



ST. PAUL'S
EPISCOPAL CHURCH
Seeking. Serving. Loving. *Together.*

Sunday Notes

May 24, 2026

WELCOME TO ST. PAUL'S!

Wherever you are in the world or on your life's journey, we are glad you chose to worship with us today. If you are new to St. Paul's, please fill out our welcome card in the pew rack in front of you or online: StPaulsCLE.org/Welcome. We will reach out to get to know you and welcome you into our community. For more information, contact our Membership Engagement Coordinator, Kirsten Radivoyevitch at (216) 932-5815, or KRadivoy@StPaulsCLE.org.

FORMATION FOR ALL AGES

There is no church school today so everyone can attend the Pentecost play by the Workshop Adventures group, followed by the Pentecost Party with treats from the East Coast Custard truck!

CHILDCARE & FAMILIES

Childcare for infants through preschoolers.
10 a.m. to 11:15 p.m. Infant and toddler childcare in the Toddler Room.

Check out the *Prayground!* Families with young children are invited to a special section near St. Martin's Chapel with low seating and quiet activities

TODAY

Combined Service on Pentecost 10 a.m.

In honor of Pentecost, our Workshop Adventures group will offer a brief (10 minute) play immediately following the service in the Nave. Children are warmly invited to come forward and sit on the floor so they can see better. If you're not able to stay, you're welcome to slip out during the brief postlude. But we hope you'll stay to see how hard our theatrical fourth–sixth graders have been working to learn and share the story of the coming of the Holy Spirit.

Finally, enjoy the Pentecost Party with East Coast Custard truck immediately following the play!

SUMMER WORSHIP SCHEDULE

Our summer worship schedule begins on **June 7**.

7:45 a.m. Our service in St. Martin's Chapel will continue.

9 a.m. Our service moves outdoors to the East lawn, weather permitting. In the event of inclement weather, worship will take place in the Nave. *ASL interpreted.*

10:30 a.m. Our 11:15 a.m. service in the Nave moves to 10:30 am and will be livestreamed at StPaulsCLE.org/Live.

Please note that childcare is not offered during the summer.

Church Office Closed

Monday, May 25

The church building and parish office will be closed for the Memorial Day holiday. If you need pastoral care when the church office is closed, please call the Pastoral Care Line: (216) 238-4001.

Take Note



Last Sunday of the Program Year: Trinity Sunday and Children & Youth Sunday

Sunday, May 31

Trinity Sunday marks the final Sunday of our program year. During the 9 a.m. service, we will celebrate Children & Youth as we invite kids to lead nearly every part of the service. We hope families with children of all ages will show up and represent our vibrant community of young people!



Farewell Reception for Patricia

Sunday, May 31, 10:10 a.m., *Tucker Hall*

Patricia's final Sunday at St. Paul's will be Trinity Sunday, May 31. Please join us after the 9 a.m. service in Tucker Hall to celebrate the ministry of the Reverend Patricia Rose as we send her into her next call. The Liturgy of Leaving will be read during the 11:15 a.m. service by a representative of the Diocese of Ohio.



Popsicle Party

Sunday, May 31, 10:10 a.m., *Courtyard*

Our children and youth, their adults, and our church school volunteers will gather for a Popsicle party! We'll cheer on all the kids who are moving up to new classrooms next year and honor our volunteer church school teachers.



ACT II Shop Jumble Sale

Saturday, June 6, 9 a.m. - 1 p.m.

Fill a bag from the sale area for just \$8. Then, after noon, everything (jumble bags AND shop floor items) is 50% off! You will find adult clothing and accessories, home decor items, housewares, vintage and modern pieces, and much more. Even the larger furniture is on sale. Cash preferred, credit accepted.



Pride in the CLE

Saturday, June 6, 8:30 a.m., *breakfast at Coventry House, travel downtown together*

Join St. Paul's and other congregations from the Episcopal Diocese of Ohio for *Pride in the CLE*, Cleveland's annual LGBTQIA+

Pride celebration. St. Paul's parishioners and friends will gather for breakfast at Coventry House at 8:30 a.m. Please RSVP to Kirsten KRadvoy@StPaulsCLE.org for breakfast (gluten-free options available). After breakfast, we'll head to the RTA station and ride downtown together. The march begins at 11 a.m. downtown. If you do not plan on meeting for breakfast but are still marching with the group, meet at the Public Square staging area at 10:15 a.m. Please register with the Diocese if you plan to attend the parade.



