



## THE COLLECT OF THE DAY

*Presider* God be with you.  
*People* **And also with you.**  
*Presider* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*People* **Amen.**

*Sit*

## THE LESSONS

### FIRST LESSON

*Exodus 12:1-4,11-14*

*Reader* ... Hear what the Spirit is saying to the Churches.  
*People* **Thanks be to God.**

### THE PSALM

*Psalm 116:1;10-17*



1 I love the LORD, because he has heard the voice of my supplication,\*  
because he has inclined his ear to me  
whenever I called upon him.

10 How shall I repay the LORD\*  
for all the good things he has done for me?

11 I will lift up the cup of salvation\*  
and call upon the Name of the LORD.

12 I will fulfill my vows to the LORD\*  
in the presence of all his people.

13 Precious in the sight of the LORD\*  
is the death of his servants.

14 O LORD, I am your servant;\*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving\*  
and call upon the Name of the LORD.

16 I will fulfill my vows to the LORD\*  
in the presence of all his people,

† 17 In the courts of the LORD's house,\*  
in the midst of you, O Jerusalem.

SECOND LESSON

1 Corinthians 11:23-26

*Reader* ... Hear what the Spirit is saying to the Churches.  
*People* **Thanks be to God.**

*Stand* HYMN No. 330 'Therefore we, before him bending' *Tantum ergo Sacramentum*

THE GOSPEL *John 13:1-17, 31b-35*

*Gospeller* The Holy Gospel of our Savior Jesus Christ according John.  
*People* **Glory to you, Lord Christ.**  
*Gospeller* The Gospel of our Savior.  
*People* **Praise to you, Lord Christ.**

*Sit* THE SERMON The Rev. John Kennedy

*Remain seated* THE FOOT WASHING

*Presider* Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

*Those desiring to have their feet washed should remove their shoes and come forward to the chairs near the chancel steps*

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. Come remembering his admonition that what will be done for us is also to be done by us to others, for "a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them."

MUSIC DURING THE FOOT WASHING *Ubi caritas* *Jacques Berthier*

The musical notation consists of two staves of music in 2/4 time, treble clef, and G major. The lyrics are in Latin and are repeated twice. The first line of lyrics is "U - bi ca - ri - tas et a - mor," and the second line is "u - bi ca - ri - tas De - us i <sup>3</sup> - bi est." The music features eighth and sixteenth note patterns.

*Kneel or stand* THE PRAYERS OF THE PEOPLE

*Leader* On this holy night, we feast together as the Body of Christ, and at the table commit ourselves to love and serve one another. Let us pray for the Church and for all God's people everywhere saying: God of Love, Hear our prayer.  
 God our provider, you feed us with the bread of life and lift for us the cup of salvation, may all who gather at your table receive a foretaste of the eternal banquet. God of Love,  
*People* **Hear our prayer.**

|  |   |
|--|---|
| <i>Leader</i>                                  | Servant God, on this night Jesus washed the feet of his disciples, may we follow this example of love and service by carrying the burdens and comforting the brokenness of one another. God of Love,  |
| <i>People</i>                                  | <b>Hear our prayer.</b>   |
| <i>Leader</i>                                  | God of compassion, hear our prayers for all who call upon your name in the midst of suffering, especially those on our parish prayer list, that they may know your healing power and be made whole. God of Love.  |
| <i>People</i>                                  | <b>Hear our prayer.</b>   |
| <i>Leader</i>                                  | God our companion, we pray for all those unable to be present at the Lord's Table or any other table, that all may know the oneness we share in the Body of Christ. God of Love,  |
| <i>People</i>                                  | <b>Hear our prayer.</b>   |
| <i>Leader</i>                                  | God of hope, we pray for those who have died, may they come to share fully in Christ's Paschal victory. God of Love,  |
| <i>People</i>                                  | <b>Hear our prayer.</b>   |
| <i>Leader</i>                                  | Lifting our voices with all creation, with Mary the God-bearer, Saint Paul, and all the saints, let us offer ourselves and one another to the living God through Christ.  |
| <i>People</i>                                  | <b>To you, O Lord, our God.</b>   |
| <i>Presider</i>                                | Holy God, you give us this meal of bread and wine in which we celebrate your great compassion; hear our prayers and grant us grace to love and serve others as Christ has loved us, that we may grow in love and give fuller witness to Jesus who is always with us. We ask this through him who is our Passover and our Peace. |
| <i>People</i>                                  | <b>Amen.</b>  |
| <i>Stand</i>                                   | <b>THE PEACE</b>  |
| <i>The People are seated for announcements</i> | <i>Presider</i> The peace of Christ be always with you.<br><b>And also with you.</b>  |

