



ST. PAUL'S
EPISCOPAL CHURCH
Seeking. Serving. Loving. Together.

Sunday Notes

October 25, 2026

WELCOME TO ST. PAUL'S!

Wherever you are in the world or on your life's journey, we are glad you chose to worship with us today. If you are new to St. Paul's, please fill out our welcome card in the pew rack in front of you or online: StPaulsCLE.org/Welcome. We will reach out to get to know you and welcome you into our community. For more information, contact our Associate Rector, Mo Major, at (216) 932-5815, or MMajor@StPaulsCLE.org.

FORMATION FOR ALL AGES

There is no church school today so everyone can attend the Meet in the Middle coffee hour in Tucker Hall following the 9 a.m. service.

Childcare for Toddlers

9 a.m. to 12:15 p.m. Childcare for toddlers is available in the Toddler Room/South Classroom.

Books and Activity Bags for children are available in both the foyer and narthex. Please return them to the tables after the service.

Check out the *Prayground!* Families with young children are invited to a special section near St. Martin's Chapel with low seating and quiet activities.

FLOWERS TODAY

The altar flowers today are given to the glory of God in loving memory of:

Maud and Hardy Drane and Robbie Drane by their family

Thomasina Mason by Hilary King.

Donating altar flowers is a meaningful way to recognize a special date in memory or in honor of a loved one. Please call the parish office for more information at (216) 932-5815.



DISCERNMENT CONVERSATIONS WITH THE RECTOR

Select dates through November 23, at St. Paul's

You're invited to an intentional 1 hour discussion and discernment about the possibility of combining our 9 and 11:15 a.m. liturgies. **No RSVP required.**

Remaining dates:

Tuesday, October 27 | 10 a.m.

Thursday, November 5 | 5 p.m.

Wednesday, November 11 | 6:30 p.m.

Wednesday, November 18 | 4 p.m.

Monday, November 23 | 6 p.m.

TODAY

Meet in the Middle Coffee Hour

10:10 a.m., Tucker Hall

There is no Forum and no Church School today so everyone can enjoy an hour of pure fellowship with festive fall treats. Coffee and fellowship available after every service.

The Village: Candyland Candy Crawl

6-6:45 p.m., Tucker Hall

Families with children, newborn through 3rd grade, are invited to come in costume and experience a life-sized Candyland Candy Crawl game. Feel free to invite friends! For more information, contact Rebecca Bray: rebecca.devens@gmail.com or Lauren Kruse: 1laurenkruse@gmail.com.

The Cleveland Cello Society & Cleveland Composers Guild Concert

3-5 p.m., Nave

The Cleveland Cello Society opens the 2026-27 season with a collaborative concert celebrating the their 30th anniversary. This program features new works by Guild composers written exclusively for cello duets, trios, and quartets. Free and open to the public.

Take Note



Combined Service for All Saints' Day and Commitment Sunday

Sunday, November 1, 10 a.m.

The stewardship in-gathering and celebration will take place on November 1, All Saints' Day. We ask that all 2027 giving estimates (pledges) be submitted on or before that day. Following the service, we will gather in Tucker Hall for a celebratory reception. We invite parishioners to bring a treat to share (baked goods, fruit, cheese & crackers, etc). There are sign-up sheets in the foyer or sign up [online](#).



The Feast of Saint Simon and Saint Jude

Wednesday, October 28, 6 p.m.,

Join us for the celebration of the Holy Eucharist on the Feast of Saint Simon and Saint Jude, Apostles. The Rev'd T.J. Freeman *SMMS* will preach.



Sages: Always the Music with Tom Morris

Thursday, October 29, 11 a.m.

Sages, our group for "seasoned citizens," welcomes Tom Morris, St. Paul's member and former chief executive of The Cleveland Orchestra and Boston Symphony Orchestra. Tom will discuss his life in music. RSVP to KRadvoy@StPaulsCLE.org or call the office by October 26. A luncheon follows the talk. Please bring a salad or side dish as you are able.