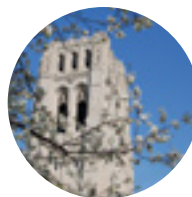
REGISTER



Pride Eucharist

Sunday, June 7

On the first Sunday in June, we will celebrate the whole of the Rainbow People of God in our Eucharistic liturgy. Our church has been wonderfully blessed by the witness, ministry, and pride of the LGBTQ+ community. On this day we celebrate and offer our thanks for the richness and diversity of God's creation.



Summer Carillon Festival

Three Sundays in June, 6 p.m.,
June 7, 14, 28

Enjoy the beauty of the St. Paul's 47-bell carillon on the front lawn of the church. Feel free to bring a picnic, lawn chairs, or a blanket. These 45-minute concerts are a perfect way to celebrate a summer evening.



Volunteers Needed for Open Doors Academy Summer Reading Camps

Nathan Hale Middle School, 3588 Martin Luther King Jr. Drive, Cleveland

St. Paul's summer reading program within ODA's summer camp provides an opportunity for parishioners to work directly with children in one-on-one pleasure reading. Join us for this rewarding experience supporting and encouraging third and fourth graders in reading. We need volunteers Monday to Thursday, the weeks of July 6-9 and July 13-16, each day from 9:30-11:30 a.m. We will be in the school's air-conditioned media center! You can volunteer for both weeks or just a couple days. Contact Julie Micheletti: MichelettiJulie@gmail.com.

Clergy

T.J. Freeman *SMMS, Rector*

Patricia Rose, *Assistant Rector*

Staff

Susan Armstrong, *Assist. to Children & Youth Min.*

Lois Bell, *St. Paul's Ringers Director*

Brenda Burton, *Controller*

Bill Byrd, *Sexton*

Zane Coakley, *Sexton*

Lauren Dockery, *Director of Children & Youth Min.*

Kelsey Ferguson, *Dir. of Children & Youth Choirs*

Steve Halasz, *Sexton*

Carolyn Hoff, *Sacred Music Intern*

Jamie Ivancic, *Administrative Assistant*

Kevin Jones, *Director of Music*

Paul McCuen, *Sexton*

Pam O'Halloran, *Director of Operations*

Kirsten Radivoyevitch, *Membership Engagement Coordinator*

Rees Taylor Roberts, *Assistant Organist*

Heidi Schinko, *Manager of Act II Resale Shop*

Laurel Steinetz, *Communications Manager*

Jenni Thomas, *Administrative Coordinator*

Andrea C. Turner, *Livestream Operator*

Todd Wilson, *Artist-in-Residence*

2026 Vestry

Cathy Albers

Diane Banyard

Brett Barkley

Lloyd Bell, *Treasurer*

Adam Blackman, *Jr. Warden*

Ella Felgar, *Youth Delegate*

Jason Grimes

Bonnie Gunzenhauser

Betsy Hockey

Ben Keck, *Clerk*

Bob Meyer

April Siegel-Green

Susan Quill, *Sr. Warden*

Anne Rowland

Michele Smolin, *Chancellor*

Ella Wheaton, *Youth Delegate*

YOUR PRAYERS ARE REQUESTED

For the week of May 24 2026, we bid your prayers for the following:

In our Parish Cycle of Prayer: Please pray for the life of this parish, including the Act II Ministry Team and Volunteers; and for our partnership in service with St. Luke's Episcopal Church, Cleveland. *May they be guided for faithful service.*

In our Diocesan Cycle of Prayer: We pray for Christ Church, Kent; St. Hubert's Church, Kirtland Hills; and Church of the Ascension, Lakewood, and their surrounding communities. *May they grow in their knowledge of the Lord.*

In the Anglican Cycle of Prayer: Please pray for the Episcopal Church in the Philippines. *May we be united in Christ's mission.*

In the Ecumenical Prayer Cycle: Please pray for our fellow Christians in Indian Ocean Islands: Comoros, Madagascar, Maldives, Mauritius, and Seychelles. *May we all be one.*