## THE HOLY COMMUNION

### OFFERTORY

**ANTHEM**      *Ubi Caritas*      *Maurice Duruflé*  
*St. Paul's Senior Choir*

*Stand*      HYMN No. 321 'My God, thy table now is spread'      *Rockingham*

|   |   |
|---|---|
| <i>Remain standing for the Great Thanksgiving</i> | <b>THE GREAT THANKSGIVING</b> <i>Eucharistic Prayer A, Expansive Language</i> |
| <i>Presider</i>                                   | God be with you.  |
| <i>People</i>                                     | <b>And also with you.</b>   |
| <i>Presider</i>                                   | Lift up your hearts.  |
| <i>People</i>                                     | <b>We lift them to the Lord.</b>  |
| <i>Presider</i>                                   | Let us give thanks to the Lord our God.                                       |
| <i>People</i>                                     | <b>It is right to give our thanks and praise.</b>                             |

*Presider*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Sanctus, S 124, David Hurd*

*Presider*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

*The Presider says the Words of Institution over the bread and wine*

Therefore we proclaim the mystery of faith:

*All*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Presider*

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

*People*

**AMEN.**

*Presider*

*All*

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven,**  
    **hallowed be thy Name,**  
    **thy kingdom come,**  
    **thy will be done, on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
    **as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
    **but deliver us from evil.**  
**For thine is the kingdom,**  
    **and the power, and the glory,**  
    **for ever and ever. Amen.**

#### THE BREAKING OF THE BREAD

*The Presider breaks the consecrated Bread. A period of silence is kept.*

#### THE PRAYER OF SPIRITUAL COMMUNION

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion. The Celebrant invites the following prayer to be said by those viewing the service online.*

*All*

*Sit*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, I long to offer praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive Communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

*As Communion is ending all of the Bread and Wine is consumed so that no Sacrament remains until the first Eucharist of Easter*

#### THE INVITATION TO COMMUNION

*Presider*

The Gifts of God for the People of God.

HYMN No. 313 'Let thy blood in mercy poured'

*Jesus, meine Zuversicht*

*Kneel or stand*

#### POSTCOMMUNION PRAYER

*Presider*

Let us pray.

*All*

Eternal God,  
you have graciously accepted us  
as living members  
of our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Savior. Amen.

Cantor *They divide my garments among them, they cast lots for my clothing.*

1 My God, my God, why have you forsaken me? \*  
and are so far from my cry  
and from the words of my distress?

2 O my God, I cry in the daytime, but you do  
not answer; \*  
by night as well, but I find no rest.

3 Yet you are the Holy One, \*  
enthroned upon the praises of Israel.

4 Our forefathers put their trust in you; \*  
they trusted, and you delivered them.

5 They cried out to you and were delivered; \*  
they trusted in you and were not put to  
shame.

6 But as for me, I am a worm and no man, \*  
scorned by all and despised by the people.

7 All who see me laugh me to scorn; \*  
they curl their lips and wag their heads,  
saying,

8 "He trusted in the LORD; let him deliver him; \*  
let him rescue him, if he delights in him."

9 Yet you are he who took me out of the womb, \*  
and kept me safe upon my mother's breast.

10 I have been entrusted to you ever since I was  
born; \*  
you were my God when I was still in my  
mother's womb.

11 Be not far from me, for trouble is near, \*  
and there is none to help.

12 Many young bulls encircle me; \*  
strong bulls of Bashan surround me.

13 They open wide their jaws at me, \*  
like a ravening and a roaring lion.

14 I am poured out like water;  
all my bones are out of joint; \*  
my heart within my breast is melting wax.

15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
and you have laid me in the dust of the  
grave.

