



SEPTEMBER 26, 2021

SUNDAY NOTES

ST. PAUL'S EPISCOPAL CHURCH
CLEVELAND HEIGHTS, OHIO

WELCOME TO ST. PAUL'S!

Wherever you are in the world or on your life's journey, we are glad you chose to worship with us today. If you are new to St. Paul's, please fill out our welcome card in the pew rack in front of you or online: stpauls-church.org/visit. A member of the clergy will reach out to get to know you and welcome you into our community. For more information, contact the Rev. Jessie Dodson, at (216) 932-5815, or jdodson@stpauls-church.org.

CHILDCARE

9 a.m. to 12:30 p.m. Infant to 3 years old
Please ask an usher for room locations.

Check out our soft-space! Families with young children are invited to join other families in the front rows on the lectern side, where you'll find an area of soft rugs, low seating, and quiet activities with easy access to the exit and restroom.

FORMATION FOR ALL AGES

10 to 11 a.m. Church School

Preschool, Pre-K, & Kindergarten: Godly Play
(North Classroom)

Grades 1-3: Godly Play (Evans Room)

Grades 4-6: Workshop Adventures (O'Hear Room)

Grades 7-8: Rite 13 Room (3rd Floor Youth Rooms)

Grades 9-12: J2A (3rd Floor Youth Rooms)

10 to 11 a.m. Adult Forum (Tucker Hall)

4 to 7 p.m. Youth Group

TODAY

In the Adult Forum
10 a.m., Tucker Hall

For the second in our three-part series exploring the riches of "Seeking" in our lives of faith, Rev. Jessie will be joined by pastoral counselor, coach, and friend of the parish, the Rev. Lois Annich, for a dynamic conversation on the role of seeking throughout our Christian tradition. Together they'll ponder the tools and models our Christian tradition offers to deepen our relationships with God. Our hope is this conversation will spark your imagination to reflect on the role of seeking in your own life, both what it has been, and what it could be.

FLOWERS TODAY

The flowers today are given in loving memory of Robert Lee Metzger by his family, and in loving memory of Ariel V. and George F. Carlstrom by Barbara and Ian Carlstrom

Did you know...that beginning with the months of virtual worship and continuing on today, our new streaming technology has brought our worship services into the homes of numerous housebound parishioners who before had no opportunity to recite prayers, sing hymns, and listen to sermons with the rest of the St. Paul's community? Additionally, we have many out-of-town parishioners now worshipping with us on Sunday mornings.

TAKE NOTE

Blessing of the Animals

Sunday, October 3, 4 p.m.

From kittens to chickens, guppies to puppies, our clergy will be BLESSING all pets great and small. Join us for a brief service and blessing out on the front lawn.

Yoga Class

Beginning Monday, October 4, 5:30 p.m.

Our August "Faith with a Twist" yoga series was such a success that we're launching a weekly yoga series. Join trained yoga instructor Rebekah Colours and St. Paul's parishioners and friends for a weekly yoga flow on Mondays from 5:30 to 6:20 p.m. in Tucker Hall. Classes will be free with the choice of making a freewill donation to support our outreach partners. Bring your mat, blocks (if desired), and a friend. No registration is required. Contact Rev. Jessie with questions: jdodson@stpauls-church.org

Theology Matters: Big Questions

Beginning Wednesday, October 6, 7 p.m.

Why are we here? Is there life after death? Does science point to or away from God? Can we make sense of suffering? If these questions cross your mind from time to time (or perhaps regularly!), then join the Rev. John Kennedy for a reading and discussion series on some of the most enduring and weighty of theological and philosophical questions. We'll meet for four consecutive sessions beginning Wednesday, October 6 from 7 to 8:30 p.m. in the Sanders room. Registration is encouraged but not required. To register or learn more, contact Rev. John Kennedy: jkennedy@stpauls-church.org

Sacred Ground

Beginning Thursday, October 14, 9 a.m.