For those with birthdays this week, including Thea Adams, Rick Burgess, Homer Chisholm, David Dornback, Stan Hockey, Barbara Hoekstra, Ann Hunter, Senna Kanagaraj, Winfield Kruse, Clara Lyford, Chuck Lyon, Mary McLeod, Kay Phillips, Emma Quill, Susan Quill, Nadia Schroth, and Abby Smith. *May they grow in wisdom and grace.*

For those with anniversaries this week, including Lindsey & Brandon Detzel, Sally & Mike Struk, Nancy & Jon Vitale, and Amy & Tom Zipp. *May they grow in unity and love.*

For parishioners and friends serving with the Armed Forces: Charles Bates, Ian Beckles, Adam Bush, Nelson Cancel, Zack Dalbom, Michael DeBoer, Nathan Dietrich, Joseph Dokken, D'Angelo Hanley, Kate Heflin, Kurt Huxel, Isabelle King, Robert King, Lauren Levy, Charles Lewis, Jr., Charles LoPresti, Brendan Mackin, Max Mueller, Jonah Petrinovic, Eric Schmidt, KJ Schopp, Ross Skilling, Ryan Skilling, Bennett Smith, Eric Super, Sam Ubersax, Dylan Underwood, Scott Waizmann, Daniel Webster, Evan Wieczorek, James Zoebisch; and for their families here at home. *May they serve in safety and with honor.*

For those who are ill or are experiencing difficult circumstances: Karen, Jan, Jay, Jeanette, Jennifer, JoAnn, Kathleen, Kevin, Dennis, Mark, Jon, Carol, Colby, Charlie, Tom, Daniel, Marjorie, Robertson, Mary, Don, Layla, Jenni, and Maeve. *May they be relieved from their distress.*

For those who have died. *May they rest in peace and rise in glory.*

You are encouraged to take Sunday Notes home and use this prayer sheet in your personal prayers.

If you are celebrating a birthday or anniversary this week and do not see your name listed, please contact the parish office at (216) 932-5815.

Today's Readings

Acts 2:1-8, 11-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. *All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.* Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? In our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the LORD's great and glorious day. Then everyone who calls on the name of the LORD shall be saved.'"

Italicized words will be spoken in multiple languages; German, Italian, Latin, and Swedish.

1 Corinthians 12:3b-13

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

John 20:19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Holy Eucharist

Day of Pentecost: Whitsunday
May 24, 2026 • 10 a.m.

*At 9:45 a.m., the Carillon prelude welcomes us to St. Paul's.
Please use the time during the organ prelude to prepare for worship.
'We have waited in silence on your loving-kindness, O God, in the midst of your temple.' (Psalm 48:8)*

PRELUDE

Prélude on *Veni Creator*, Op. 4

Maurice Duruflé

The Word of God

HYMN 225 *Stand in body or spirit*

Hail thee, festival day!

Salve festa dies

*The People's responses are in **bold**.*

OPENING ACCLAMATION & COLLECT FOR PURITY

Alleluia. Christ is risen.

The Lord is risen indeed. Alleluia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly
love you, and worthily magnify your holy Name; through Christ our Lord.

Amen.

SONG OF PRAISE S278

Gloria in excelsis

William Mathias

Service Music, hymns listed with an "S" before the number, can be found in the front of The Hymnal 1982 in your pew rack.

THE COLLECT OF THE DAY

The Lord be with you.

And also with you.

Let us pray.

O God, who on this day taught the hearts of your faithful people by sending to them the light of
your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore
to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with
you, in the unity of the Holy Spirit, one God, for ever and ever.

Amen.

THE LESSONS *Sit*

The Lessons may be found on the back of Sunday Notes.

FIRST LESSON

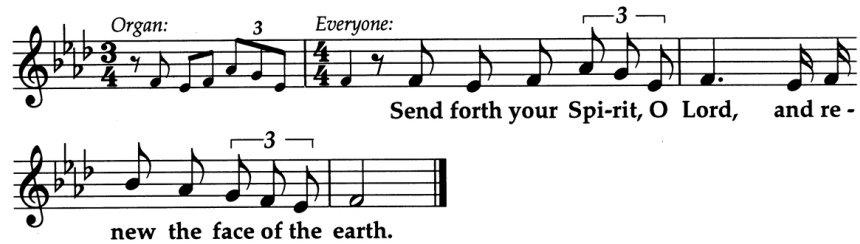
Acts 2:1–8, 11–21

...The Word of the Lord.

