

WELCOME

Please be seated as the Choir chants the psalm

PSALM 115 (Coverdale translation)

*Non nobis, Domine*chant: Gerald Knight
(1908–1979)

- 1 Not unto us, O Lord, not unto us, but unto thy Name give the praise :
for thy loving mercy, and for thy truth's sake.
- 2 Wherefore shall the heathen say : Where is now their God?
- 3 As for our God, he is in heaven : he hath done whatsoever pleased him.
- 4 Their idols are silver and gold : even the work of men's hands.
- 5 They have mouths, and speak not : eyes have they, and see not.
- 6 They have ears, and hear not : noses have they, and smell not.
- 7 They have hands, and handle not; feet have they, and walk not : neither speak they through their throat.
- 8 They that make them are like unto them : and so are all such as put their trust in them.
- 9 But thou, house of Israel, trust thou in the Lord : he is their succour and defence.
- 10 Ye house of Aaron, put your trust in the Lord : he is their helper and defender.
- 11 Ye that fear the Lord, put your trust in the Lord : he is their helper and defender.
- 12 The Lord hath been mindful of us, and he shall bless us :
even he shall bless the house of Israel, he shall bless the house of Aaron.
- 13 He shall bless them that fear the Lord : both small and great.
- 14 The Lord shall increase you more and more : you and your children.
- 15 Ye are the blessed of the Lord : who made heaven and earth.
- 16 All the whole heavens are the Lord's : the earth hath he given to the children of men.
- 17 The dead praise not thee, O Lord : neither all they that go down into silence.
- 18 But we will praise the Lord : from this time forth for evermore. Praise the Lord.

Glory be to the Father, : and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

FIRST READING

1 Samuel 17:50–18:4

So David prevailed over the Philistine with a sling and a stone, striking down the Philistine and killing him; there was no sword in David's hand. Then David ran and stood over the Philistine; he grasped his sword, drew it out of its sheath, and killed him; then he cut off his head with it.

When the Philistines saw that their champion was dead, they fled. The troops of Israel and Judah rose up with a shout and pursued the Philistines as far as Gath and the gates of Ekron, so that the wounded Philistines fell on the way from Shaaraim as far as Gath and Ekron. The Israelites came back from chasing the Philistines, and they plundered their camp. David took the head of the Philistine and brought it to Jerusalem; but he put his armour in his tent.

When Saul saw David go out against the Philistine, he said to Abner, the commander of the army, 'Abner, whose son is this young man?' Abner said, 'As your soul lives, O king, I do not know.' The king said, 'Inquire whose son the stripling is.' On David's return from killing the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand. Saul said to him, 'Whose son are you, young man?' And David answered, 'I am the son of your servant Jesse the Bethlehemite.'

When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armour, and even his sword and his bow and his belt.

Here ends the Reading.

THE MAGNIFICAT *Stand*

'Worcester Cathedral' Service

Herbert Howells
(1892–1983)

MY soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold from henceforth all generations shall call me blessed. For he that is mighty hath magnified me, and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, *℟̄c.*

As it was in the beginning, *℟̄c.*

THE SECOND READING *Sit*

Matthew 23:29–39

Jesus said, 'Woe to you, scribes and Pharisees, hypocrites! For you build the tombs of the prophets and decorate the graves of the righteous, and you say, "If we had lived in the days of our ancestors, we would not have taken part with them in shedding the blood of the prophets." Thus you testify against yourselves that you are descendants of those who murdered the prophets. Fill up, then, the measure of your ancestors. You snakes, you brood of vipers! How can you escape being sentenced to hell? Therefore I send you prophets, sages, and scribes, some of whom you will kill and crucify, and some you will flog in your synagogues and pursue from town to town, so that upon you may come all the righteous blood shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Barachiah, whom you murdered between the sanctuary and the altar. Truly I tell you, all this will come upon this generation.

'Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you, desolate. For I tell you, you will not see me again until you say, "Blessed is the one who comes in the name of the Lord."'

Here ends the Reading.

THE NUNC DIMITTIS *Stand*

Howells

LORD, now lettest thou thy servant depart in peace, according to thy word; For mine eyes have seen thy salvation, which thou hast prepared before the face of all people, To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, *℟̄c.*

As it was in the beginning, *℟̄c.*

THE APOSTLES' CREED

I BELIEVE IN GOD, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

THE PRAYERS

Leighton

Precentor The Lord be with you.

Choir And with thy spirit.

Precentor Let us pray.

Please kneel or be seated during the slight pause. Then the Choir will sing the Lord's Prayer.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

OUR FATHER, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation, But deliver us from evil. Amen.

Precentor O Lord, show thy mercy upon us.

Choir And grant us thy salvation.

Precentor O Lord, save the State.

Choir And mercifully hear us when we call upon thee.

Precentor Endue thy Ministers with righteousness.

Choir And make thy chosen people joyful.

Precentor O Lord, save thy people.

Choir And bless thine inheritance.

Precentor Give peace in our time, O Lord.

Choir Because there is none other that fighteth for us, but only thou, O God.

Precentor O God, make clean our hearts within us.

Choir And take not thy Holy Spirit from us.

