (216) 932-5815
or Susan Peterson at speterson@stpauls-church.org.



MAY 30, 2021 — THE FIRST SUNDAY AFTER PENTECOST: TRINITY SUNDAY
ST. PAUL'S EPISCOPAL CHURCH, CLEVELAND HEIGHTS, OHIO

THE HOLY EUCHARIST 8:30 a.m.

PRELUDE Prelude in E flat major

J.S. Bach

Stand

HYMN No. 362 'Holy, holy holy! Lord God Almighty'

Nicaea

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2. *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
People **Amen.**

GLORIA S278

William Mathias

1. Glo-ry to God in the high-est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -
 might - y God and Fa-ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. 3. Lord Je - sus Christ,
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy on us;
 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For
 you a - lone are the Ho - ly One, you a - lone are the Lord,

7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant God be with you.
People **And also with you.**

Celebrant Let us pray.
 Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever.

People **Amen.**

THE LESSONS

Sit **FIRST LESSON** *Isaiah 6:1-8*

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said:

“Holy, holy, holy is the Lord of hosts;
 the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!”

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Stand

CANTICLE 13 S 236 A Song of Praise *Benedictus es, Domine*

John Rutter

1. Glo - ry to you, _____ Lord

God of our fa - thers; _____ you are wor - thy of praise;

glo - ry to you. _____ 2. Glo - ry to you _____

— for the ra - diance of your ho - ly Name; _____ we will

praise you and high - ly ex - alt you for ev - er. _____

3. Glo - ry to you _____ in the splen - dor of your

tem - ple; _____ on the throne of your ma - jes - ty, glo - ry to

you. _____ 4. Glo - ry to you, _____ seat - ed bet -

ween the Cher - u - bim; _____ we will praise you and

high - ly ex - alt you for ev - er. _____

5. Glo - ry to you, _____ be -

5. Glo - ry to you, _____ be - hold - ing the

hold-ing the depths; _____ in the high vault of

depths; _____ in the high vault of hea-ven, glo - ry to

heaven, 6. Glo - ry to you, _____
 you. 6. Glo - ry to you, _____ Fa - ther,
 — Fa - ther, Son, and Ho - ly Spi - rit; we will
 Son, and Ho - ly Spi - rit; we will praise you and
 highly ex - alt you Glo - ry to you! _____
 highly ex - alt you for ev - er. _____

Sit

SECOND LESSON

Romans 8:12-17

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh-- for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ-- if, in fact, we suffer with him so that we may also be glorified with him.

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Stand

ORGAN INTERLUDE

GOSPEL

John 3:1-17

Gospeller The Holy Gospel of our Savior Jesus Christ according to John.
People **Glory to you, Lord Christ.**

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?"

Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

“Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

Gospeller The Gospel of our Savior.
People **Praise to you, Lord Christ.**

Sit THE SERMON The Rev. Brandon Ashcraft

Stand THE NICENE CREED

The Rev. Brandon Ashcraft

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made
For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Kneel or stand THE PRAYERS OF THE PEOPLE *Form III*

Leader Father, we pray for your holy Catholic Church;
People **That we all may be one.**

Leader Grant that every member of the Church may truly and humbly serve
you;
People **That your Name may be glorified by all people.**

Leader We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**

Leader We pray for all who govern and hold authority in the nations of the
world;
People **That there may be justice and peace on the earth.**

Leader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**

Leader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Leader Give to the departed eternal rest.
People **Let light perpetual shine upon them.**

Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Leader Let us pray for our own needs and those of others.
Silence

Celebrant Almighty God, you have revealed to your Church your eternal Being
of glorious majesty and perfect love as one God in Trinity of Persons:
Give us grace to continue steadfast in the confession of this faith, and
constant in our worship of you, Father, Son, and Holy Spirit; for you
live and reign, one God, now and for ever.
People **Amen.**

Kneel

CONFSSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All **Most merciful God,**

we confess that we have sinned against you

in thought, word, and deed,

by what we have done,

and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

Stand

THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

*The assembly
is seated as
the Rector makes
announcements.* *The People are invited to share a socially distanced sign of the peace.*

THE HOLY COMMUNION

OFFERTORY

*Gifts may also be made by texting "StPaulsCle" to 73256 or by visiting our online portal:
onrealm.com/StPaulsCle/give/now*

HYMN No. 370 'I bind unto myself today'

St. Patrick's Breastplate

Stand

THE GREAT THANKSGIVING *Eucharistic Prayer 1, Enriching Our Worship*

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we say:

All **Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Celebrant Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

Celebrant On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

Celebrant Remembering his death and resurrection, we now present to you from your creation this bread and this wine.

Celebrant By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever.

People Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.
AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,**
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.

THE FRACTION

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.

The Celebrant invites the following prayer to be said by those viewing the service online.

All **My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you in the Sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.**

THE INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.

THE ADMINISTRATION OF COMMUNION

The People are invited to come forward to receive the sacrament of Communion.

The sacrament will be served “in one kind” - the bread only. The doctrine of concomitance, an ancient teaching of the church, holds that the full grace of the sacrament is received in either kind.

COMMUNION ANTHEM Ubi Caritas

Children's & Youth Choirs

Stand

POSTCOMMUNION PRAYER

Celebrant Let us pray.

All **God of abundance, you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.**

BLESSING

Celebrant May God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

DISMISSAL

Assisting Priest Let us go forth into the world, rejoicing in the power of the Spirit.

People **Thanks be to God.**

CLOSING HYMN No. 365 'Come, thou almighty King'

Moscow

1 Come, thou al - might - y King, help us thy Name to sing,
 2 Come, thou in - car - nate Word, by heaven and earth a - dored;
 3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
 4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-
 our prayer at - tend: come, and thy peo - ple bless; come, give thy
 in this glad hour: thou, who al - might - y art, now rule in
 hence ev - er - more; thy sov - ereign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.
 word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
 ev - ery heart, and ne'er from us de - part, Spi - rit of power.
 glo - ry see, and to e - ter - ni - ty love and a - dore.

POSTLUDE Fugue in E flat major

J.S. Bach

<i>Celebrant</i>	The Rev. John Kennedy	<i>Organists</i>	Karel Paukert, Hannah Koby
<i>Preacher</i>	The Rev. Brandon Ashcraft	<i>Soprano</i>	Lauren Vanden Broeck
<i>Gospeller</i>	The Rev. Jeanne Leinbach	<i>Mezzo-Soprano</i>	Madelyn Hasebein
<i>Assisting Priest</i>	The Rev. Jessie Gutgsell Dodson	<i>Tenor</i>	Joel Kincannon
<i>Lector</i>	Emil Chuck	<i>Baritone</i>	Emilio Jarufe
<i>Intercessor</i>	Sarah-Theresa Murakami	<i>Altar Guild</i>	Cathleen Lewandowski

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St. Paul's Episcopal Church
 2747 Fairmount Boulevard ■ Cleveland Heights, Ohio ■ (216) 932-5815 ■ www.stpauls-church.org