Thanks be to God.

The choir sings the Antiphon, which is then repeated by the Congregation.

ANTIPHON



Organ: 3 Everyone: 3

Send forth your Spi-rit, O Lord, and re -
new the face of the earth.

Choir: O LORD, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures. Yonder is the great and wide sea with its living things too many to number, creatures both small and great.

All: *Repeat the Antiphon*

Choir: All of them look to you to give them their food in due season. You give it to them; they gather it; you open your hand, and they are filled with good things.

All: *Repeat the Antiphon*

Choir: You hide your face, and they are terrified; you take away their breath, and they die and return to their dust. You send forth your Spirit, and they are created; and so you renew the face of the earth.

All: *Repeat the Antiphon*

Choir: May the glory of the LORD endure for ever; may the LORD rejoice in all his works. May these words of mine please him; I will rejoice in the LORD.

All: *Repeat the Antiphon*

SECOND LESSON

Corinthians 12:3b–13

...The Word of the Lord.

Thanks be to God.

HYMN 516 *Stand in body or spirit*

Come down, O Love divine

Down Ampney

THE GOSPEL

John 20:19–23

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Christ.

...The Gospel of the Lord.

Praise to you, Lord Christ.

THE SERMON *Sit*Patricia Rose, *Assistant Rector*THE NICENE CREED *Stand in body or spirit*

The Nicene Creed can be found on page 358 of the Book of Common Prayer in your pew rack.

THE PRAYERS OF THE PEOPLE *Remain standing or kneel*

We pray in the power of the spirit this day, asking God to use our hearts and hands to be the Good News to all those we encounter in our lives. We pray that Christ's love will be the lens through which we see the world and the melody of the song we sing, as we respond, Lord, in your mercy, hear our prayer.

Grant us a spirit of reverence for your glory and bless your church, that its worship and work will bring the good news to all who long to hear. Lord, in your mercy,
hear our prayer.

Lodge the spirit of justice in our hearts and in the hearts of all who hold authority in our lives, that we may all strive for a more perfect human society. Lord, in your mercy,
hear our prayer.

We pray for the needs of our neighbors, that we might give ourselves wholly to Christ's invitation to walk his way and continue his mission of healing and reconciliation. Lord, in your mercy,
hear our prayer.

We pray for those who suffer or who are in any need. We pray for the Holy Spirit to give light to the darkness of fear, anxiety, hopelessness and bring release and relief from persecutions. Lord, in your mercy,
hear our prayer.

We pray for those who have died, for those who are dying and for those who mourn and grieve their passing from this world to the next. Bless the dying with the hope of your eternal kingdom and the grieving with the comfort and healing power of your love. Lord, in your mercy,
hear our prayer.

The Presider then prays the following Collect

Glorious, loving, and creating God; you have never abandoned us and have always offered the lighted path out of our own darkness. Hear and respond to our prayers and may your Holy Spirit blow mightily in our own lives.

Amen.

CONFESSION OF SIN *Kneel or remain standing*

Let us confess our sins against God and our neighbor.

Silence may be kept.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

THE PEACE *All standing*

The peace of the Lord be always with you.
And also with you.

WELCOME *Sit*

The Holy Communion

THE OFFERTORY

In the Offertory, the People's gifts of bread, wine and money are offered at the Altar. We give back to God from the abundance of God's blessings in recognition that all we have is a gift from God. An offering is received to support the mission of St. Paul's to provide a spiritual home for all to seek, serve, and love God together. All are invited to make a gift as the plate is passed or via Venmo.



ANTHEM

Listen, sweet Dove

Grayston Ives

Listen sweet Dove unto my song,
And spread thy golden wings in me;
Hatching my tender heart so long,
Till it get wing, and flie away with thee.
Such glorious gifts thou didst bestow,
That th' earth did like a heav'n appear;
The starres were coming down to know
If they might mend their wages, and serve here.