Following four transformative Sacred Ground Circles last year, St. Paul's is offering another this fall led by the Rev. John Kennedy and parishioner Eustacia Netzel-Hatcher. Sacred Ground is a film-based dialogue series on race and faith developed by the Episcopal Church. It is an invitation to "peel away the layers that have contributed to the challenging divides of the present day — all while grounded in our call to faith, hope and love." Beginning October 14, we will gather every two weeks on Thursdays from 9 to 10:30 a.m. in the Sanders Room (with a break for the holidays) for a total of ten sessions. To register or learn more, contact Rev. John: jkennedy@stpauls-church.org

Calendar Highlights

Holy Eucharist and Healing Prayers

Wednesday, September 29, 6 p.m., St. Martin's Chapel

Men's Spirituality

Thursday, September 30, 7:30 a.m., Virtual

Contemplative Prayer

Friday, October 1, 10 a.m., Virtual

Women's Spirituality

Saturday, October 2, 9:30 a.m., Sanders

Clergy

Jeanne Leinbach, Rector
jleinbach@stpauls-church.org

Jessie Dodson, Associate Rector
jdodson@stpauls-church.org

Brandon Ashcraft, Assistant Rector
bashcraft@stpauls-church.org

John Kennedy, Assistant Rector
jkennedy@stpauls-church.org

Staff

Karel Paukert
Organist

Steven Plank, Ph.D.
Choirmaster

Kelsey Ferguson
Director of Children's & Youth Choirs

Lois Bell
Handbell Choir Director

David Osburn, Carillonneur

Pam O'Halloran
Director of Operations

Nathaniel Powell
Director of Communications

Lauren Dockery
Director of Children's Ministries

Brenda Burton, Controller

Jenni Thomas
Administrative Coordinator

Gail Emmet
Receptionist

St. Paul's Episcopal Church

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Cleveland Heights, OH 44106

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www.stpauls-church.org
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Pastoral Care Line:
(216) 238-4001

YOUR PRAYERS ARE REQUESTED

*For the week of September 26, 2021,
we bid your prayers for the following:*

In our Parish Cycle of Prayer: Please pray for the life of this parish, including the Knitting Circle; and for our partnership in service with EDWINS Leadership & Restaurant Institute and those students graduating this weekend: Kionte, Mustafa, Frank, Justin, Kein, Russell, and Yolanda. *May they be guided for faithful service.*

In our Diocesan Cycle of Prayer: Please pray for the Cuyahoga mission area: St. Barnabas Church, Bay Village; St. Thomas Episcopal Church, Berea; St. Matthew's Church, Brecksville; and St. Andrew's Church, Cleveland. *May they grow in their knowledge of the Lord.*

In the Anglican Cycle of Prayer: Please pray for The Episcopal Church. *May we be united in Christ's mission.*

In the Ecumenical Prayer Cycle: Please pray for our sister and brother Christians in Bolivia, Brazil, Chile, and Peru. *May we all be one.*

For those with birthdays this week, including Randy Barbato, Kristen Busa, Candace DiLello, Tori Payne, Clark Austin, Scott Gray, Mary de Boer, Clare Lyman, Lizzie Lyman, Ann Nevar, Dick Bush, Jane Meyer, Mike Dell, Elizabeth Mann, Liz Richmond, Stephen Bell, Evelyn Ting, Beth Boles, Paul Flowers, and Lauren VandenBroeck. *May they grow in wisdom and grace.*

For those with anniversaries this week, including Barbara & Fritz Thiel, Angie & Brian Thompson, and Katie & Andy Wheaton. *May they grow in unity and love.*

For parishioners and friends serving with the Armed Forces: Charles Bates, Ian Beckles, Sabah Bhat, Adam Bush, Nelson Cancel, Evan Collier, Zack Dalbom, Michael DeBoer, Joseph Dokken, D'Angelo Hanley, Kate Heflin, Christopher Hockey, Kurt Huxel, Isabelle King, Robert King, Lauren Levy, Charles LoPresti, Brendan Mackin, Jess Smith Olena, Jonah Petrinovic, Neil Princic, Eric Schmidt, KJ Schopp, Ross Skilling, Ryan Skilling, Eric Super, Sam Ubersax, Dylan Underwood, Scott Waizmann, Daniel Webster, Evan Wiczorek, James Zuebisch; and for their families here at home. *May they serve in safety and with honor.*

For those who are ill or are experiencing difficult circumstances: Joyce, Ella, Natasha, Robin, Guilia, Sarah, John, Bob, Brian, Bob, Stacey, Jenifer, Poleda, Amy, Hank, David, Aaron, Matthew, Rachel, Meg, Bonnie, Margaret, Sue, Jim, John, Stanley, Terrilee, Patience, Kathleen, and Marie. *May they be relieved from their distress.*

For those who have died. *May they rest in peace and rise in glory.*

You are encouraged to use this prayer insert in your personal prayers.

If you are celebrating a birthday or anniversary this week and do not see your name listed, we may not have your information in our database. Please contact Jenni Thomas at (216) 932-5815 or jthomas@stpauls-church.org.