16 Packs of dogs close me in,  
and gangs of evildoers circle around me; \*  
they pierce my hands and my feet;  
I can count all my bones.

17 They stare and gloat over me; \*  
they divide my garments among them;  
they cast lots for my clothing.

18 Be not far away, O LORD; \*  
you are my strength; hasten to help me.

19 Save me from the sword, \*  
my life from the power of the dog.

20 Save me from the lion's mouth, \*  
my wretched body from the horns of wild  
bulls.

21 I will declare your Name to my brethren; \*  
in the midst of the congregation I will  
praise you.

22 Praise the LORD, you that fear him; \*  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.

23 For he does not despise nor abhor the poor  
in their poverty;  
neither does he hide his face from them; \*  
but when they cry to him he hears them.

24 My praise is of him in the great assembly; \*  
I will perform my vows in the presence of  
those who worship him.

25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise  
him: \*  
May your heart live for ever!"

26 All the ends of the earth shall remember  
and turn to the LORD, \*  
and all the families of the nations bow  
before him.

27 For kingship belongs to the LORD; \*  
he rules over the nations.

28 To him alone all who sleep in the earth bow  
down in worship; \*  
all who go down to the dust fall before  
him.

29 My soul shall live for him;  
my descendants shall serve him; \*  
they shall be known as the LORD's for  
ever.

30 They shall come and make known to a  
people yet unborn \*  
the saving deeds that he has done.

*The lights are  
dimmed as the  
Altar, Sanctuary  
and Chancel are  
stripped of  
adornment*

*They divide my garments among them, they cast  
lots for my clothing.*

## TENEBRAE

*Sit*

*During the twelve readings, twelve candles are extinguished, until the last candle is left burning alone in the darkness*

|                           |                               |
|---------------------------|-------------------------------|
| <b>MARK 14:17-19</b>      | <b>MARK 14:43-45</b>          |
| The coming betrayal is... | The betrayal by Judas         |
| <b>MARK 14:20-21</b>      | <b>MARK 14:46-49</b>          |
| ...foretold by Jesus      | Jesus is arrested             |
| <b>MATTHEW 26:30-32</b>   | <b>MARK 14:50-52</b>          |
| The shadow of desertion   | All forsake him and flee      |
| <b>MATTHEW 26:33-35</b>   | <b>MARK 14:55-65</b>          |
| Peter's assertion         | Trial and condemnation        |
| <b>MARK 14:32-38</b>      | <b>MARK 14:66-72</b>          |
| The scene in Gethsemane   | Peter's denial                |
| <b>MARK 14:39-42</b>      | <b>MARK 15:1</b>              |
| The arrival of the guard  | Jesus is taken away to Pilate |

*The people depart in silence.*

**The story of The Great Three Days continues with services on Good Friday:**

"Seven Last Words" service, Noon - 3 p.m.

Stations of the Cross for families, 5:30 p.m.

The Good Friday Liturgy, 7:30 p.m.

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|                    |                                 |                    |   |
|--------------------|---------------------------------|--------------------|---|
| <i>Presider</i>    | The Rev. Brandon Ashcraft       | <i>Lectors</i>     | John Orlock, Ed Stevens   |
| <i>Preacher</i>    | The Rev. John Kennedy           | <i>Intercessor</i> | Chris Wells   |
| <i>Gospeller</i>   | The Rev. Jessie Gutgsell Dodson | <i>Head Usher</i>  | Susan Vodrey  |
| <i>Organist</i>    | Karel Paukert                   | <i>Ushers</i>      | Deborah Blades, Carol and Jeff Spero  |
| <i>Choirmaster</i> | Steven Plank                    | <i>Acolytes</i>    | Grace and Nora Kaelber, Lucia Mitchell, Iris von der Heydt                                    |
|                    |                                 | <i>Altar Guild</i> | Lee Deininger, Candace DiLello, Claudia Fulton, April Siegel-Green, Karen McKeehan, Jim Nicks |

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**St. Paul's Episcopal Church**

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