The sunne, which once did shine alone,
Hung down his head, and wisht for night,
When he beheld twelve sunnes for one
Going about the world, and giving light.
Lord, though we change, thou art the same;
The same sweet God of love and light:
Restore this day, for thy great name,
Unto his ancient and miraculous right.
—George Herbert, from *The Temple* (1633)

HYMN LEVAS 119 *Stand in body or spirit*

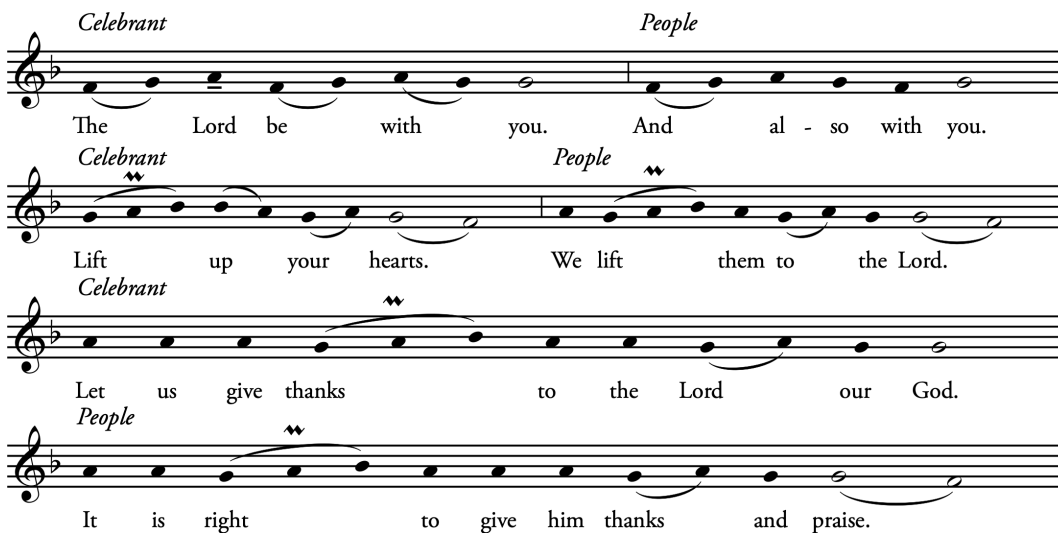
Spirit of God

Frederick C. Atkinson

The hymn can be found in the black and red hymnal, Lift Every Voice and Sing #119, in the pew rack.

THE GREAT THANKSGIVING

Eucharistic Prayer D



The musical score is written on four staves in G major (one sharp) and 4/4 time. The lyrics are: "The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give him thanks and praise." The score alternates between the Celebrant and the People. The first line is for the Celebrant, the second for the People, the third for the Celebrant, and the fourth for the People. The music features a simple, melodic line with some grace notes and a final cadence.

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus S128, William Mathias

organ

Ho - ly, Ho - ly, Ho - ly Lord. God of power and

might, Heav'n and earth are full of your glo - ry. Ho-san-na in the high-est.

organ

Bless - ed is he who comes in the name_ of the

Lord. Ho - san - na in the high - est.

Remain standing or kneel

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember (*NN.* and) all who minister in your Church.

Remember all your people, and those who seek your truth.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with _____ and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit,

Celebrant *People*



... forev - er and ev - er. A-men.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those
who trespass against us.**