TODAY'S READINGS

Numbers 11:4-6,10-16,24-29

The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at." Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child,' to the land that you promised on oath to their ancestors? Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' I am not able to carry all this people alone, for they are too heavy for me. If this is the way you are going to treat me, put me to death at once — if I have found favor in your sight — and do not let me see my misery." So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you." So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

James 5:13-20

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. Then he prayed again, and the heaven gave rain and the earth yielded its harvest. My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

Mark 9:38-50

John said to Jesus, "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. Whoever is not against us is for us. For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. "If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched. "For everyone will be salted with fire. Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

The Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission.



■ **St. Paul's Episcopal Church** ■

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SEPTEMBER 26, 2021 — THE EIGHTEENTH SUNDAY AFTER PENTECOST
ST. PAUL'S EPISCOPAL CHURCH, CLEVELAND HEIGHTS, OHIO

THE HOLY EUCHARIST 11:15 a.m.

*The Celebrant
welcomes the
People*

PRELUDE Variations on Dutch folk song, "Onder een linden groen"

Jan Pieterszoon Sweelinck

THE WORD OF GOD

Stand

HYMN NO. 372 'Praise to the living God'

Leoni

OPENING ACCLAMATION & COLLECT FOR PURITY

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's reign, now and for ever and ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People

Amen.

SONG OF PRAISE NO. S 280 'Glory to God' *Gloria in excelsis*

Powell

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Celebrant

God be with you.

People

And also with you.

Celebrant

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People

Amen.

Sit

THE LESSONS

The Lessons

FIRST LESSON

Numbers 11:4-6,10-16,24-29

*may be found
on the back of
Sunday Notes*

Reader

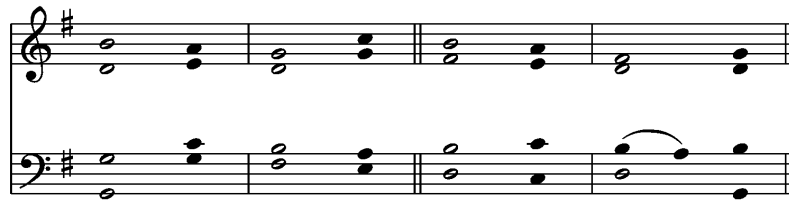
... Hear what the Spirit is saying to God's people.

People

Thanks be to God.

THE PSALM

Psalms 19:7-14



All

**7 The law of the Lord is perfect
and revives the soul; *
the testimony of the Lord is sure
and gives wisdom to the innocent.**

*Robert Knox Kennedy
(b. 1945)*

**8 The statutes of the Lord are just
and rejoice the heart; *
the commandment of the Lord is clear
and gives light to the eyes.**

**9 The fear of the Lord is clean
and endures for ever; *
the judgments of the Lord are true
and righteous altogether.**

**10 More to be desired are they than gold,
more than much fine gold; *
sweeter far than honey,
than honey in the comb.**

**11 By them also is your servant enlightened; *
and in keeping them there is great reward.**

**12 Who can tell how often he offends? *
cleanse me from my secret faults.**

**13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me; *
then shall I be whole and sound,
and innocent of a great offense.**

**14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight; *
O Lord, my strength and my redeemer.**

Reader ... Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Stand HYMN NO. 689 'I sought the Lord, and afterword I knew'

Faith

THE GOSPEL

Mark 9:38-50

Gospeller The Holy Gospel of our Savior Jesus Christ according to Mark.
People **Glory to you, Lord Christ.**

Gospeller The Gospel of our Savior.
People **Praise to you, Lord Christ.**

Sit THE SERMON The Rev. John Kennedy

Stand THE NICENE CREED

All **We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen**

Remain
standing or
kneel

THE PRAYERS OF THE PEOPLE

Form III, The Book of Common Prayer

Leader In peace, we pray to you, most holy God.
People We pray for your holy Catholic Church;
That we all may be one.
Leader Grant that every member of the Church may truly and humbly serve you;
People **That your Name may be glorified by all people.**
Leader We pray for all bishops, priests, and deacons;
People **That they may be faithful ministers of your Word and Sacraments.**
Leader We pray for all who govern and hold authority in the nations of the world;
People **That there may be justice and peace on the earth.**
Leader Give us grace to do your will in all that we undertake;
People **That our works may find favor in your sight.**
Leader Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**
Leader Give to the departed eternal rest.
People **Let light perpetual shine upon them.**
Leader We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**
Leader Let us pray for our own needs and those of others.
The People may add their own petitions either silently or aloud.
Celebrant Gracious God, you have heard the prayers of your faithful people; you know our needs before we ask, and our ignorance in asking. Grant our requests as may be best for us. This we ask in the name of your Son Jesus Christ our Lord.
People **Amen.**

CONFESSION OF SIN AND ABSOLUTION

Stand or kneel *Celebrant* Let us confess our sins against God and our neighbor.
Silence may be kept.
All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of our Savior Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

Stand THE PEACE

Celebrant The peace of Christ be always with you.

