

APRIL 15, 2022 12 to 3 p.m.
ST. PAUL'S EPISCOPAL CHURCH, CLEVELAND HEIGHTS, OHIO

GOOD FRIDAY

The Seven Last Words of Christ



Officiating

The Rev. John Kennedy
St. Paul's Episcopal Church

The Rev. Lindsay Harren-Lewis
Fairmount Presbyterian Church

The Rev. Matthew Bauhof
Plymouth Church, United Church of Christ

The Rev. Jessie Gutgsell Dodson
St. Paul's Episcopal Church

Preaching

The Rev. Lukas Laniauskas, SJ
Church of the Gesu

The Rev. Percy Grant
Episcopal Diocese of Ohio

The Rev. Ryan Wallace
Fairmount Presbyterian Church

The Rev. Dr. Kregg Burris
First Baptist Church of Greater Cleveland

The Rev. Amanda Moseng
Church of the Saviour, United Methodist

The Rev. Dr. Matthew Wooster
Plymouth Church, United Church of Christ

The Rev. Brandon Ashcraft
St. Paul's Episcopal Church

Welcome!

During this service of prayer, readings, meditations and music, we stand at the foot of the Cross, “the emblem of suffering and shame,” as we marvel at the mystery that the Son of God, who took on human flesh in Jesus Christ, died for us.

Offering plates may be found at the entrances to the church. The Good Friday offering will be given to Heights Emergency Hunger Center.

THE FIRST WORD

FATHER, FORGIVE THEM; FOR THEY DO NOT KNOW WHAT THEY ARE DOING

Luke 23:34

Kneel

Officiant Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Stand

HYMN NO. 474 ‘When I survey the wondrous cross’

Rockingham

1 When I sur - ve y the won - drous cross where the young
2 For - bid it, Lord, that I should boast, save in the
3 See, from his head, his hands, his feet sor - row and
4 Were the whole realm of na - ture mine, that were an
Prince of Glo - ry died, my rich - est gain I
cross of Christ, my God: all the vain things that
love flow min - gled down! Did e'er such love and
of - fering far too small; love so a - maz - ing,
count but loss, and pour con - tempt on all my pride.
charm me most, I sac - ri - fice them to his blood.
sor - row meet, or thorns com - pose so rich a crown?
so di - vine, de - mands my soul, my life, my all.

Sit

PSALM 102:4-9

*Read
responsively
by whole verse*

4 My heart is smitten like grass and withered, *
so that I forget to eat my bread.

5 Because of the voice of my groaning *
I am but skin and bones.

6 I have become like a vulture in the wilderness, *
like an owl among the ruins.

7 I lie awake and groan; *
I am like a sparrow, lonely on a house-top.

8 My enemies revile me all day long, *
and those who scoff at me have taken an oath against me.

9 For I have eaten ashes for bread *
and mingled my drink with weeping.

PASSION READING

Luke 23:33-34

MEDITATION

The Reverend Lukas Laniauskas, SJ
Church of the Gesu

ANTHEM

Adoramus te, Christe

Lodovico da Viadana

We adore thee, O Christ, and we bless thee, who by thy holy cross hast redeemed the world. Thou, who hast suffered death for us, O Lord, have mercy upon us.

A time of silence is kept.

Please wait to enter or leave the worship space until the next hymn.

THE SECOND WORD

TODAY YOU WILL BE WITH ME IN PARADISE

Luke 23:43

Kneel

Officiant

Let us pray.

Lord Jesus Christ, Son of the living God, we pray you to set your passion, cross, and death between your judgment and our souls, now and in the hour of our death. Give mercy and grace to the living; pardon and rest to the dead; to your holy Church peace and concord; and to us sinners everlasting life and glory; for with the Father and Holy Spirit you live and reign, one God, now and for ever.

People

Amen.

Stand

HYMN No. 167 'There is a green hill far away'

Horsley

1 There is a green hill far a - way, out - side a ci - ty wall,
2 We may not know, we can-not tell, what pains he had to bear,
*3 He died that we might be for - given, he died to make us good,
*4 There was no o - ther good e - nough to pay the price of sin,
5 O dear-ly, dear - ly has he loved! And we must love him too,

1 where our dear Lord was cru - ci - fied who died to save us all.
2 but we be - lieve it was for us he hung and suf - fered there.
3 that we might go at last to heaven, saved by his pre - cious blood.
4 he on - ly could un - lock the gate of heaven and let us in.
5 and trust in his re - deem - ing blood, and try his works to do.