Cleaning & Hygiene Product Drive for AMIS

Sundays, November 1 and 8

AMIS, a local organization that helps asylum seekers and refugees in the Cleveland area is collecting cleaning supplies and personal hygiene products for a Hispanic church on the west side whose families who are struggling and facing hardships. Your contribution not only shows our caring and support, but helps take care of their very real needs right now. Financial contributions are also greatly appreciated. Contact

Jennie Kaffen: jennie.kaffen@gmail.com for more information. We will have collection bins in the foyer and narthex the next two Sundays.



Service of Remembrance

Monday, Nov. 2, 7 p.m. **NOTE TIME**

Recognizing the loss and grief so many of us carry privately, St. Paul's will hold its annual Service of Remembrance to honor those whose deaths have touched our parish family this past year. All are welcome to attend.



Herb Harvest Sale

Sunday, November 8, 8:30 a.m. - 1 p.m.

The annual Herb Harvest Sale is a great time to stock up on holiday hostess gifts! If you are interested in baking small breads for the sale, pick up recipes and small pans in the Parish Office. All baked goods can be brought to the church during set-up on Saturday, November 7, or early the day of the sale. Contact SusanMBlackwell@hotmail.com for info.



Jazz Vespers

Sunday, November 15, 4 p.m.

The Cleveland Jazz Orchestra, led by Paul Ferguson, returns to St. Paul's for this annual favorite.



Women's Night Out

Monday, November 16, 6:30 p.m.,
The Fairmount

Let's make time for one another! Join the women of St. Paul's for a relaxed evening of conversation, laughter, and connection. Community grows when we show up, pull up a chair, and get to know each other. Whether you're new to St. Paul's or have been part of the parish for years, this is a chance to deepen friendships and spark new ones. Come on your own or bring a friend—you'll have a place at the table. Registration: \$35 per person | Cash bar | **Register** by Nov. 12 on our website or with the QR code.



Clergy

T.J. Freeman SMMS, Rector

Mo Major, Associate Rector

Staff

Susan Armstrong, Assist. to Children & Youth Min.

Lois Bell, St. Paul's Ringers Director

Jonathan Bolena, Sacred Music Intern

Brenda Burton, Controller

Bill Byrd, Sexton

Zane Coakley, Sexton

Kelsey Ferguson, Music Associate for Choristers

Jamie Ivancic, Administrative Assistant

Kevin Jones, Director of Music

Paul McCuen, Sexton

Pam O'Halloran, Director of Operations

Kirsten Radivoyevitch, Interim Director of Children & Youth Ministries

Heidi Schinko, Act II Resale Shop Manager

Laurel Steinetz, Communications Manager

Don Sukis, Facilities and Campus Operations Manager

Jenni Thomas, Administrative Coordinator

Andrea C. Turner, Livestream Operator

Todd Wilson, Artist-in-Residence

2026 Vestry

Cathy Albers; Diane Banyard; Brett Barkley; Lloyd Bell, Treasurer; Adam Blackman, Jr. Warden; Jason Grimes; Bonnie Gunzenhauser; Betsy Hockey; Ben Keck, Clerk; Bob Meyer; April Siegel-Green; Susan Quill, Sr. Warden; Anne Rowland; Michele Smolin, Chancellor; Ella Wheaton, Youth Delegate.

THE CLERGY CAN BE CALLED AT ANY TIME FOR EMERGENCIES

If you are in need of pastoral care, are in the hospital, or would like a pastoral visit at home, please contact

Fr. T.J. Freeman at (216) 312-6722 or
Mthr. Mo Major at (330) 280-6250.