People **And also with you.**

Sit as the Rector makes announcements *The People are invited to share a socially distanced sign of the peace.*

THE HOLY COMMUNION

OFFERTORY

ANTHEM *Tu Trinitatis unitas* *Antonín Dvořák*

*O Three in One, and One in Three,
Who rulest all things mightily,
Bow down to hear the songs of praise
Which, freed from bonds of sleep, we raise.*

THE DOXOLOGY *Old 100th*

All stand as the offerings are brought forward

*Praise God, from whom all blessings flow
Praise God, all creatures here below
Praise God above, ye heavenly host
Praise Father, Son, and Holy Ghost*

Remain standing for The Great Thanksgiving

THE GREAT THANKSGIVING *Eucharistic Prayer A, Expansive Language*

Celebrant God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

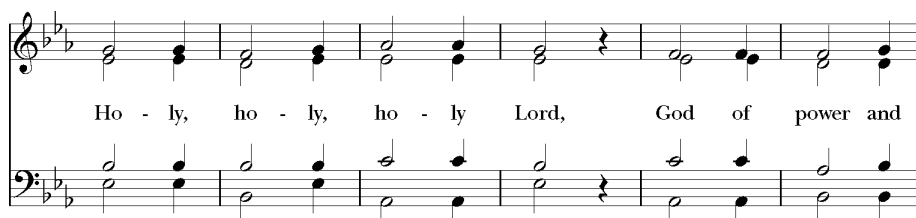
Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus, S 130, Franz Peter Schubert



might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Remain
standing or
kneel

Celebrant

All

The Celebrant praises God for the salvation of the world through Jesus Christ our Lord and prays the Words of Institution over the bread and wine.

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant offers the Eucharistic elements to God and invokes the Holy Spirit to bless and sanctify the elements and the participants.

Celebrant All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,
All **Our Father, who art in heaven,
hallowed be thy Name, thy kingdom come,
thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem, S 164, Franz Peter Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

THE PRAYER OF SPIRITUAL COMMUNION

The Celebrant invites the following prayer to be said by those viewing the service online.

All **In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is now being celebrated, I desire to offer you praise and thanksgiving. I present to you my soul and body with the earnest wish that I may always be united to you, and, since I cannot now receive you sacramentally, I beseech you to come spiritually into my heart. I unite myself with you, and embrace you with all the love of my soul. Let nothing ever separate you from me. May I live in you, and may you live in me, both in this life and in the life to come. Amen.**

THE INVITATION TO COMMUNION

Celebrant **The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.**

Sit

THE ADMINISTRATION OF COMMUNION

Wherever you find yourself on your journey of faith, you are welcome at God's table.
The ushers will direct the People to the Communion administration stations. The sacrament will be served "in one kind"- the Bread only. The doctrine of concomitance, an ancient teaching of the church, holds that the full grace of the sacrament is received in either kind. Gluten-free wafers are available at the station nearest the pulpit (forward right). If you do not wish to receive Communion but would like to receive a blessing, you can indicate this to the priest by crossing your arms over your chest.

COMMUNION ANTHEM

All standing

POSTCOMMUNION PRAYER

Celebrant **Let us pray.**
All **Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.**

BLESSING

HYMN No. 460 'Alleluia! Sing to Jesus!'

Hyfrydol

DISMISSAL

Gospeller **Let us go forth in the name of Christ.**
People **Thanks be to God.**

POSTLUDE **Suite Cortesana No.1**

Las vacas (The Cows), Alamanda
Un air alegre (A Happy Tune), Zarabanda
Danza del acha (Dance with Axes), Canarios
El villano (A Villager)

Anonymous (18th century Spain, arr. by Antonio Baciero)

Celebrant The Rev. Jeanne Leinbach
Preacher The Rev. John Kennedy
Gospeller The Rev. Jessie Gutsell Dodson

Choirmaster Steve Plank
Organist Karel Paukert
Carillonneur David Osburn

Lectors Rebekah Colours, Laurie Scriven
Intercessor Pete Scriven

Altar Guild Beth Clough
Head Usher Gary Walters
Usher Joanne Lane

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