THE COLLECT OF THE DAY

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee, and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

THE COLLECT FOR PEACE

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. **Amen.**

THE COLLECT FOR AID AGAINST ALL PERILS

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Savior, Jesus Christ. **Amen.**

ANTHEM *Sit*

Evening Hymn

Henry Balfour Gardiner
(1877–1950)

*Te lucis ante terminum,
Rerum Creator, poscimus,
Ut pro tua clementia,
Sis praesul et custodia.*

To thee before the close of day,
Creator of the world, we pray
That, with thy wonted favour, thou
Wouldst be our guard and keeper now.

*Procul recedant somnia,
Et noctium phantasmata:
Hostemque nostrum comprime,
Ne polluantur corpora.*

From all ill dreams defend our sight,
From fears and terrors of the night;
Withhold from us our ghostly foe,
That spot of sin we may not know.

*Praesta, Pater piissime,
Patrique compar Unice,
Cum Spiritu Paraclito,
Regnans per omne saeculum. Amen.*

O Father, that we ask be done,
Through Jesus Christ, thine only Son,
Who, with the Holy Ghost and thee,
Doth live and reign eternally. Amen.

—Hymn at Compline, trans. John Mason Neale, 1852, alt.

PRAYERS OF INTERCESSION

A PRAYER OF ST. CHRYSOSTOM

ALMIGHTY GOD, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise, that when two or three are gathered together in thy Name thou wilt grant their requests; Fulfill now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

ANNOUNCEMENTS

THE GRACE *Stand*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. Amen.

HYMN

How shall I sing that majesty

Coe Fen



1. How shall I sing that maj - es - ty which an - gels do ad - mire?
2. Thy bright-ness un - to them ap - pears, while I thy foot - steps trace;
3. En - light - en with faith's light my heart, in - flame it with love's fire,
4. How great a be - ing, Lord, is thine, which doth all be - ings keep!



Let dust in dust and si - lence lie; sing, sing, ye heav - enly choir.
a sound of God comes to my ears, but they be - hold thy face:
then shall I sing and take my part with that ce - les - tial choir.
Thy know-ledge is the on - ly line to sound so vast a deep:



Thou - sands of thou - sands stand a - round thy throne, O God most high;
I shall, I fear, be dark and cold, with all my fire and light;
They sing, be - cause thou art their sun; Lord, send a beam on me;
thou art a sea with - out a shore, a sun with - out a sphere;



ten thou - sand times ten thou - sand sound thy praise; but who am I?
yet when thou dost ac - cept their gold, Lord, treas - ure up my mite.
for where heaven is but once be - gun, there al - le - lu - ias be.
thy time is now and ev - er - more, thy place is eve - ry - where.

CLOSING VOLUNTARY

Fugue in G Minor, Op. 7, No. 3

Marcel Dupré

(1886–1971)

*During the closing voluntary, the Choir and Clergy depart. Please remain standing until the procession has exited the door.
Please join us for a reception in the Courtyard.*

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PARTICIPANTS IN TODAY'S SERVICE

<i>Officiant</i>	The Rev. Dr. Stephen Applegate	<i>Lector</i>	The Rev. Dr. Nancy Livingston
<i>Precentor</i>	The Rev. Gabriel Lawrence	<i>Crucifer</i>	Sarah-Theresa Murakami
<i>Salisbury Choir</i>	Kevin Jones, <i>Director</i>	<i>Usher</i>	April Siegel-Green
<i>Organist</i>	Todd Wilson	<i>Livestream</i>	Andrea C. Turner

SALISBURY CHOIR

Sopranos Nell Davidson, Kelsey Ferguson, Susan Gray, °Carolyn Hoff, Karen Ling, Liz Rodems, *Sandra Simon, *Emily Stauch, Molly Urban

Altos *Jamie Blair, Kari Collier, Allison Ellenberger, Bonnie Gunzenhauser, Sarah Lange, Amanda Matthews, *John McElliott, Michele Smolin, Meg Weingart

Tenors Jason Chance, Kevin Cubick, William Lange, *Rowan Taymuree, *Bradley Upham

Basses Brett Balika, Joseph Bellissimo, *Jonathan Clark, *Joel Kincannon, Reed Simon

*Denotes section leaders

°Guest chorister

Follow the Pilgrimage!

Tour Blog



Follow the tour blog each day, **beginning July 19**, at:
<https://www.StPaulsCLE.org/Music/2025trip/>

Service Livestreams



Service livestream on **July 20**:
<https://www.BathAbbey.org/worship-and-music/home-worship/>



Service livestream on **July 27**:
<https://www.SalisburyCathedral.org.uk/worship-and-music/services/livestreams/>

Coming Up

Choral Evensong

Sunday, September 21, 4 p.m.

The Senior Choir returns for a new season of Choral Evensongs on the third Sunday of each month, as announced.

A new season of Concerts at St. Paul's is announced on the church website, www.StPaulsCLE.org, and will be available in published form in early August.

Complete information on all concerts may be found at
www.StPaulsCLE.org/blog/concerts/

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J. Shorey and Sharon Herene
Allison Paetz
Timothy Wutrich

This list is accurate as of May 12, 2025. If you notice a discrepancy, please contact Jenni Thomas (jthomas@stpauls-church.org) right away.

The Karel Paukert Music Fund, formerly Friends of Music, makes concerts and recitals possible now and into the future. Concert offerings at St. Paul's occur largely outside the operating budget and require annual financial support. Join us in honoring Karel Paukert's musical legacy by becoming a part of the Music Fund donor. Your gifts help ensure the continuation of excellence in music at St. Paul's for years to come.

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