YOUR PRAYERS ARE REQUESTED

For the week of October 25, 2026, we bid your prayers for the following:

In our Parish Cycle of Prayer: Please pray for the life of this parish, including Sages, St. Paul's group for "seasoned citizens;" and for our partnership in service with 2100 Lakeside Men's Shelter. *May they be guided for faithful service.*

In our Diocesan Cycle of Prayer: We pray for the treasurer and vice-treasurers, and the chancellor and vice-chancellors of the Diocese. *May they grow in their knowledge of the Lord.*

In the Anglican Cycle of Prayer: Please pray for the Church of the Province of Central Africa. *May we be united in Christ's mission.*

In the Ecumenical Prayer Cycle: Please pray for our fellow Christians in the Caribbean. *May we all be one.*

For those with birthdays this week, including Dave Banyard, Jolene Barcelo, Kristin Callender, Nelson Cancel, Elizabeth Chandler, Julia Dye, Alex Herbruck, Jamie Ivancic, John LeMay, Susie MacDonald, William Nevar, Anna Turner, and Valerie Wilson. *May they grow in wisdom and grace.*

For those with anniversaries this week, including Kari & Howard Collier, Kelsey Ferguson & Brett Balika, Becca Gunter & Matt Bowes, Sarah & Jay Morgan, and Anne & John Payne. *May they grow in unity and love.*

For parishioners and friends serving with the Armed Forces: Charles Bates, Ian Beckles, Adam Bush, Nelson Cancel, Zack Dalbom, Michael DeBoer, Nathan Dietrich, Joseph Dokken, D'Angelo Hanley, Kate Heflin, Kurt Huxel, Isabelle King, Robert King, Lauren Levy, Charles Lewis, Jr., Charles LoPresti, Brendan Mackin, Max Mueller, Jonah Petrinovic, Branden Phipps, Eric Schmidt, KJ Schopp, Ross Skilling, Ryan Skilling, Bennett Smith, Eric Super, Sam Ubersax, Dylan Underwood, Scott Waizmann, Daniel Webster, Evan Wiczorek, James Zoebisch; and for their families here at home. *May they serve in safety and with honor.*

For those who are ill or are experiencing difficult circumstances: Karen, Jan, Jay, Jeanette, Dennis, Layla, Jenni, Maeve, Judy, Erin, Samuel, Emerson, Cabel, Susan, Meg, Kathleen, Sam, Mary, Hermoon, the family of Regina, and Mike and his family. *May they be relieved from their distress.*

For those who have died, including Keith Gunzenhauser and Paul Root. *May they rest in peace and rise in glory.*

You are encouraged to take Sunday Notes home and use this prayer sheet in your personal prayers.

If you are celebrating a birthday or anniversary this week and do not see your name listed, please contact the parish office at (216) 932-5815.

Today's Readings

Genesis 28:10–17

Jacob left Beer-sheba and went toward Haran. He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised you." Then Jacob woke from his sleep and said, "Surely the LORD is in this place—and I did not know it!" And he was afraid, and said, "How awesome is this place! This is none other than the house of God, and this is the gate of heaven."

1 Peter 2:1–5, 9–10

Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation—if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Matthew 21:12–16

Then Jesus entered the temple and drove out all who were selling and buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves. He said to them, "It is written, 'My house shall be called a house of prayer'; but you are making it a den of robbers." The blind and the lame came to him in the temple, and he cured them. But when the chief priests and the scribes saw the amazing things that he did, and heard the children crying out in the temple, "Hosanna to the Son of David," they became angry and said to him, "Do you hear what these are saying?" Jesus said to them, "Yes; have you never read, 'Out of the mouths of infants and nursing babies you have prepared praise for yourself'?"

CHILDREN AND YOUTH MINISTRY E-NEWSLETTER

If you don't yet receive the monthly newsletter dedicated to our Children and Youth Ministry, sign up at [TinyURL.com/cym-updates](https://www.tinyurl.com/cym-updates) or with the QR code today!



Unless otherwise indicated, the Bible texts of the Old Testament, Epistle and Gospel lessons are from the New Revised Standard Version Bible, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA, and used by permission.

The Holy Eucharist

The Commemoration of the Founding of St. Paul's, Cleveland Heights
October 25, 2026 • 11:15 a.m.

At 11 a.m., the carillon prelude welcomes us to St. Paul's.

Please use the time during the organ prelude to prepare for worship.