Sit

PSALM 40:1-6

Read
responsively
by whole verse

- 1 I waited patiently upon the Lord; *
he stooped to me and heard my cry.
- 2 **He lifted me out of the desolate pit, out of the mire and clay; ***
he set my feet upon a high cliff and made my footing sure.
- 3 He put a new song in my mouth, a song of praise to our God; *
many shall see, and stand in awe, and put their trust in the Lord.
- 4 **Happy are they who trust in the Lord! ***
they do not resort to evil spirits or turn to false gods.
- 5 Great things are they that you have done, O Lord my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.
- 6 **Oh, that I could make them known and tell them! ***
but they are more than I can count.

PASSION READING

Luke 23:32, 39-43

MEDITATION

The Reverend Percy Grant
Episcopal Diocese of Ohio

ANTHEM

Crux fidelis

Gregorian chant

Faithful cross, above all other, one and only noble tree. None in foliage, none in blossom, none in fruit thy peer may be. Sweetest wood and sweetest iron, sweetest weight is hung on thee.

A time of silence is kept.

Please wait to enter or leave the worship space until the next hymn.

THE THIRD WORD

WOMAN, HERE IS YOUR SON: HERE IS YOUR MOTHER

John 19:26

Kneel

Officiant

Let us pray.

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name.

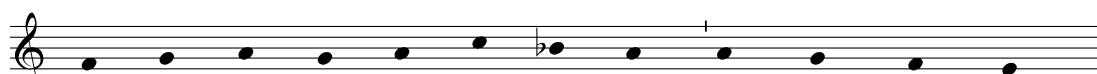
People

Amen.

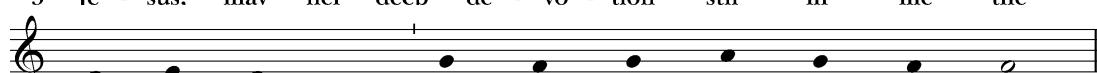
Stand

HYMN No. 159 'At the cross her vigil keeping'

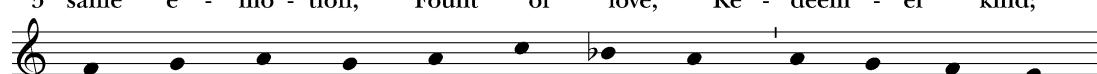
Stabat Mater dolorosa



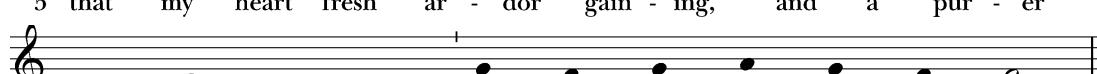
1 At the cross her vigil keep - ing, stood the mourn - ful
 2 With what pain and de - so - la - tion, with what grief and
 3 Him she saw for our sal - va - tion mocked with cru - el
 4 Who, on Christ's dear mo - ther gaz - ing, pierced by an - guish
 5 Ie - sus, may her deep de - vo - tion stir in me the



1 mo - ther weep - ing, where he hung, the dy - ing Lord:
 2 res - ig - na - tion, Mar - y watched her dy - ing son.
 3 ac - cla - ma - tion, scourged, and crowned with thorns en - twined;
 4 so a - maz - ing, born of wo - man, would not weep?
 5 same e - mo - tion, Fount of love, Re - deem - er kind;



1 there she wait - ed in her an - guish, see - ing Christ in
 2 Deep the woe of her af - flic - tion, when she saw the
 3 saw him then from judg - ment tak - en, and in death by
 4 Who, on Christ's dear mo - ther think - ing, such a cup of
 5 that my heart fresh ar - dor gain - ing, and a pur - er



1 tor - ment lan - guish, in her heart the pierc - ing sword.
 2 cru - ci - fi - xion of the sole - be - got - ten one.
 3 all for - sak - en, till his spi - rit he re - signed.
 4 sor - row drink - ing, would not share her sor - rows deep?
 5 love at - tain - ing, may with thee ac - cept - ance find.