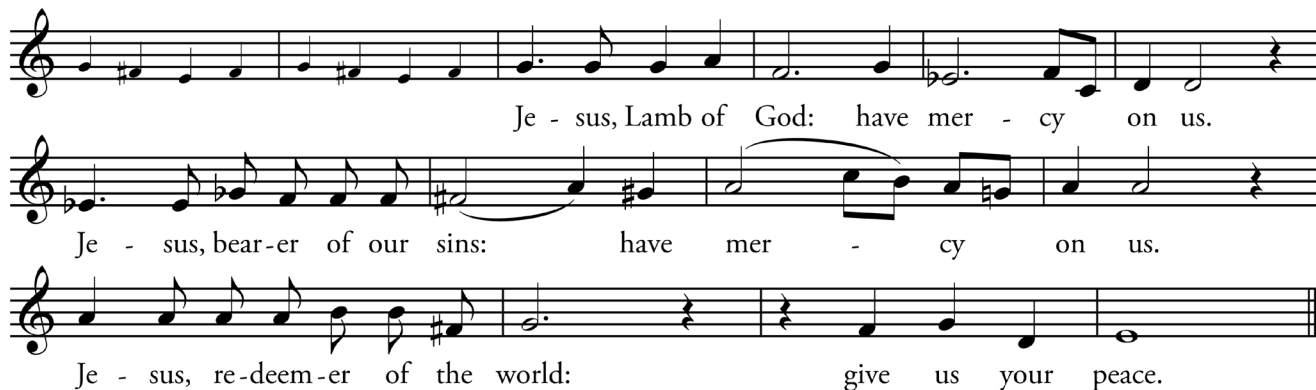
**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

The Presider breaks the consecrated Bread. A period of silence is kept.

Fraction Anthem S165, Mathias



Je - sus, Lamb of God: have mer - cy on us.
Je - sus, bear - er of our sins: have mer - cy on us.
Je - sus, re - deem - er of the world: give us your peace.

THE PRAYER OF SPIRITUAL COMMUNION

A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. The Celebrant invites the following prayer to be said by those viewing the service online.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

THE INVITATION TO COMMUNION

The Gifts of God for the People of God. (Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.)

THE ADMINISTRATION OF COMMUNION *Sit*

All are welcome at the Lord's table at Saint Paul's. Baptized Christians are welcome to receive Holy Communion. All are welcome to come forward to receive a blessing— please indicate this by crossing your arms over your chest. In the interest of public health, Saint Paul's does not practice intinction, that is, the dipping of the Bread into the Wine. Gluten-free wafers are available at the Altar rail. If you are mobility impaired, and would like Communion brought to your pew, simply notify an usher. If you would like to learn more about Baptism, please speak to one of our priests.

MOTET

O Lord, Give Thy Holy Spirit

Thomas Tallis

O Lord, give thy Holy Spirit into our hearts, and lighten our understanding, that we may dwell in the fear of thy name, all the days of our life: that we may know thee, the only true God, and Jesus Christ whom thou hast sent.

POSTCOMMUNION PRAYER *Stand*

Let us pray.

Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.

PENTECOST BLESSING

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord,
and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the
Son, and the Holy Spirit, be among you, and remain with you always.
Amen.

DISMISSAL

Let us go forth into the world, rejoicing in the power of the Spirit. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

HYMN 506

Praise the Spirit in creation

Finnian

POSTLUDE

Komm, Gott Schöpfer, Heiliger Geist, *BWV 631*

J.S. Bach

*As the last act of worship, you are invited to remain for the Postlude.
If you do not wish to stay, please be respectful of those who are listening.*

PARTICIPANTS IN TODAY'S SERVICE

<i>Presider</i>	The Rev'd T.J. Freeman <i>SMMS</i>	<i>Lectors</i>	April Siegel-Green, Ernie Petrey
<i>Preacher</i>	The Rev'd Patricia Rose	<i>Acts Reading Participants</i>	
<i>Combined Choirs</i>	Kelsey Ferguson, <i>Guest Director</i>		Jason Chance, Latin
	Rees Taylor Roberts, <i>Guest Director</i>		Julia Koops, German
<i>Organists</i>	Carolyn Hoff, Rees Taylor Roberts		Allison Paetz, Italian
<i>Carillonneur</i>	Carolyn Hoff		Emily Stauch, Swedish
<i>Acolytes</i>	Theo Grimes		Sarah Warner, German
<i>Altar Guild</i>	Ann Kitchen, Heather Nelson, April Siegel-Green	<i>Intercessor</i>	Phil Lamb
<i>ASL Interpreter</i>	Patte Bettis-Eddie	<i>Crucifer</i>	April Siegel-Green
<i>Livestream Operator</i>	Andrea C. Turner	<i>Chalice Ministers</i>	Karen Carter, Valerie Wilson
		<i>Head Ushers</i>	Jim Ptacek, Robin Weaver
		<i>Ushers</i>	Cliff Bennett, Flo D'Emilia and Bob Quartell, Jason Grimes