'We have waited in silence on your loving-kindness, O God, in the midst of your temple.' (Psalm 48:8)

*The People's responses are in **bold**.*

PRELUDE

Prelude in E-flat Major, BWV 552

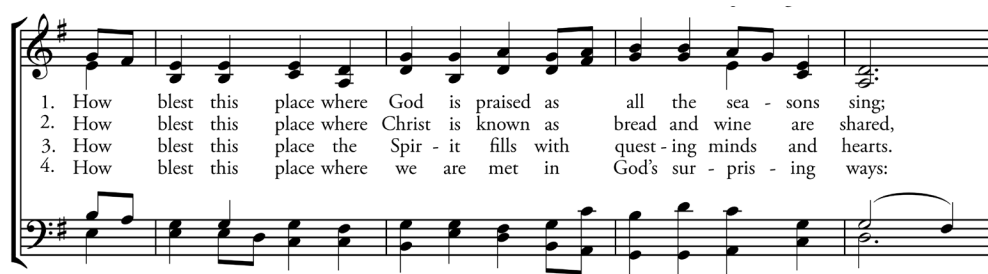
J.S. Bach

The Word of God

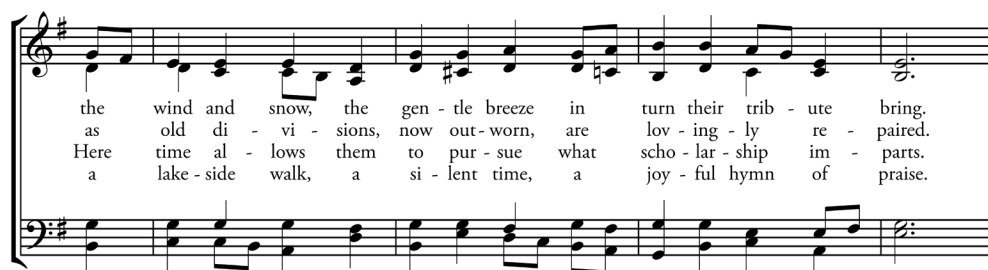
HYMN *Please stand in body or spirit*

How blest this place where God is praised

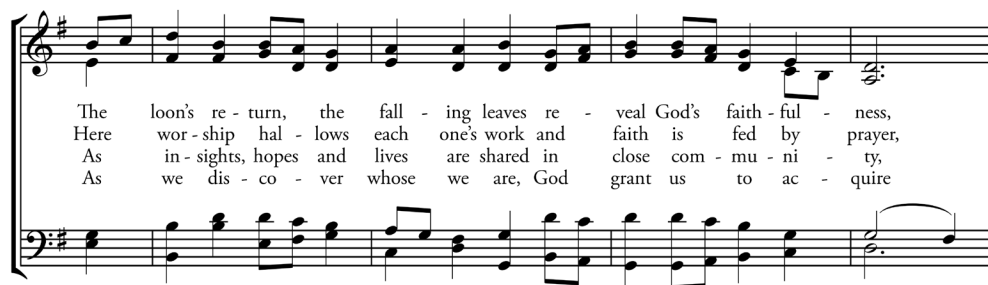
Kingsfold



1. How blest this place where God is praised as all the sea - sons sing;
2. How blest this place where Christ is known as bread and wine are shared,
3. How blest this place the Spir - it fills with quest - ing minds and hearts.
4. How blest this place where we are met in God's sur - pris - ing ways:



the wind and snow, the gen - tle breeze in turn their trib - ute bring.
as old di - vi - sions, now out - worn, are lov - ing - ly re - paired.
Here time al - lows them to pur - sue what scho - lar - ship im - parts.
a lake - side walk, a si - lent time, a joy - ful hymn of praise.



The loon's re - turn, the fall - ing leaves re - veal God's faith - ful - ness,
Here wor - ship hal - lows each one's work and faith is fed by prayer,
As in - sights, hopes and lives are shared in close com - mu - ni - ty,
As we dis - co - ver whose we are, God grant us to ac - quire



so let us join with na - ture's choir and sing in thank - ful - ness.
as day by day we cel - e - brate Christ's love be - yond com - pare.
the Spir - it sows, for fu - ture growth, the seeds of u - ni - ty.
a heart and mind en - dowed with sparks of pen - te - cos - tal fire.