Sit

PSALM 27:1-6

*Read
responsively
by whole verse*

1 The Lord is my light and my salvation; whom then shall I fear? *
the Lord is the strength of my life; of whom then shall I be afraid?
2 When evildoers came upon me to eat up my flesh, *
it was they, my foes and my adversaries, who stumbled and fell.
3 Though an army should encamp against me, *
yet my heart shall not be afraid;
4 And though war should rise up against me, *
yet will I put my trust in him.
5 One thing have I asked of the Lord; one thing I seek; *
that I may dwell in the house of the Lord all the days of my life;
6 To behold the fair beauty of the Lord*
and to seek him in his temple.

PASSION READING

John 19:25-27

MEDITATION

The Reverend Ryan Wallace
Fairmount Presbyterian Church

ANTHEM

Ave verum corpus

Wolfgang Amadeus Mozart

Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death. O sweet, O merciful, O Jesus, Son of Mary. Amen.

A time of silence is kept.

Please wait to enter or leave the worship space until the next hymn.

THE FOURTH WORD

MY GOD, MY GOD, WHY HAVE YOU FORSAKEN ME?

Mark 15:34 & Matthew 27:46

Kneel

Officiant

Let us pray.

O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life: Grant us so to glory in the cross of Christ, that we may gladly suffer shame and loss for the sake of your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People

Amen.

Stand

HYMN No. 160 'Cross of Jesus, cross of sorrow'

Cross of Jesus



Sit

PSALM 22:1-2, 7-11

Read
responsively
by whole verse

1 My God, my God, why have you forsaken me? *

and are so far from my cry and from the words of my distress?

2 O my God, I cry in the daytime, but you do not answer; *

by night as well, but I find no rest.

7 All who see me laugh me to scorn; *

they curl their lips and wag their heads, saying,

8 "He trusted in the Lord; let him deliver him; *

let him rescue him, if he delights in him."

9 Yet you are he who took me out of the womb, *

and kept me safe upon my mother's breast.

10 I have been entrusted to you ever since I was born; *

you were my God when I was still in my mother's womb.

11 Be not far from me, for trouble is near, *

and there is none to help.

PASSION READING

Matthew 27:45-46

MEDITATION

The Reverend Dr. Kregg Burris
First Baptist Church of Greater Cleveland

ANTHEM

Ecce lignum crucis

Gregorian chant

Behold the wood of the cross on which hung the salvation of the world.
Come let us adore.

*A time of silence is kept.
Please wait to enter or leave the worship space until the next hymn.*

THE FIFTH WORD

I AM THIRSTY

*John 19:28**Kneel**Officiant*

Let us pray.

Lord God, whose blessed Son our Savior gave his body to be whipped and his face to be spit upon: Give us grace to accept joyfully the sufferings of the present time, confident of the glory that shall be revealed; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People***Amen.***Stand*

HYMN No. 168 'O sacred head, sore wounded'

Herzlich tut mich verlangen

1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry;
 *4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 *5 My days are few, O fail not, with thine im - mor - tal power,

1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;

1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint-ing be,
 5 that I may fight be - friend - ed, and see in my last strife

1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

Sit

PSALM 42:1-7

*Read
responsively
by whole verse*

- 1 As the deer longs for the water-brooks, *
 so longs my soul for you, O God.
- 2 **My soul is athirst for God, athirst for the living God; ***
 when shall I come to appear before the presence of God?
- 3 My tears have been my food day and night, *
 while all day long they say to me, "Where now is your God?"
- 4 **I pour out my soul when I think on these things: ***
 how I went with the multitude and led them into the house of God,
- 5 With the voice of praise and thanksgiving, *
 among those who keep holy-day.
- 6 **Why are you so full of heaviness, O my soul? ***
 and why are you so disquieted within me?
- 7 Put your trust in God; *
 for I will yet give thanks to him,
 who is the help of my countenance, and my God.

PASSION READING

John 19:28-29

MEDITATION

The Reverend Amanda Moseng
Church of the Saviour, United Methodist

ANTHEM

O Saviour of the World

Arthur Somervell

O Saviour of the world, who by thy cross and precious blood hast redeemed us; save us and help us, we humbly beseech thee.

A time of silence is kept.

Please wait to enter or leave the worship space until the next hymn.

THE SIXTH WORD

FATHER, INTO YOUR HANDS I COMMEND MY SPIRIT

Luke 23:46

Kneel

Officiant

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People

Amen.