OPENING ACCLAMATION AND COLLECT FOR PURITY

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

SONG OF PRAISE S236

Benedictus es, Domine

John Rutter

Hymns beginning with S can be found at the beginning of the red Hymnal 1982.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

Almighty God, to whose glory we celebrate the founding of this parish: We give you thanks for the fellowship of those who have worshiped in this place, and we pray that all who seek you here may find you, and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

THE LESSONS *Please be seated*

The Lessons may be found on the back of Sunday Notes.

FIRST LESSON

Genesis 28:10–17

...The Word of the Lord.

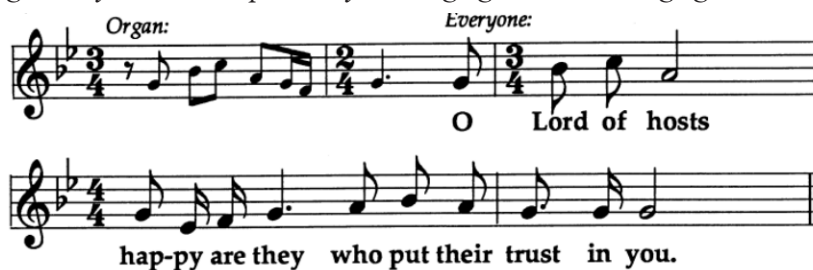
Thanks be to God.

PSALM 84:1–6

Quam dilecta!

Ionian Psalter, Peter R. Hallock

The Antiphon is sung once by the choir, repeated by the congregation, and sung again where indicated.



Choir: How dear to me is your dwelling, O LORD of hosts!

My soul has a desire and longing for the courts of the LORD;
my heart and my flesh rejoice in the living God.

The sparrow has found her a house
and the swallow a nest where she may lay her young;
by the side of your altars, O LORD of hosts,
my King and my God.

All repeat the Antiphon

Choir: Happy are they who dwell in your house!
 they will always be praising you.
 Happy are the people whose strength is in you!
 whose hearts are set on the pilgrims' way.

All repeat the Antiphon

Choir: Those who go through the desolate valley will find it a place of springs,
 for the early rains have covered it with pools of water.
 They will climb from height to height,
 and the God of gods will reveal himself in Zion.

All repeat the Antiphon

SECOND LESSON

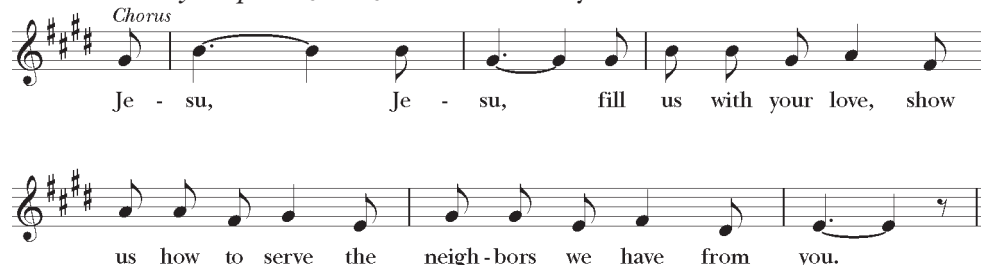
1 Peter 2:1-5, 9-10

...The Word of the Lord.
 Thanks be to God.

HYMN 602 *Please stand in body or spirit* Jesu, Jesu, fill us with your love

Chereponi

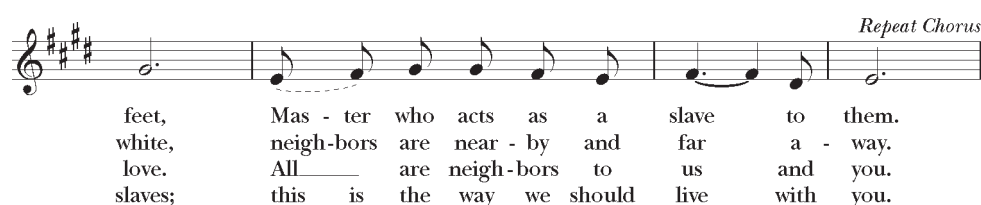
Chorus



Je - su, Je - su, fill us with your love, show
 us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
 2 Neigh-bors are rich and poor, neigh-bors are black and
 3 These are the ones we should serve, these are the ones we should
 4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus



feet, Mas - ter who acts as a slave to them.
 white, neigh-bors are near - by and far a - way.
 love. All are neigh-bors to us and you.
 slaves; this is the way we should live with you.

THE GOSPEL *Please remain standing*

Matthew 21:12-16

The Holy Gospel of our Lord Jesus Christ according to Matthew.
 Glory to you, Lord Christ.

...The Gospel of the Lord.
 Praise to you, Lord Christ.

THE SERMON *Please be seated*

T.J. Freeman, *Rector*

THE NICENE CREED *Please stand in body or spirit*

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

LITANY OF THANKSGIVING FOR A CHURCH *Please remain standing or kneel*

Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for Saint Paul's, and accept the work of our hands, offered to your honor and glory.

For the Church universal, of which these visible buildings are the symbol,
We thank you, Lord.

For your presence whenever two or three have gathered together in your Name,
We thank you, Lord.

For this place where we may be still and know that you are God,
We thank you, Lord.

For making us your children by adoption and grace, and refreshing us day by day with the bread of life.
We thank you, Lord.

For the knowledge of your will and the grace to perform it,
We thank you, Lord.

For the fulfilling of our desires and petitions as you see best for us,
We thank you, Lord.

For the pardon of our sins, which restores us to the company of your faithful people,
We thank you, Lord.

For the blessing of our vows and the crowning of our years with your goodness,
We thank you, Lord.

For the faith of those who have gone before us and for our encouragement by their perseverance,
We thank you, Lord.

For the fellowship of St. Paul, our patron, and of all your Saints.
We thank you, Lord.

After a brief silence, the Presider concludes with the following Doxology

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty;
For everything in heaven and on earth is yours.

Yours, O Lord, is the kingdom;
And you are exalted as head over all. Amen.

CONFESSION OF SIN *Please kneel or remain standing*

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ,
strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE *Please stand in body or spirit.*

The peace of the Lord be always with you.
And also with you.

WELCOME *Please be seated.*

STEWARDSHIP REFLECTION

Meredith Williams McKiernan

The Holy Communion

THE OFFERTORY

In the Offertory, the People's gifts of bread, wine and money are offered at the Altar. We give back to God from the abundance of God's blessings in recognition that all we have is a gift from God. An offering is received to support the mission of St. Paul's to provide a spiritual home for all to seek, serve, and love God together. All are invited to make a gift as the plate is passed or via Venmo.



SCAN IN
VENMO

ANTHEM

Beati quorum via

Charles Villiers Stanford

Beati quorum via integra est, qui ambulant in lege Domini.
Blessed are the undefiled in the way, who walk in the law of the Lord.
—Psalm 119:1

Please stand in body or spirit

PRESENTATION HYMN

The Hand of Heaven

Abbot's Leigh

1. We, who live by sound and sym-bol, we, who learn from sight and word,
2. Not just once with spe - cial peo - ple not just hid - den deep in time,
3. God, our Ma - ker, send your Spir - it to per - vade the bread we break.

find these mar - ried in the per - son of the one we call our Lord.
but, wher - ev - er Christ is fol - lowed, earth - ly fare be - comes sub - lime.
Let it bring the life we long for and the love which we for - sake.

Tak - ing bread to be his bo - dy, tak - ing wine to be his blood,
Though to sound this seems a mys - tery, though to sense it seems ab - surd,
Bind us clos - er to each oth - er, both for - giv - ing and for - given;

he let thought take flesh in ac - tion, he let faith take root in food.
yet in faith, which seems like fol - ly, we meet Je - sus Christ our Lord.
give us grace in this and all things to dis - cern the hand of heaven.

THE GREAT THANKSGIVING

Eucharistic Prayer A, expanded

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our great High Priest; in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S125, A Community Mass, Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Please remain standing or kneel

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those

who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

and the power, and the glory,

for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem S166, Gerald R. Near

(organ)

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er of the world: give us your peace.

THE PRAYER OF SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. The Celebrant invites the following prayer to be said by those viewing the service online.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

THE INVITATION TO COMMUNION

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

THE ADMINISTRATION OF COMMUNION *Please be seated.*

All are welcome at the Lord's table at St. Paul's. Baptized Christians are welcome to receive Holy Communion.

All are welcome to come forward to receive a blessing—please indicate this by crossing your arms over your chest.

Gluten-free wafers are available at the Altar rail. If you are mobility impaired, and would like Communion brought to your pew, simply notify an usher. If you would like to learn more about Baptism, please speak to one of our priests.

ANTHEM

The Holy Eucharist

William H. Harris

Him holy, in him abide.
Eternal soul in him you hide
All your sin on God laid bare
Receiving life he longs to share.

Him holy, in him abide
O Christian souls, his body live,
Who in him to Father make
The sacrifice of Incarnate.

Him holy, in him abide
Heaven home in him alive
Holy love one body make,
Joying souls new blessing wake.
—Douglas J.L. Bean

THE COMMISSIONING OF A LAY EUCHARISTIC VISITOR

In the name of this congregation, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood.

We who are many are one body, because we all share one bread, one cup.

POSTCOMMUNION PRAYER *Please stand in body or spirit*

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food

in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.

BLESSING

DISMISSAL

The Presider delivers a dismissal to which the response is:
 Thanks be to God.

CLOSING HYMN 680

O God, our help in ages past

St. Anne

1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,
 our hope for years to come,

be thou our guide while life shall last,
 and our eternal home.

POSTLUDE

Fugue in E-flat ("St. Anne"), BWV 552

Bach

*As the last act of worship, you are invited to remain for the Postlude.
 If you do not wish to stay, please be respectful of those who are listening.*

PARTICIPANTS IN TODAY'S SERVICE

<i>Preacher</i>	The Rev'd T.J. Freeman SSMS	<i>Lectors</i>	Pete Scriven, Laurie Scriven
<i>Presider</i>	The Rev'd Mo Major	<i>Intercessor</i>	Jocelyn Keck
<i>Organists</i>	Kevin Jones, Jonathan Bolena	<i>Ushers</i>	Cliff Bennett, Jason Grimes, Robin Weaver
<i>Senior Choir</i>	Kevin Jones, Director		
<i>Carillonneur</i>	Allison Paetz	<i>Chalice Ministers</i>	Nan Hildebrand, April Siegel-Green
<i>Crucifer</i>	April Siegel-Green		
<i>Altar Guild</i>	Gwen Bennett, Tess Bennett	<i>Lay Eucharistic Visitor</i>	April Siegel-Green
		<i>Livestream Operator</i>	Andrea C. Turner

PERMISSIONS

Except where noted below, the psalm, text, and form of the service taken from The Book of Common Prayer, 1979. Public Domain. Texts of the Old Testament, Epistle, and Gospel taken from the New Revised Standard Version Bible, Copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. All rights reserved.

Hymn "How blest this place where God is praised"
Text: Jeffrey Rowthorn (1934–2025)
Music: *Kingsfold*, harm. Ralph Vaughan Williams (1872–1958)
Reprinted by permission under OneLicense # A-720299

Hymn "The Hand of Heaven"
Text: John L. Bell (b. 1949) and Graham Maule (b. 1958)
Music: *Abbot's Leigh*, Cyril Vincent Taylor (1907–1991)
Reprinted by permission under OneLicense # A-720299.

St. Paul's seeks to include those who cannot be present with us today in the worshipping life of our community. As part of this commitment to evangelism and hospitality, today's service is being livestreamed and may be photographed. If you wish to be seated outside the reach of the cameras, please notify an usher and they will direct you to the appropriate section of the church.