Stand

HYMN No. 172 'Were you there when they crucified my Lord?'

Were You There

1 Were you there when they cru - ci - fied my Lord? Were you
 2 Were you there when they nailed him to the tree? Were you
 *3 Were you there when they pierced him in the side? Were you
 4 Were you there when they laid him in the tomb? Were you

there when they cru - ci - fied my Lord? Oh!
 there when they nailed him to the tree? Oh!
 there when they pierced him in the side? Oh!
 there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem - ble, trem - ble,
 Some-times it caus - es me to trem - ble, trem - ble,
 Some-times it caus - es me to trem - ble, trem - ble,
 Some-times it caus - es me to trem - ble, trem - ble,

trem - ble. Were you there when they cru - ci - fied my Lord?
 trem - ble. Were you there when they nailed him to the tree?
 trem - ble. Were you there when they pierced him in the side?
 trem - ble. Were you there when they laid him in the tomb?

Sit

PSALM 130

*Read
responsively
by whole verse*

1 Out of the depths have I called to you, O Lord; Lord, hear my voice; *
let your ears consider well the voice of my supplication.

2 If you, Lord, were to note what is done amiss, *
O Lord, who could stand?

3 For there is forgiveness with you; *
therefore you shall be feared.

4 I wait for the Lord; my soul waits for him; *
in his word is my hope.

5 My soul waits for the Lord, more than watchmen for the morning, *
more than watchmen for the morning.

6 O Israel, wait for the Lord, *
for with the Lord there is mercy;

7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.

PASSION READING

Luke 23:44-46

MEDITATION

The Reverend Dr. Matthew Wooster
Plymouth Church, United Church of Christ

ANTHEM

Crucem tuam

Gregorian chant

We adore thy cross, O Lord, and we praise and glorify thy holy resurrection for
behold by the wood of the cross joy has come into the whole world. May God
have mercy on us, and bless us; may He cause the light of His countenance to
shine upon us, and have mercy on us.

A time of silence is kept.

Please wait to enter or leave the worship space until the next hymn.

THE SEVENTH WORD

IT IS FINISHED

John 19:30

Kneel

Officiant

Let us pray.

Almighty God, we pray you graciously to behold this your family, for whom our
Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners,
and to suffer death upon the cross; who now lives and reigns with you and the
Holy Spirit, one God, for ever and ever.

People

Amen.

Stand

HYMN No. 171 'Go to dark Gethsemane'

Petra



1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar - raigned;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,
your Re-deem - er's con - flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;
turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fering, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

Sit

PSALM 31:1-5

Read
responsively
by whole verse

1 In you, O Lord, have I taken refuge; let me never be put to shame; *
deliver me in your righteousness.

2 Incline your ear to me; *
make haste to deliver me.

3 Be my strong rock, a castle to keep me safe,
for you are my crag and my stronghold; *
for the sake of your Name, lead me and guide me.

4 Take me out of the net that they have secretly set for me, *
for you are my tower of strength.

5 Into your hands I commend my spirit, *
for you have redeemed me, O Lord, O God of truth.

PASSION READING

John 19:30

MEDITATION

The Reverend Brandon Ashcraft
St. Paul's Episcopal Church

ANTHEM

God So Loved the World

John Stainer

God so loved the world that He gave His only begotten Son, That whosoever believeth in Him should not perish, But have everlasting life. For God sent not His Son into the world to condemn the world, But that the world through Him might be saved.

THE PRAYERS

<i>Kneel or stand</i>	<i>Officiant</i>	Jesus, agonizing in the Garden,	<i>People</i>	Have mercy on us.
	<i>Officiant</i>	Jesus, betrayed with a kiss,	<i>People</i>	Have mercy on us.
	<i>Officiant</i>	Jesus, condemned by the High Priest,	<i>People</i>	Have mercy on us.
	<i>Officiant</i>	Jesus, denied by thy disciples,	<i>People</i>	Have mercy on us.
	<i>Officiant</i>	Jesus, enduring blows and spitting,	<i>People</i>	Have mercy on us.
	<i>Officiant</i>	Jesus, filled with shame and sorrow,	<i>People</i>	Have mercy on us.
	<i>Officiant</i>	Jesus, given no rest,	<i>People</i>	Have mercy on us.
	<i>Officiant</i>	Jesus, hauled before Pilate,	<i>People</i>	Have mercy on us.
	<i>Officiant</i>	Jesus, disparaged by the Chief Priests,	<i>People</i>	Have mercy on us.
	<i>Officiant</i>	Jesus, ridiculed by Herod,	<i>People</i>	Have mercy on us.
	<i>Officiant</i>	Jesus, kept and scourged while Barabbas was released,	<i>People</i>	Have mercy on us.
	<i>Officiant</i>	Jesus, led away to Calvary,	<i>People</i>	Have mercy on us.
	<i>Officiant</i>	Jesus, made to carry your Cross,	<i>People</i>	Have mercy on us.
	<i>Officiant</i>	Jesus, nailed to the Cross,	<i>People</i>	Have mercy on us.
	<i>Officiant</i>	Jesus, offered wine mingled with myrrh,	<i>People</i>	Have mercy on us.
	<i>Officiant</i>	Jesus, praying for your enemies,	<i>People</i>	Have mercy on us.
	<i>Officiant</i>	Jesus, misquoted by the priests,	<i>People</i>	Have mercy on us.
	<i>Officiant</i>	Jesus, taunted by the thieves,	<i>People</i>	Have mercy on us.
	<i>Officiant</i>	Jesus, saying, Why have you forsaken me?	<i>People</i>	Have mercy on us.
	<i>Officiant</i>	Jesus, thirsting and given vinegar to drink,	<i>People</i>	Have mercy on us.
	<i>Officiant</i>	Jesus, uttering a loud cry and giving up your spirit,	<i>People</i>	Have mercy on us.
	<i>Officiant</i>	Jesus, wrapped in linen and laid in the grave,	<i>People</i>	Have mercy on us.
	<i>Officiant</i>	Jesus, descended to the dead,	<i>People</i>	Have mercy on us.

KYRIE ELEISON ‘Lord, have mercy’

S96, Franz Schubert

Lord, have mer - cy. Lord, have mer - cy.
 Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.
 Lord, have mer - cy. Lord, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.
 Christ, have mer - cy. Christ, have mer - cy.

Christ, have mer - cy. Christ, have mer - cy.
 Christ, have mer - cy. Christ, have mer - cy.

Lord, have mer - cy. Lord, have mer - cy.
 Lord, have mer - cy. Lord, have mer - cy.

Lord, have mer - cy, have mer - cy.
 Lord, have mer - cy, have mer - cy.

THE LORD'S PRAYER

Officiant Our Father,
All who art in heaven:
 hallowed be thy Name.
 Thy kingdom come.
 Thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation
 but deliver us from evil.
For thine is the kingdom,
 and the power,
 and the glory,
 for ever and ever. Amen.

Officiant

Heavenly Father, whose blessed Son came not to be served but to serve: Bless all who, following in his steps, give themselves to the service of others; that with wisdom, patience, and courage, they may minister in his Name to the suffering, the friendless, and the needy; for the love of him who laid down his life for us, your Son our Savior Jesus Christ.

People

Amen.

**The tower bell tolls thirty-three times,
by tradition Jesus' age at the time of the Crucifixion.**

Silence is kept as people remain for prayer or depart.

Good Friday, April 15

Stations of the Cross Family Service

5:30 p.m. | Terrace

Traditional Prayer Book Liturgy

7:30 p.m. | Nave & Livestreamed

Holy Saturday, April 16

Traditional Prayer Book Liturgy

10 a.m. | Zoom

The Great Vigil of Easter

8 p.m. | Trinity Cathedral, Cleveland

Easter Day, April 17

Holy Eucharist

7:30 a.m. | St. Martin's Chapel

Holy Baptism and Holy Eucharist

9 a.m. | Nave

Easter Egg Hunt

10 a.m. | Fairmount Lawn

Featuring children's Easter carillon selections

Holy Eucharist

11:15 a.m. | Nave & Livestreamed

Followed by an Easter Suite for Carillon

Organist Karel Paukert

Choirmaster Steven Plank

St. Paul's Senior Choir

Carillonneur David Osburn

Ushers Pam O'Halloran (Head Usher)

April Siegel-Green, Carol and Jeff Spero

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• St. Paul's Episcopal Church •

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